

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## Kansas Corporation Commission Oil & Gas Conservation Division

1315938

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:         |                                  |                                | API No.   | 15   |   |  |  |  |  |  |
|------------------------------|----------------------------------|--------------------------------|---|--|---|--|--|--|--|--|
| Name:                        |                                  |                                |   | Spot Description:  |   |  |  |  |  |  |
| Address 1:                   |                                  |                                |   | Sec Twp S. R East West                                   |   |  |  |  |  |  |
| Address 2:                   |                                  |                                |   | Feet from North / South Line of Section                  |   |  |  |  |  |  |
| City:                        | State:                           |                                |   | Feet from East / West Line of Section                    |   |  |  |  |  |  |
| Contact Person:              |                                  |                                | Footages  | Footages Calculated from Nearest Outside Section Corner: |   |  |  |  |  |  |
| Phone: ( )                   |                                  |                                |   | NE NW SE SW  |   |  |  |  |  |  |
| Type of Well: (Check one)    | Oil Well Gas Well                | OG D&A Cathodi                 | ic County:  |  |   |  |  |  |  |  |
| Water Supply Well            | Other:                           | SWD Permit #:                  |   | Lease Name: Well #:                                      |   |  |  |  |  |  |
| ENHR Permit #:               | Gas S                            | Storage Permit #:              |   | Date Well Completed:                                     |   |  |  |  |  |  |
| Is ACO-1 filed? Yes          | No If not, is w                  | rell log attached? Yes         | T   | The plugging proposal was approved on: (Date)            |   |  |  |  |  |  |
| Producing Formation(s): List | —<br>All (If needed attach anoth | ner sheet)                     |   | by: (KCC <b>District</b> Agent's Name)                   |   |  |  |  |  |  |
| Depth t                      | to Top: Bot                      | ttom: T.D                      |   |  |   |  |  |  |  |  |
| Depth t                      | to Top: Bot                      | ttom: T.D                      |   |  |   |  |  |  |  |  |
|                              |                                  | ttom:T.D                       | Plugging  | Completed:   |   |  |  |  |  |  |
| Show depth and thickness of  |                                  | mations.                       | 0 : 5 . (0  |  |   |  |  |  |  |  |
| Oil, Gas or Wate             |                                  |                                | <del>, , , , , , , , , , , , , , , , , , , </del> | g Record (Surface, Conductor & Production)               |   |  |  |  |  |  |
| Formation                    | Content                          | Casing                         | Size  | Setting Depth  | Pulled Out                                    |  |  |  |  |  |
|                              |                                  |                                |   |  |   |  |  |  |  |  |
|                              |                                  |                                |   |  |   |  |  |  |  |  |
|                              |                                  |                                |   |  |   |  |  |  |  |  |
|                              |                                  |                                |   |  |   |  |  |  |  |  |
|                              |                                  |                                |   |  |   |  |  |  |  |  |
|                              | •                                | of same depth placed from (bot | •   |  | nods used in introducing it into the hole. If |  |  |  |  |  |
| Plugging Contractor License  | #:                               |                                | Name:   | ame:   |   |  |  |  |  |  |
| Address 1:                   |                                  |                                | Address 2:  |  |   |  |  |  |  |  |
| City:                        |                                  |                                | State:  |  |   |  |  |  |  |  |
| Phone: ( )                   |                                  |                                |   |  |   |  |  |  |  |  |
| Name of Party Responsible f  | or Plugging Fees:                |                                |   |  |   |  |  |  |  |  |
| State of                     | County                           | /,                             | , SS.   |  |   |  |  |  |  |  |
|                              | (Drint None)                     |                                | E   | mployee of Operator o                                    | or Operator on above-described well,          |  |  |  |  |  |

**Submitted Electronically** 

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



## TREATMENT REPORT

| Customer P   | 1004(25)                              | 77C   | OF I   | Lease  | Nó.          | 194-194 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |  |                     | Date             | 7        | 4             |                  |          |  |  |
|--|---------------------------------------|---|--|--|--------------|--|--|---------------------|------------------|----------|---------------|------------------|----------|--|--|
| Lease [2]  | (AA                                   |   | (4)  | Well.#   |              |  |  | 是"基本"。<br>10 10 美元, |                  | -        | 1-16          |                  |          |  |  |
| Field Order # Station Plat   Casing   / Depth   County   Alpan   State |                                       |   |  |  |              |  |  |                     |                  |          |               |                  |          |  |  |
| Type Job CCSP Plus 10 9 bandon Formation Legal Description             |                                       |   |  |  |              |  |  |                     |                  |          |               |                  |          |  |  |
| PIPE DATA PERFORATING DAT  |                                       |   |  |  | ГА           | A FLUID USED   |  |                     | TREATMENT RESUME |          |               |                  |          |  |  |
| Casing Size  | Tubing Size                           | Shots/Ft  |  |  |              | Acid   |  | 1                   | RATE PRESS       |          |               |                  | ISIP     |  |  |
| Depth  | Depth                                 | From  | * To '   |  | Pre          | Pre Pad  |  | Max                 | Max              |          | ' 5 Mir       | n.               |          |  |  |
| Volume   | Volume 7                              | From  | To   |  | - Pa         | Pad .  |  | . Min               | Min              |          |               | - £ 10 Min.      |          |  |  |
| Max Press  | Max Press                             | From  | То   |  | Fra          | ic   |  | Avg                 |                  |          | 15 M          | 15 Min.          |          |  |  |
|  | n Annulus Vol.                        | From  | То   |  |              |  |  | HHP Used            |                  |          |               | Annulus Pressure |          |  |  |
| Plug Depth   | Packer Depth                          | ⊢rom  | То   |  |              | Flush .  |  |                     | Gas Volume       |          |               | Total Load       |          |  |  |
| Customer Repr  | esentative                            | ol Dar  | }  | Station Manager $k_{\mathcal{C}\mathcal{V}}$   |              |  | in Gul   | Diey                | Treater          | Mill     | MUTTY         | 1                |          |  |  |
| Service Units  |                                       | 2162  | 8498   |  | 843          |  | 19959  | 21010               |                  |          |               | ŝ                |          |  |  |
| Driver<br>Names  |                                       | Tubing  | · Arc  | <u> 9/4-</u>   | Strange.     | A STATE OF THE STA | JAV  | Tr /DAY             | 4                |          |               |                  |          |  |  |
| Time   |                                       | ressure   | _≱Bbls. i  | Pumpéd   |              | Rate :   |  |                     | s S              | ervice L | og            | 1471             |          |  |  |
| 8 55   |                                       |   |  | 19 1 年代 <b>表</b><br>1 1 年 - 1<br>1 1 1 1 1 2 2 2   |              | A A A  |  | locar               | in f             | SAF      |               | CATIONS.         |          |  |  |
| 4:37   | · · · · · · · · · · · · · · · · · · · | 3   | . 2  | 1  | ļ            | 500  | @ 1500 Pump 25 sol ware, will need   |                     |                  |          |               |                  |          |  |  |
| 1500   |                                       |   | - Tr   | <u> </u>   | 4            | E Training   | 195  | ANT PA              | 155 3            | 000',    | 0,50          | nssed fi         | si Tody  |  |  |
| 60   | * /                                   |   |  |  |              | <u> </u>   | 2 3137   |                     | 4 .              |          | 7.3           |                  |          |  |  |
| 8124   | ST OF MINISTER ST.                    | oder skliverik<br>LAM                           | of the say years   | The state of the s | , Segulie eg | er dust too  | Say ball   | 9O.A.               | LIDENT           |          | 1 44+13       | A Coop           | <u> </u> |  |  |
| · · · · · · · · · · · · · · · · · · ·                                  | 17                                    | <u> 1997 - 1</u>                                | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·  |              | •  | 121,   | #1 /                | ·                | ** 31    | 83.00         | s or second      |          |  |  |
| 10:02  |                                       | <u>د</u> ح                                      |  |  |              | 3 179  |  |                     | 1 6 100          |          |               |                  |          |  |  |
|  | Here of the second                    |   | The second secon |  |              |  | MIX 35 SAS COMPLEX & 15. CPP 9   |                     |                  |          |               |                  |          |  |  |
| 11:35  |                                       | <u> </u>  |  |  | 1.3          | A STATE OF THE STA | 745500 cnr @ 9.800   |                     |                  |          |               |                  |          |  |  |
| 11: ) *  | 1                                     |   |  | · · · · · · · · · · · ·  |              |  | 14570  | 1000                | <u>@ 7-0</u>     |          | Service Color | <del></del>      |          |  |  |
|  |                                       |   |  | <del></del>  | <u> </u>     |  | RUSTO  | 2 (0)               | 200              |          | · 48;         | /· •             |          |  |  |
|  |                                       |   | 1  | 6  |              | 7  | 100 TO 100   |                     |                  |          |               |                  |          |  |  |
|  | 1                                     |   | 4000   | 5  | 335.2        | 1  | 1775   | DOCZ                | - C. 3 4 5       | - SI     | े जिल         | · .              |          |  |  |
|  |                                       |   |  | <u> </u>   |              |  |  |                     | 560              | <u> </u> | 14.63         | · · · · ·        |          |  |  |
| 1 V  |                                       | 1 52 5<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | 3  | 1 6, 100     |  |  | N                   |                  | ( = 1    | ta News       | The Charles      |          |  |  |
|  |                                       |   |  | N. C. W  | ZA.          |  | 720  | @ 3,                | (0)              |          | August Angel  |                  |          |  |  |
|  |                                       | 50  |  |  | *            | 2  | PORNIATE VEMENTO SOFFARE   |                     |                  |          |               |                  |          |  |  |
| 3:00   |                                       | ξ0  | 1  |  | A            |  | 1277H 130 SACKS  |                     |                  |          |               |                  |          |  |  |
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|  |                                       |   |  |  | 1            | A A  | Sections   |                     |                  |          |               |                  |          |  |  |
|  |                                       |   |  | ų.   |              |  |  |                     |                  |          | Ã.            |                  |          |  |  |