KANSAS CORPORATION COMMISSION 1316416

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Address 1: | Name: | | | | | Spot Description: | | | | | | | | | | |
|-----------------------------------|--|---------------|--------------|---------------------|--|-------------------|---------------|----------------|-----------|-------------|----------|--------------------|--|--|--|--|
| Address 1: | | | | | | Se | ec | Twp | S. R | [] I | E | | | | | |
| Address 2: | | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | |
| | | | | | | | | | | | | GPS Location: Lat: | | | | |
| | | | | | Contact Person Email: | | | | | Lease Name: | | | | | | |
| | | | | | Field Contact Person: | | | | | | | | | | | |
| Field Contact Person Phone: (_ |) | | | | | | | | | | | | | | | |
| Υ. | , | | | | Gas Sto | rage Permit #:_ | | Date Shut-In: | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Conductor | Surfac | ce | Pro | duction | Intermedi | ate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surface | 9: | | _ How Dete | rmined? | | | | | _ Date: | | | | | | | |
| Casing Squeeze(s): | _ to w | /s | sacks of cem | ent, | to | (bottom) w / | ; | sacks of cemen | nt. Date: | | | | | | | |
| Do you have a valid Oil & Gas L | .ease? Yes | No | | | | | | | | | | | | | | |
| Depth and Type: Dunk in H | ole at | Tools in Hole | e at | Cas | sing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | f cement | | | | | |
| Packer Type: | | | | | | | | (depth) | | | | | | | | |
| Total Depth: Plug Back Depth: | | | F | _ Plug Back Method: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | | | Com | pletion Infor | mation | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Inte | erval | to | Feet | | | | | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole Inte | erval | to | Feet | | | | | |

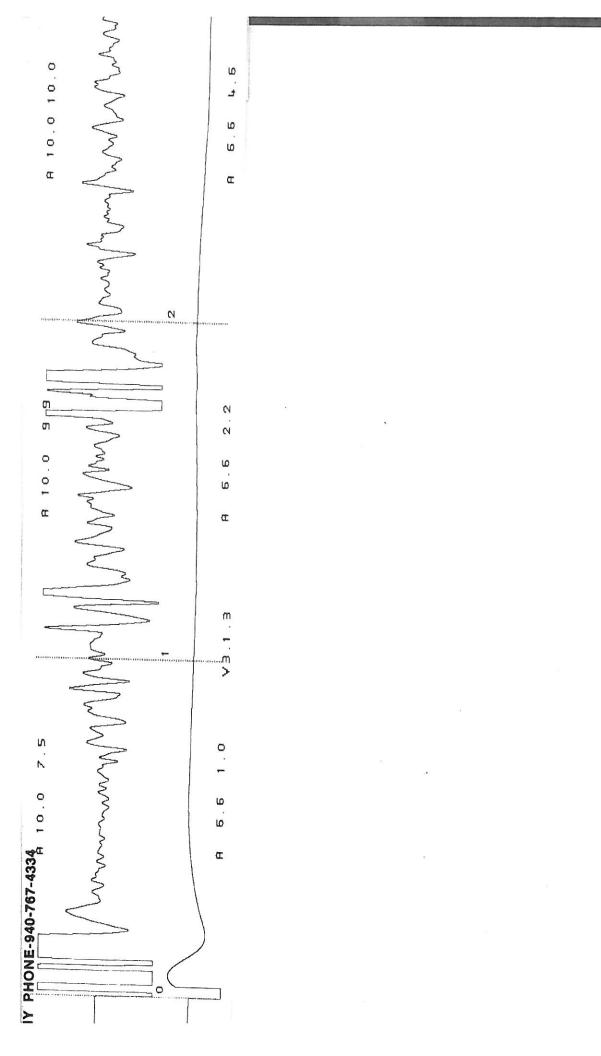
Submitted Electronically

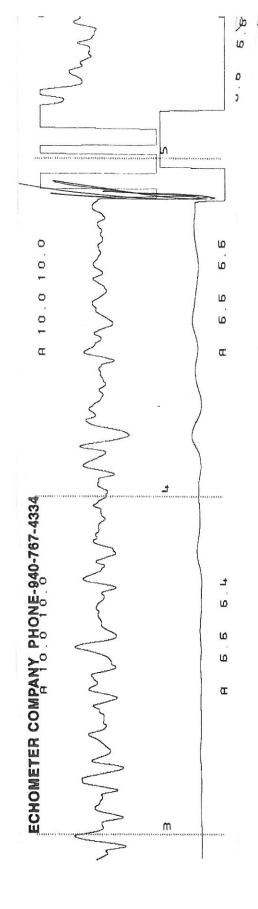
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Note Note <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th colspan="2">Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

| | | | | CARLES AND AND ADDRESS | 12 August | |
|--------------------------------------|--------------------------|--|------------------------------------|------------------------|-----------|------------|
| <u>`</u> | 09: 29: 06 | А: 10,0 ^m U | Н; 6,6 | | | |
| | 08/31/2016 QUIET MELL | LOWER COLLARS A: 10,0 P-P 0,008 mV | LIQUID LEVEL P-P 0,086 | | | |
| (B-31-1(2) | JOINTS TO LIQUID. | DISTANCE TO LIQUID25.71. PBHP SBHP | PROD RATE EFF, X MAX PRODUCTION | | | |
| ECHOMETER COMPANY PHONE-940-767-4334 | WELL HUMMER CB # 3 | ORING PRESSURE | PRODUCTION RATE | | | 5.41 2. |





Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 12, 2016

Sara Guthrie Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-083-21886-00-01 HUMMEL CB 3 SW/4 Sec.31-21S-24W Hodgeman County, Kansas

Dear Sara Guthrie:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/12/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/12/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"