KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1315518

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                              |               |              |                        | API No. 15   |                |             |                |           |    |         |        |
|-----------------------------|------------------------------|---------------|--------------|------------------------|--|----------------|-------------|----------------|-----------|----|---------|--------|
|                             |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Address 1:                  |                              |               |              |                        |  | S              | Sec         | _ Twp          | _ S. R.   |    | _ 🗌 E   | W      |
| Address 2:                  |                              |               |              |                        |  |                |             |                |           |    |         |        |
| City: State: Zip: +         |                              |               |              |                        | feet from E / W Line of Section                            |                |             |                |           |    |         |        |
| Contact Person:             |                              |               |              |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                |             |                |           |    |         |        |
| Phone:()                    |                              |               |              |                        |  |                |             |                |           |    | GL      | KB     |
| Contact Person Email:       |                              |               |              |                        |  | e:             |             |                |           |    |         |        |
| Field Contact Person:       |                              |               |              |                        |  | check one) 🗌   |             |                |           |    |         |        |
| Field Contact Person Phon   | e:()                         |               |              |                        | SWD Permit #: ENHR Permit #:                               |                |             |                |           |    |         |        |
|                             | ( )                          |               |              |                        |  | rage Permit #: |             |                | l         |    |         |        |
|                             |                              |               |              |                        | Spud Date:   |                |             | _ Date Shut-   | In:       |    |         |        |
|                             | Conductor                    | Surfac        | ce           | Pro                    | duction  | Intermed       | liate       | Liner          |           |    | Tubing  |        |
| Size                        |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Setting Depth               |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Amount of Cement            |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Top of Cement               |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Bottom of Cement            |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Casing Fluid Level from Su  | rface:                       |               | How Deter    | rmined?                |  |                |             |                | Dat       | e: |         |        |
| Casing Squeeze(s):          | to w                         | /s            | sacks of cem | ent,                   | to   | (bottom) w /   |             | sacks of cem   | ient. Dat | e: |         |        |
| Do you have a valid Oil & O | Sas Lease? Yes               | No            |              |                        |  |                |             |                |           |    |         |        |
| Depth and Type: Unk         | in Hole at                   | Tools in Hole | e at         | Cas                    | ing Leaks:   | Yes No         | Depth of ca | asing leak(s): |           |    |         |        |
| Type Completion:            | .I ALT. II Depth             | of: DV Tool   | (depth)      | w/                     | sacks  | of cement      | Port Collar | :(depth)       | w/        |    | sack of | cement |
| Packer Type:                |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Total Depth:                | Plug Back Depth: F           |               |              |                        | Plug Back Method:  |                |             |                |           |    |         |        |
| Geological Date:            |                              |               |              |                        |  |                |             |                |           |    |         |        |
| Formation Name              | Formation Top Formation Base |               |              | Completion Information |  |                |             |                |           |    |         |        |
| 1                           | At:                          | to            | Feet         | Perfor                 | ation Interval _   | to             | Feet o      | r Open Hole I  | nterval_  |    | to      | Feet   |
| 2                           | At:                          | to            | Feet         | Perfor                 | ation Interval -   | to             | Feet o      | r Open Hole I  | nterval _ |    | to      | Feet   |
|                             |                              |               |              |                        |  |                |             |                |           |    |         |        |

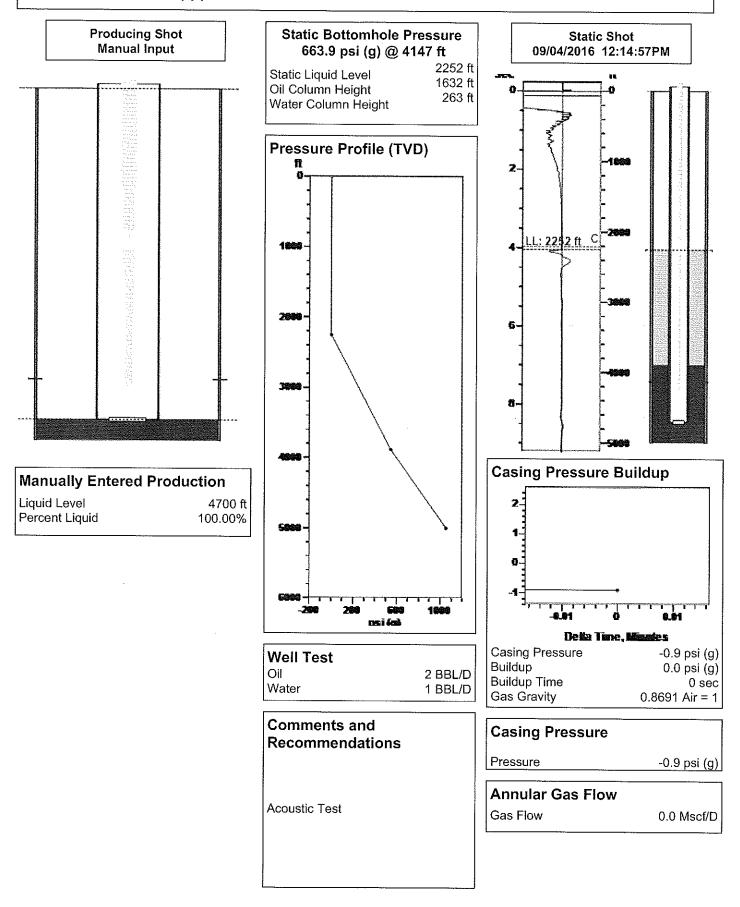
## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There are not up in the set of th | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
| Image: Section 1.1 Image:   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

(((ECHOMETER))) LANDCASTER 1 09/04/2016 12:14:57PM



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 12, 2016

Karen Houseberg Pintail Petroleum, Ltd. 225 N MARKET STE 300 WICHITA, KS 67202-2024

Re: Temporary Abandonment API 15-057-20437-00-00 LANCASTER (BELLAFONT LANSING B UNIT) 1 NE/4 Sec.10-25S-21W Ford County, Kansas

Dear Karen Houseberg:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/12/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"