Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

	GPS Location Datum: \[\sum_ \cdot \	n: Lat:	Twp	S. R N / E /	S Line of S W Line of S	ection				
	GPS Location Datum: N	n: Lat:	feet from feet from feet from , Long: WGS84	N /	S Line of S W Line of S	ection				
	GPS Location Datum: \[\] N County: \[\]	n: Lat:	feet from , Long: , Long: WGS84	□ E / □	W Line of S					
	GPS Location Datum: N County:	n: Lat:	, Long: wxx) WGS84			ection				
	Datum: L N	IAD27 NAD83 E	WGS84	(e.g.	-xxx.xxxxx)	GPS Location: Lat: feet from E / W Line of Section				
	County:	E		GPS Location: Lat:, Long:						
	Lease Name:		County: Elevation: GL KB							
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		mit #:		R Permit #:						
		age Permit #:		ln:						
	Spuu Date		Date Shut-i							
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eet Perfora	ation Interval —	to Fe	et or Open Hole I	nterval	to	_Feet				
itted Elec	ctronically	IN ICTUIE AND CO	ABBECT TO THE B	DECT OF MV	KNOWI EDV	`E				
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Comme	ents:									
Comme	ents:									
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	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

September 06, 2016

BRYAN ALLEN MB Holdings LLC 2951 CR 2000 INDEPENDENCE, KS 67301

Re: Temporary Abandonment API 15-125-27104-00-00 GILLMAN C-2 NW/4 Sec.24-34S-15E Montgomery County, Kansas

Dear BRYAN ALLEN:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/06/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/06/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"