KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1313607

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

# **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License# Name: Address 1: |                   |  |               | API No.            | API No. 15   |                          |        |  |  |  |
|-------------------------------------|-------------------|--|---------------|--------------------|--|--------------------------|--------|--|--|--|
|                                     |                   |  |               | Spot De            | Spot Description:  |                          |        |  |  |  |
|                                     |                   |  |               |                    | · · · · · · · · · · · · · · · · · · ·                              |                          |        |  |  |  |
| Address 2:                          |                   |  |               |                    | feet from N / S Line of Section<br>feet from E / W Line of Section |                          |        |  |  |  |
| City:                               | State:            | Zip:                                       | +             |                    |  |                          |        |  |  |  |
| Contact Person:                     |                   |  |               |                    | GPS Location: Lat:      , Long:                                    |                          |        |  |  |  |
|                                     |                   |  |               |                    |  |                          |        |  |  |  |
| Contact Person Email:               |                   |  |               | Lease N            | Lease Name: Well #:  |                          |        |  |  |  |
| Field Contact Person:               |                   |  |               |                    |  | Oil 🗌 Gas 🗌 OG 🗌 WSW 🛛   |        |  |  |  |
| Field Contact Person Phone          | ə:()              |  |               |                    | SWD Permit #: ENHR Permit #:                                       |                          |        |  |  |  |
|                                     | . ,               |  |               | Gas<br>Spud Da     | Storage Permit #: _  | Date Shut-In:            |        |  |  |  |
|                                     |                   |  |               |                    |  |                          |        |  |  |  |
|                                     | Conductor         | Surfa                                      | ce            | Production         | Intermedia   | ate Liner                | Tubing |  |  |  |
| Size                                |                   |  |               |                    |  |                          |        |  |  |  |
| Setting Depth                       |                   |  |               |                    |  |                          |        |  |  |  |
| Amount of Cement                    |                   |  |               |                    |  |                          |        |  |  |  |
| Top of Cement                       |                   |  |               |                    |  |                          |        |  |  |  |
| Bottom of Cement                    |                   |  |               |                    |  |                          |        |  |  |  |
| Casing Fluid Level from Su          | face:             |  | _ How Deter   | mined?             |  |                          | Date:  |  |  |  |
| Casing Squeeze(s):                  | to w              | /  | sacks of ceme | ent, to            | 0 w /  | sacks of cement.         | Date:  |  |  |  |
| Do you have a valid Oil & G         | as Lease? 🗌 Yes 🛛 | No   |               |                    |  |                          |        |  |  |  |
| Depth and Type: Junk                | in Hole at        | Tools in Hol                               | e at          | Casing Leaks:      | Yes No   | Depth of casing leak(s): |        |  |  |  |
|                                     |                   |  |               |                    |  | Port Collar: w           |        |  |  |  |
| Packer Type:                        |                   |  | ,             |                    |  |                          |        |  |  |  |
|                                     |                   |  |               |                    |  |                          |        |  |  |  |
| Total Depth:                        | Plug Ba           | ack Depth:                                 |               | Plug Back M        | ethod:   |                          |        |  |  |  |
|                                     |                   |  |               |                    |  |                          |        |  |  |  |
| Geological Date:                    |                   | ormation Name Formation Top Formation Base |               |                    | Com  | pletion Information      |        |  |  |  |
| Geological Date:<br>Formation Name  | Formation         | n lop Formatio                             |               |                    |  |                          |        |  |  |  |
| C C                                 |                   | •  |               | Perforation Interv | /al to   | Feet or Open Hole Interv | alF    |  |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|---|--------------------|--|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 09, 2016

Mahesh K Chhabra VEEM Jade Oil & Gas LLC 11417 S GRANITE AVE TULSA, OK 74137-8110

Re: Temporary Abandonment API 15-049-21717-00-00 SMITH A 2 NE/4 Sec.28-29S-09E Elk County, Kansas

Dear Mahesh K Chhabra:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

### No current witnessed MIT

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by September 06, 2016.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Duane Sims KCC DISTRICT 3