Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| DPERATOR: License#                           |                       |                              |          | API No. 15                                        |                                                                                |                   |                |                |  |  |
|----------------------------------------------|-----------------------|------------------------------|----------|---------------------------------------------------|--------------------------------------------------------------------------------|-------------------|----------------|----------------|--|--|
| Name:                                        |                       |                              |          | Spot Description:                                 |                                                                                |                   |                |                |  |  |
| Address 1:                                   |                       |                              |          |                                                   | Sec.                                                                           | Twp               | S. R           | _              |  |  |
| Address 2:                                   |                       |                              |          |                                                   |                                                                                | feet from         |                |                |  |  |
| Dity:                                        |                       |                              |          | feet from E / W Line of Section                   |                                                                                |                   |                |                |  |  |
| Contact Person:                              |                       |                              |          | GPS Location: Lat:                                |                                                                                |                   |                |                |  |  |
| Phone:( )                                    |                       |                              |          | County: Elevation: GL KB                          |                                                                                |                   |                |                |  |  |
| Contact Person Email:                        |                       |                              |          | Lease Name: Well #:                               |                                                                                |                   |                |                |  |  |
| Field Contact Person:                        |                       |                              |          | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |                                                                                |                   |                |                |  |  |
| Field Contact Person Phone: ( )              |                       |                              |          |                                                   | SWD Permit #: ENHR Permit #:                                                   |                   |                |                |  |  |
|                                              | ,                     |                              |          | _                                                 | orage Permit #:                                                                | Date Shut         | -ln:           |                |  |  |
|                                              | Conductor             | Surface                      | Dr       | oduction                                          | Intermediate                                                                   | Liner             |                | Tubing         |  |  |
| Size                                         | Conductor             | Surface                      | FI       | Dauction                                          | memediate                                                                      | Linei             |                | Tubing         |  |  |
| Setting Depth                                |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| Amount of Cement                             |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| Top of Cement                                |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| Bottom of Cement                             |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| Depth and Type:                              | T. I ALT. II Depth o  | f: DV Tool:(depth)           | w / _    | sacks                                             | s of cement Po                                                                 | rt Collar:        | w/s            | sack of cement |  |  |
| Geological Date:                             |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| Formation Name                               |                       | Formation Top Formation Base |          |                                                   | Completion Information  pration Interval to Feet or Open Hole Interval to Feet |                   |                |                |  |  |
| 1                                            |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |
| 2                                            | At:                   | to Feet                      | Perfo    | ration Interval -                                 | to                                                                             | Feet or Open Hole | Interval — t   | toFeet         |  |  |
| IINDED DENALTY OF DE                         | D IIIDV I UEDEDV ATTE |                              |          | ctronicall                                        |                                                                                | CORRECTTO THE     | DECT OF MV VAI | OMI EDGE       |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:          | ate Tested: Results:         |          |                                                   | Date Plugged: Date Repaired: Date Put Back in Service:                         |                   |                |                |  |  |
| Review Completed by:                         |                       |                              | Comn     | nents:                                            |                                                                                |                   |                |                |  |  |
| TA Approved: Yes                             | Denied Date:          |                              |          |                                                   |                                                                                |                   |                |                |  |  |
|                                              |                       | Mail to the Appr             | ropriate | KCC Conserv                                       | ation Office:                                                                  |                   |                | <del></del>    |  |  |
|                                              |                       |                              |          |                                                   |                                                                                |                   |                |                |  |  |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|--|
| 1000   1000   1000   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   1   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 01, 2016

Randy Peterson L & G Petroleum Operating, LLC 1000 CAMINO DEL OESTE BAKERSFIELD, CA 93309-7102

Re: Temporary Abandonment API 15-001-02144-00-00 CLINKENBEARD 5 SE/4 Sec.03-24S-18E Allen County, Kansas

## Dear Randy Peterson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/01/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/01/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"