KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1318432

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|-----------------------------|--------------------|----------------------|-----------|---------------------------------|--------------|--------------------------|-----------|--|--|---------------------------------|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | · | Sec | Twp S. F | R 🗌 E 🗌 W | | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How De | termined? | | | D | ate: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w / | / sacks of ce | ment, | to | w / | sacks of cement. D | ate: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🗌 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at [| Tools in Hole at | Cas | sing Leaks: | Yes No Dept | h of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | F | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ation Interval | toF | eet or Open Hole Interva | I toFeet | | | | | | | | | | | | |
| | | to Feet | | | | eet or Open Hole Interva | | | | | | | | | | | | | |
| | | ERT TUAT THE INFORMA | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm bath lass nos tak an Andrikanan mad and being | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.630.4000</td></td<> | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 05, 2016

Mike Colvin JRC Oil Co., Inc. PO BOX 426 GARNETT, KS 66032-0426

Re: Temporary Abandonment API 15-003-26145-00-00 DANIEL DG-15 NW/4 Sec.04-21S-21E Anderson County, Kansas

Dear Mike Colvin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/05/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/05/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"