KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1313257

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | |
|------------------------------------|-----------------|------------------------------|---------------|----------|------------------------|----------------|----------------|-----------------|-----------|----------|-------|--------|
| Name: | | | | | Spot Descri | ption: | | | | | | |
| Address 1: | | | | | | | | _ Twp | | | | |
| Address 2: | | | | | | | | feet from | | | | |
| City: | State: | Zip: | + | | | | | feet from | | | | ection |
| Contact Person: | | | | | | NAD27 🗌 N | (e.g. xx.xxxx) | , Long: | (6 | .gxxx.x. | xxxx) | |
| Phone:() | | | | | | | | tion: | | [| GL | KB |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: _ | | | |
| Field Contact Person: | | | | | | | | | | | | |
| Field Contact Person Phone | e:() | | | | | | | _ ENHR | Permit #: | | | |
| | . , | | | | | rage Permit #: | | Date Shut-In: | | | | |
| | | | | | Spuu Dale. | | | | · | | | |
| | Conductor | Surfa | ace | Prod | uction | Intermed | liate | Liner | | Т | ubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deter | mined? _ | | | | | Date: | | | |
| Casing Squeeze(s): | towww. | / | sacks of ceme | ent, | (<i>top</i>) to | (bottom) w / | | sacks of cemer | nt. Date: | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: Unk | n Hole at | Tools in Ho | le at | _ Casi | ng Leaks: | Yes No | Depth of ca | asing leak(s): | | | | |
| | | | | | | | | | | | | ement |
| Type Completion: ALT | | | | | | | | (depth) | | 0 | | Jinon |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | ug Back Metho | od: | | _ | | | | |
| | | | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | | | |
| Geological Date: Formation Name | Formatio | n Top Formati | on Base | | | | | | | | | |
| | | • | | Perfora | tion Interval _ | to | Feet o | r Open Hole Int | erval | to | D | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Now hat her as the as an And hange and was her and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 02, 2016

Glenna Lowe Trans Pacific Oil Corporation 100 S MAIN STE 200 WICHITA, KS 67202-3735

Re: Temporary Abandonment API 15-101-21451-00-00 LENORE 2 NW/4 Sec.20-19S-28W Lane County, Kansas

Dear Glenna Lowe:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/02/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/02/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"