

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API	API No. 15				
Name:				Spot Description:				
Address 1:			_	Sec Twp S. R East West				
Address 2:			_	Feet from North / South Line of Section				
City:	State:	Zip: +		Feet from East / West Line of Section				
			Foo	Footages Calculated from Nearest Outside Section Corner:				
Phone: ()				NE NW	SE SW			
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathodi	ic Cou	County:				
Water Supply Well	Other:	SWD Permit #:		Lease Name: Well #:				
ENHR Permit #:	Gas Sto	orage Permit #:		Date Well Completed:				
Is ACO-1 filed? Yes	No If not, is we	Il log attached? Yes		The plugging proposal was approved on: (Date)				
Producing Formation(s): List /				by: (KCC District Agent's Name)				
		om: T.D	I Pluc	Plugging Commenced:				
		om: T.D	— Pluc	Plugging Completed:				
Depth to	o Top: Botto	om:T.D						
Show depth and thickness of	all water, oil and gas form	ations.	<u> </u>					
Oil, Gas or Wate			Casing Record	d (Surface, Conductor & Prod	luction)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
		ged, indicating where the mud f same depth placed from (bot	•					
Plugging Contractor License #: N								
Address 1:				ress 2:				
City:	State	e:	Zip:	+				
Phone: ()								
Name of Party Responsible for	or Plugging Fees:							
State of	County,		, ss	i.				
	(Print Name)			Employee of Operator or	r Operator on abov	e-described well,		
being first duly sworn on oath		dge of the facts statements, a	nd matters here	ein contained, and the log o	of the above-described w	vell is as filed, and		



JTC Oil, Inc. P.O. Box 24386 Stanley, Kansas 66283

Work Order Ticket

Invoice Nº 4693

<u>Date</u>	Customer #	Well Name and #	<u>Sec</u>	<u>Town</u>	Range	County
8-3-16						
Sustana 17	H.					
Customer / O/						
Mailing Address				- 		
City		State		Zip		!
	<u>-</u> .					
Quantity / Hrs		Descriptio	<u>n</u>		Rate	<u>Total</u>
- SV	Ruged	<u> </u>		•		
	Cemen	t: Pn	Uid:			
	#1 @	20 bags 53	5' 10			
	#3 @	20 bags 53	781			
	= 4 @	12 bags 5=	<u>5</u> ′			
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Authorization			Title	e		