KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1318619

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | |
|-----------------------------|------------------------------|-------------|-----------|------------------------|---|---------|------------|----------------|-----------|----|---------|--------|
| | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | | Sec | Twp | _S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | feet from | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: | | | | | | | |
| | | | | | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | |
| Field Contact Person Phon | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ace | Pro | duction | Interme | diate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface. | | How Deter | mined? | | | | | Dat | e. | | |
| Casing Squeeze(s): | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): | | | | |
| | | | | | | | | | | | | comont |
| Type Completion: ALT | | | | | | | | (depth) | _ w / | | SACK UI | cement |
| Packer Type: | Size: Inch | | | _ Inch S | Set at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: F | | | lug Back Meth | od: | | _ | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval | to | Feet o | or Open Hole I | nterval_ | 1 | to | Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | or Open Hole I | nterval _ | 1 | to | Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | | |
|--|--|--------------------|--|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 08, 2016

Jim Byers Apollo Energies, Inc. 10378 N 281 HWY PRATT, KS 67124-7920

Re: Temporary Abandonment API 15-093-20753-00-02 PEARL #2-15 NW/4 Sec.15-22S-37W Kearny County, Kansas

Dear Jim Byers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/08/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/08/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"