



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1317288  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

WELL PLUGGING RECORD  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



**CONSOLIDATED**  
Oil Well Services, LLC

TICKET NUMBER 51414

LOCATION En Bando

FOREMAN Terry

PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

**FIELD TICKET & TREATMENT REPORT**  
**CEMENT**

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
09-15-16	8511	Smith B-6	20	89	16	Butler
CUSTOMER Uvac Oil Corp			COUNTY			
MAILING ADDRESS 1700 W. Main Street, Big Spring			TRUCK #	DRIVER	TRUCK #	DRIVER
CITY Wichita, KS			603	Terry		
STATE KS			611	Scott		
ZIP CODE 67206			672	Mark		

JOB TYPE Rest HOLE SIZE \_\_\_\_\_ HOLE DEPTH \_\_\_\_\_ CASING SIZE & WEIGHT 5 1/2  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING 2 3/8 OTHER \_\_\_\_\_  
 SLURRY WEIGHT \_\_\_\_\_ SLURRY VOL \_\_\_\_\_ WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

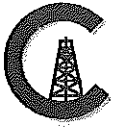
REMARKS: Good cement job on Smith B-6. Cement job is excellent and mud out of the well. May 25, 2016. Use A 2" pipe w/ 2100' 100' hells. Trip the well. The cement is 15.20' from casing to 500' and held.

Thanks Terry & Crew

ACCOUNT CODE	QUANTITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
66450	1	PUMP CHARGE	1500.00	1500.00
66000	2.0	MILEAGE	71.20	142.40
66011	3.5 hrs	Travel time between	40.00	140.00
66084	3	80 BSI UAC Truck	100.00	300.00
66615	3000	Oil, water	.02	60.00
66019	75 lbs	660 pps Wood	16.00	1200.00
66335	2.000	Calcium Chloride	100.00	200.00
66075	25	Poly Chlor	2.00	50.00
66080	100	Collapsible hells	5.00	500.00
		Subtotal		4162.40
		Discount		1873.32
		Subtotal		2289.08
		SALES TAX		
		ESTIMATED TOTAL		

AVIN 3737 AUTHORIZATION [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



**CONSOLIDATED**  
Oil Well Services, LLC

PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

TICKET NUMBER 51416  
LOCATION B.K. Boardo  
FOREMAN Fuzzie

**FIELD TICKET & TREATMENT REPORT**  
**CEMENT**

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
9-16-16	8311	SMITH B-6	20	83	40	Butler

CUSTOMER		TRUCK #		DRIVER	
Messiah Corp		603		Tracy	
MAILING ADDRESS		713		Boed	
1700 Waterfront Bldg 500		692		Kon	
CITY	STATE	ZIP CODE		775	Fuzzie
Wichita	KS	67109			

JOB TYPE AWP HOLE SIZE \_\_\_\_\_ HOLE DEPTH \_\_\_\_\_ CASING SIZE & WEIGHT 5 1/2" - 7" - 103/4"  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING 2 3/8 OTHER \_\_\_\_\_  
 SLURRY WEIGHT \_\_\_\_\_ SLURRY VOL \_\_\_\_\_ WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety meeting in Simmons well source. Rig up mud  
outlet circulation mix 178 sks 6/40 pos 4" mud 2.90cc w  
1/4" Poly Slake. Kill 5" casing and B-tube between 7" and  
103/4. Attempt to cement between 5 1/2" & 7" casing. already  
completed

(weighed truck back - used 178 sks) Thanks Fuzzie & crew

ACCOUNT CODE	QUANTITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
160450	1	PUMP CHARGE	1500 <sup>00</sup>	1500 <sup>00</sup>
160007	20	MILEAGE	75	N/C
160711	7.7 hrs	Township Delivery (min)	660 <sup>00</sup>	660 <sup>00</sup>
160829	178 sks	6/40 pos 4" mud	16 <sup>00</sup>	2848 <sup>00</sup>
160325	300 #	Calcium chloride	1 <sup>00</sup>	300 <sup>00</sup>
16075	50 #	Poly. Slake	2 <sup>00</sup>	100 <sup>00</sup>
160853	4 hrs	30 min	100 <sup>00</sup>	400 <sup>00</sup>
161659	3000 gal	Calcium chloride	02	60 <sup>00</sup>
		subtotal		5868 <sup>00</sup>
		Discount		2640 <sup>00</sup>
		subtotal		3227 <sup>00</sup>
		SALES TAX		
		ESTIMATED TOTAL		

Revin 3737  
 AUTHORIZATION [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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