KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1313161

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                                      |                   |                 |                 | API No. 15                      |                 |                        |                       |              |                     |
|---------------------------------------------------------|-------------------|-----------------|-----------------|---------------------------------|-----------------|------------------------|-----------------------|--------------|---------------------|
|                                                         |                   |                 |                 | Spot Description:               |                 |                        |                       |              |                     |
| Address 1:                                              |                   |                 |                 |                                 | Sec             | Twp S                  | 8. R E 🗌 W            |              |                     |
| Address 2:                                              |                   |                 |                 |                                 |                 |                        | N / S Line of Section |              |                     |
| City:   State:  Zip:  +     Contact Person:    Phone:() |                   |                 |                 | feet from E / W Line of Section |                 |                        |                       |              |                     |
|                                                         |                   |                 |                 | GPS Location: Lat:              |                 |                        |                       |              |                     |
|                                                         |                   |                 |                 |                                 |                 |                        |                       |              |                     |
|                                                         |                   |                 |                 | Field Contact Person:           |                 |                        |                       | Well Type: ( | (check one) 🗌 Oil [ |
| Field Contact Person Phone                              |                   |                 |                 | SWD Permit #: ENHR Permit #:    |                 |                        |                       |              |                     |
|                                                         |                   |                 |                 |                                 | orage Permit #: |                        |                       |              |                     |
|                                                         |                   |                 |                 | Spud Date:                      |                 | Date Shut-In: _        |                       |              |                     |
|                                                         | Conductor         | Surface         | Pro             | oduction                        | Intermediate    | Liner                  | Tubing                |              |                     |
| Size                                                    |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Setting Depth                                           |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Amount of Cement                                        |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Top of Cement                                           |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Bottom of Cement                                        |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Casing Fluid Level from Su                              | rface:            |                 | How Determined? | ,                               |                 |                        | Date:                 |              |                     |
| -                                                       |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Casing Squeeze(s):                                      | ) (bottom)        | , 000           |                 | (top)                           | (bottom)        |                        |                       |              |                     |
| Do you have a valid Oil & G                             | as Lease? 🗌 Yes 🛛 | No              |                 |                                 |                 |                        |                       |              |                     |
| Depth and Type: Dunk                                    | in Hole at        | Tools in Hole a | at Ca           | sing Leaks:                     | Yes No De       | pth of casing leak(s): |                       |              |                     |
| Type Completion:                                        | .I ALT. II Depth  | of: DV Tool: _  | w / _           | sacks                           | s of cement Por | rt Collar: w           | v / sack of cement    |              |                     |
| Packer Type:                                            |                   |                 |                 |                                 |                 |                        |                       |              |                     |
|                                                         |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Total Depth:                                            | Plug Ba           | ack Depth:      |                 | Plug Back Meth                  | od:             |                        |                       |              |                     |
|                                                         |                   |                 |                 |                                 |                 |                        |                       |              |                     |
| Geological Date:                                        |                   | Ton Formation   | Paga            |                                 | Complet         | ion Information        |                       |              |                     |
| Geological Date:<br>Formation Name                      | Formation         | n Top Formation | Dase            |                                 | Complet         |                        |                       |              |                     |
| U U                                                     |                   | •               |                 | ration Interval                 |                 |                        | rval toFeet           |              |                     |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|-----------------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 23, 2016

Scott Hampel McCoy Petroleum Corporation 9342 E CENTRAL WICHITA, KS 67206-2573

Re: Temporary Abandonment API 15-175-21084-00-00 ODD FELLOWS 1-3 NE/4 Sec.03-32S-34W Seward County, Kansas

Dear Scott Hampel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/23/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/23/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"