KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1315130

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

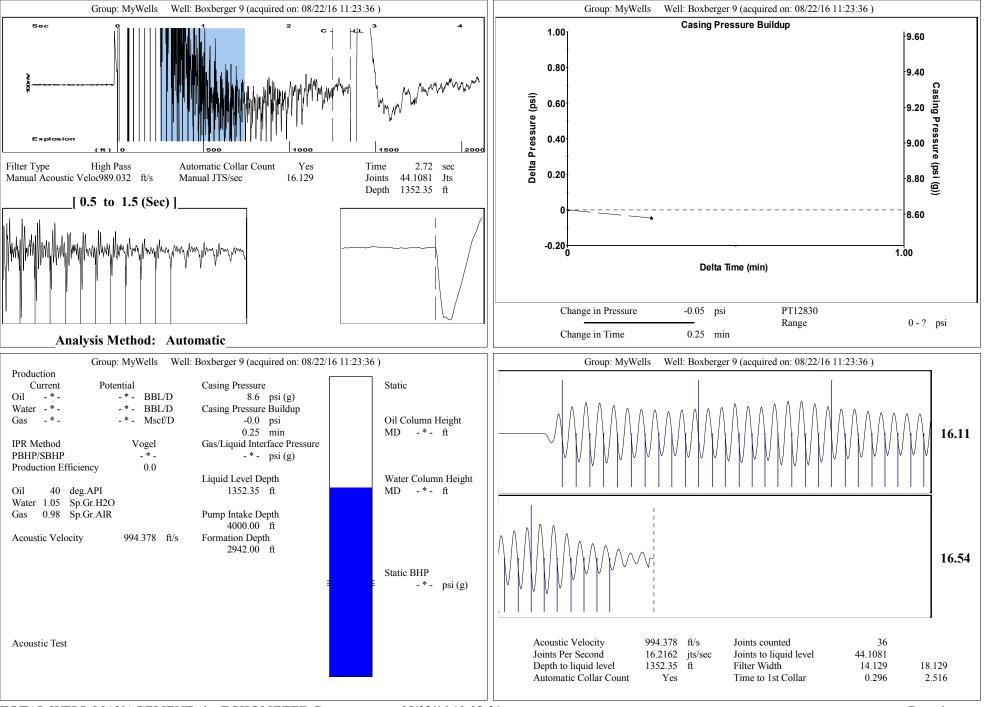
| | | | | | | | | | | API No. 15 | | | | | |
|---------------------------------|------------------------------|---------------|--------------|--------------------------|--|-----------------|-------------|----------------|-----------|------------|----------|--|--|--|--|
| Address 1: | Name: | | | | Spot Description: | | | | | | | | | | |
| Audicoo I | | | | | Sec Twp S. R E [] W | | | | | | | | | | |
| Address 2: | | | | | | | | _ feet from _ | | | | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Nam | e: | | \ | Well #: | | | | | | |
| Field Contact Person: | | | | | | , | | OG WSW | | | | | | | |
| Field Contact Person Phone: (_ |) | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | |
| Υ. | , | | | | | rage Permit #:_ | | Date Shut-In: | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Conductor | Surfac | ce | Pro | duction | Intermedi | ate | Liner | | Tubing | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surface | 9: | | _ How Dete | rmined? | | | | | _ Date: | | | | | | |
| Casing Squeeze(s): | _ to w | /s | sacks of cem | ent, | to | (bottom) w / | ; | sacks of cemen | nt. Date: | | | | | | |
| Do you have a valid Oil & Gas L | .ease? Yes | No | | | | | | | | | | | | | |
| Depth and Type: Dunk in H | ole at | Tools in Hole | e at | Cas | sing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | f cement | | | | |
| Packer Type: | | | | | | | | (depth) | | | | | | | |
| Total Depth: | Plug Back Depth: | | | F | Plug Back Method: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Inte | erval | to | Feet | | | | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole Inte | erval | to | Feet | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 23, 2016

Jim Farthing Empire Energy E&P, LLC 345 RIVERVIEW ST., STE 540 WICHITA, KS 67203-4262

Re: Temporary Abandonment API 15-167-37142-00-01 SOLOMON BOXBERGER 9 NW/4 Sec.10-14S-14W Russell County, Kansas

Dear Jim Farthing:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/23/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/23/2017.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"