June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|---|--|----------------------------------|--------------------------------|--|---|--|------------------|------------|--------------------|--|-----------|---------|-----|---------|----------------------|-------|----|--------|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | | |
| Address 2: State: Zip: + Contact Person: | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | |
| | | | | | | | | | GPS Location: Lat: | | | | | | | | | |
| | | | | County: Elevation: GL KB | | | | | | | | | | | | | | |
| | | | | Lease Name: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ | orage Permit #: : | | n: | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing |
| | | | | Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur Casing Squeeze(s): (top) Do you have a valid Oil & G Depth and Type: Junk i Type Completion: ALT. Packer Type: | to w /was Lease? Yes in Hole at (depth) . I ALT. II Depth co Size: | sacks of ce No Tools in Hole at | ement, Ca: w / _ Inch | to tosing Leaks: [sack | w / Yes No Depth s of cement Port C | sacks of cements and center sacks of cente | ent. Date:_ | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole Ir | nterval | to Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole Ir | nterval | toFeet | | | | | | | | | | |
| UNDER REMALTY OF REE | IIIDV I LIEBEDV ATTE | | | ctronical | | OBBECT TO THE B | EST OF MV | VIONI EDGE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put B | 3ack in Service: | | | | | | | | | | | |
| Review Completed by: | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| There had been the tab to a fact that the party and the table | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

August 29, 2016

Dan Flowers Sonoma Resources LLC PO BOX 384 EL DORADO, KS 67042

Re: Temporary Abandonment API 15-015-22489-00-00 SIMON 9 A NE/4 Sec.22-26S-07E Butler County, Kansas

Dear Dan Flowers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/29/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/29/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"