

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                            |                              |                |   | API No. 15   |                      |                          |  |
|---|----------------------------|------------------------------|----------------|---|--|----------------------|--------------------------|--|
| Name:   |                            |                              |                | Spot Description:                       |  |                      |                          |  |
| Address 1:  |                            |                              |                | Sec Twp S. R East West                  |  |                      |                          |  |
| Address 2:  |                            |                              |                | Feet from North / South Line of Section |  |                      |                          |  |
| City:   |                            |                              |                | Feet from East / West Line of Section   |  |                      |                          |  |
| Contact Person:   |                            |                              |                |   | Footages Calculated from Nearest Outside Section Corner: |                      |                          |  |
| Phone: ( )  |                            |                              |                |   | NE NW  | SE SW                |                          |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic       |                            |                              |                |   | County:  |                      |                          |  |
| Water Supply Well Other: SWD Permit #:                            |                            |                              |                | Lease Name: Well #:                     |  |                      |                          |  |
| ENHR Permit #: Gas Storage Permit #:                              |                            |                              |                | Date Well Completed:                    |  |                      |                          |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes          |                            |                              |                |   | ing proposal was appr                                    |                      |                          |  |
| Producing Formation(s): List All (If needed attach another sheet) |                            |                              |                |   | by: (KCC <b>District</b> Agent's Name)                   |                      |                          |  |
| Depth to Top: Bottom: T.D   |                            |                              |                | I Plugging Commenced:                   |  |                      |                          |  |
|   |                            | m: T.D                       |                | Plugging Completed:                     |  |                      |                          |  |
| Depth to  | Top: Botto                 | om: T.D                      |                |   |  |                      |                          |  |
| Show depth and thickness of a                                     | all water oil and gas form | ations                       |                |   |  |                      |                          |  |
| Oil, Gas or Water   | <del>-</del>               | duons.                       | Casing Rec     | ord (Surfa                              | ace, Conductor & Produ                                   | ction)               |                          |  |
| Formation   | Content                    | Casing                       | Size           |   | Setting Depth  | Pulled Out           |                          |  |
|   |                            |                              |                |   | g a sp   |                      |                          |  |
|   |                            |                              |                |   |  |                      |                          |  |
|   |                            |                              |                |   |  |                      |                          |  |
|   |                            |                              |                |   |  |                      |                          |  |
|   |                            |                              |                |   |  |                      |                          |  |
|   |                            |                              |                |   |  |                      |                          |  |
| Describe in detail the manner cement or other plugs were us       |                            | •                            |                |   |  |                      |                          |  |
| Plugging Contractor License #:                                    |                            |                              |                |   |  |                      |                          |  |
| Address 1:  |                            |                              | _ Address 2: _ |   |  |                      |                          |  |
| City:   |                            |                              | S              | tate:                                   |  | Zip:                 | +                        |  |
| Phone: ( )  |                            |                              |                |   |  |                      |                          |  |
| Name of Party Responsible fo                                      | r Plugging Fees:           |                              |                |   |  |                      |                          |  |
| State of  | County, .                  |                              | ,              | SS.                                     |  |                      |                          |  |
|   | (Print Name)               |                              | Em             | ployee of Operator or                   | Operator on a  | bove-described well, |                          |  |
| being first duly sworn on oath,                                   |                            | dge of the facts statements. | and matters h  | erein cor                               | ntained, and the log of                                  | the above-describe   | ed well is as filed, and |  |

Submitted Electronically