KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1318759

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

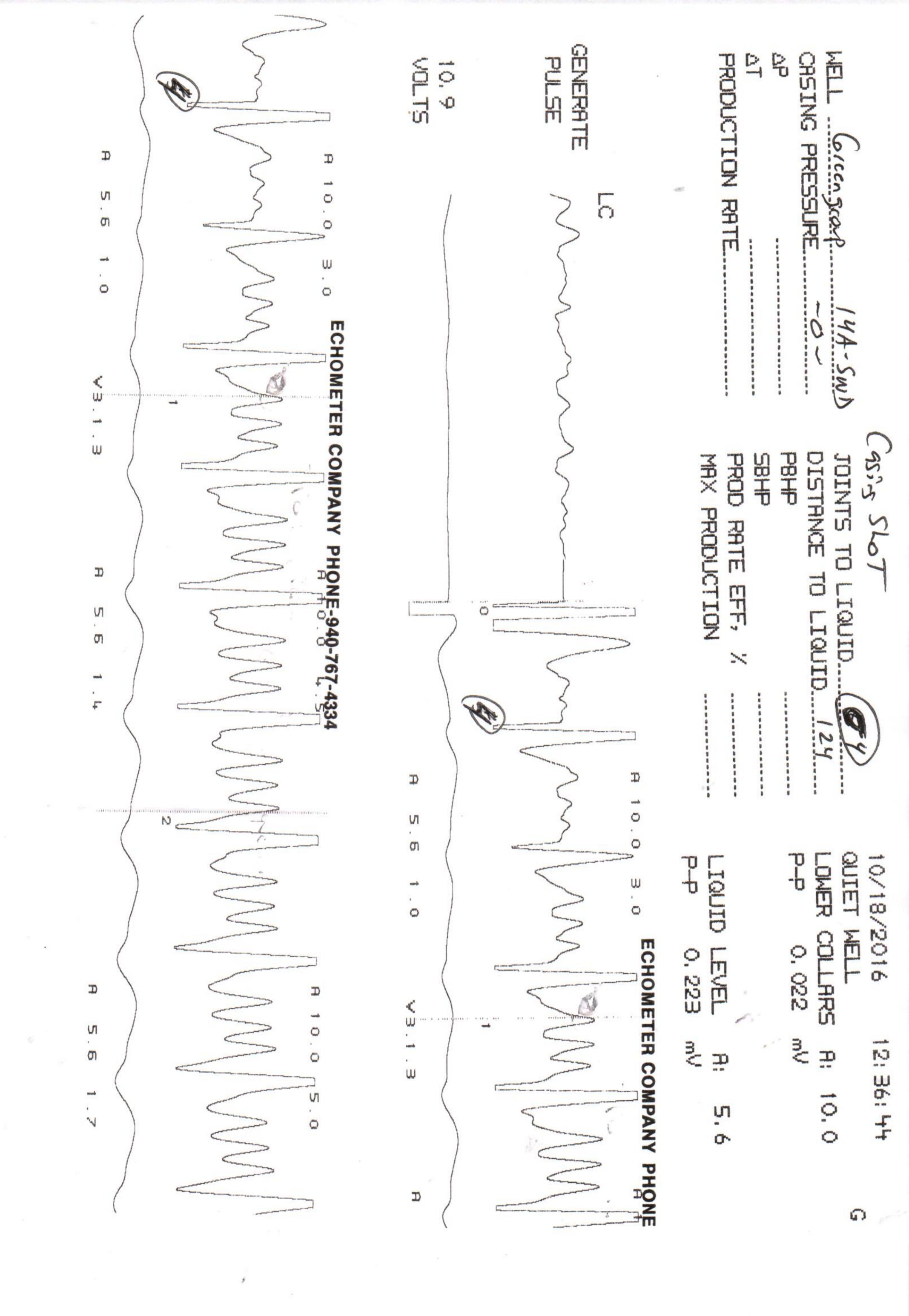
| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | | | | | | | | | |
|--|------------------|------------------|------------------------|-------------------|--------------|---------------------------------|-----------|--|----------------------------|---------------------------|----|--|--|------------------------------|---------------|-----------------------|--|--|--|
| | | | | | | | | | · · · Sec Twp S. R 🗌 E 🗌 W | | | | | | | | | | |
| | | | | Address 2: | | feet from N / S Line of Section | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | il 🗌 Gas 🗌 OG 🗌 WSW 🗌 | | | |
| | | | | | | | | | | Field Contact Person Phon | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | () | | | | age Permit #: | Date Shut-In: | | | |
| | 1 | | | Spuu Dale | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pr | oduction | Intermediat | e Liner | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | ŀ | low Determined | ? | | [| Date: | | | | | | | | | | | | |
| | | | ks of cement, | to | w / | sacks of cement. I | Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | (depth) Ca | asing Leaks: 🗌 | Yes 🗌 No 🛛 🛛 | Depth of casing leak(s): | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | ase | Completion Information | | | | | | | | | | | | | | | | |
| Formation Name | | | | | to | _ Feet or Open Hole Interva | al to Foo | | | | | | | | | | | | |
| Formation Name | At: | to | _ Feet Perio | pration interval | 10 | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 100 100 <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Interm None Logan Data Data Bim Interm Interm Interm Interm Interm Bim Interm Interm Interm Interm Interm Interm | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 22, 2016

John Rigas K3 Oil & Gas Operating Company 24900 PITKIN RD SUITE 305 THE WOODLANDS, TX 77386

Re: Temporary Abandonment API 15-151-22421-00-00 GREENGROUP 14A-SWD NW/4 Sec.14-27S-12W Pratt County, Kansas

Dear John Rigas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/22/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/22/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"