KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1314212

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                         |                  |               |               | API No. 15             | 5  |                         |           |                |       |  |
|--|------------------|---------------|---------------|------------------------|--|-------------------------|-----------|----------------|-------|--|
| Name:                                      |                  |               |               | Spot Desc              | ription:                                 |                         |           |                |       |  |
| Address 1:                                 |                  |               |               |                        |  | ec Twp                  |           |                |       |  |
| Address 2:                                 |                  |               |               |                        |  | feet from               | =         | =              |       |  |
| City: State: Zip: +                        |                  |               |               |                        | GPS Location: Lat:, Long:, (e.gxx.xxxxx) |                         |           |                |       |  |
| Contact Person:                            |                  |               |               | GF 5 LUCA              | (  | e.g. xx.xxxxx)<br>AD83  | ·         | (e.gxxx.xxxxx) |       |  |
| Phone:()                                   |                  |               |               | _                      |  | Elevation:              |           | GL             | KB    |  |
| Contact Person Email:                      |                  |               |               | Lanan Nar              |  |                         |           |                |       |  |
| Field Contact Person:                      |                  |               |               |                        |  | Oil Gas OG W            |           |                |       |  |
| Field Contact Person Phor                  | ne: ( )          |               |               |                        | SWD Permit #: ENHR Permit #:             |                         |           |                |       |  |
|  | ( )              |               |               |                        |  | Date Shut               | L los     |                |       |  |
|  |                  |               |               | Spud Date              |  | Date Shut               | -in:      |                |       |  |
|  | Conductor        | Surfac        | ce 🛛          | Production             | Intermed                                 | iate Liner              | r         | Tubing         |       |  |
| Size                                       |                  |               |               |                        |  |                         |           |                |       |  |
| Setting Depth                              |                  |               |               |                        |  |                         |           |                |       |  |
| Amount of Cement                           |                  |               |               |                        |  |                         |           |                |       |  |
| Top of Cement                              |                  |               |               |                        |  |                         |           |                |       |  |
| Bottom of Cement                           |                  |               |               |                        |  |                         |           |                |       |  |
| Casing Fluid Level from Su                 | ırface:          |               | _ How Determ  | nined?                 |  |                         | Dat       | e:             |       |  |
| Casing Squeeze(s):                         | b) to (bottom) w | s/s           | acks of cemer | to to                  | w /                                      | sacks of cer            | ment. Dat | e:             |       |  |
| Do you have a valid Oil & 0                | Gas Lease? 🗌 Yes | No            |               |                        |  |                         |           |                |       |  |
| Depth and Type: Unk                        | in Hole at       | Tools in Hole | e at          | Casing Leaks:          | Yes No                                   | Depth of casing leak(s) | :         |                |       |  |
| Type Completion:                           |                  |               |               |                        |  |                         |           |                | ement |  |
| Packer Type:                               |                  |               |               |                        |  |                         |           |                |       |  |
| Total Depth:                               | Plug B           | ack Depth:    |               | Plug Back Met          | hod:                                     |                         |           |                |       |  |
| Geological Date:                           |                  |               |               |                        |  |                         |           |                |       |  |
| ormation Name Formation Top Formation Base |                  |               |               | Completion Information |  |                         |           |                |       |  |
| 1  | At:              | to            | Feet          | Perforation Interval   | lto                                      | Feet or Open Hole       | Interval_ | to             | _Feet |  |
|  |                  |               |               |                        |  |                         |           |                | _Feet |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Now Note that now Note the part first samp that we have not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 31, 2016

Charles Kremeier CK Oil & Gas LLC 906 E. TRAPP ST. HERINGTON, KS 67449-8901

Re: Temporary Abandonment API 15-115-21387-00-00 SCULLY 1-18 NW/4 Sec.18-17S-01E Marion County, Kansas

Dear Charles Kremeier:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/31/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/31/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"