

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

1319329

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | | | | |
|--------------------------------|-----------------------------------|---------------------|----------|---|---|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec | Twp S. R East We | | | | |
| Address 2: | | | | | Feet from North / South Line of Section | | | | | |
| City: | | | | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | | |
| Phone: () | | | | | NE NW SE SW | | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathodi | ic | County: | | | | | | |
| Water Supply Well | Other: | SWD Permit #: | | Lease Name: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) | | | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | No | | | | | | | |
| Producing Formation(s): List A | ─ All (If needed attach anothe | r sheet) | _ | | | | | | | |
| Depth to | | om: T.D | | • | | · · · · · · · · · | | | | |
| Depth to | o Top: Botto | om: T.D | | Plugging Commenced: | | | | | | |
| Depth to | o Top: Botto | om:T.D | | Plugging (| Completed: | | | | | |
| | | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | | | | | | |
| Oil, Gas or Water | r Records | | Casing F | Record (Surface, Conductor & Production) | | | | | | |
| Formation | Content | Casing Si | | Setting Depth Pulled Out | | | | | | |
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| | | | | | | | | | | |
| cement or other plugs were us | | • | | • | | ods used in introducing it into the hole. | | | | |
| Plugging Contractor License #: | | | | ne: | | | | | | |
| Address 1: | | | Address | 2: | | | | | | |
| City: | | | | State: | | | | | | |
| Phone: () | | | | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | | | |
| State of | County, _ | | | _ , SS. | | | | | | |
| | • | | | | player of Or | | | | | |
| | (Print Name) | | | _ | ployee of Operator o | Operator on above-described we | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



6224

LOCATION OXTOWN KS
FOREMAN Fred Mades

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

| DATE | CUSTOMER# | WEL | NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY |
|---------------------|--|-----------------------|--|--|--|--|------------|
| 10-27-16 | 1564 | Halmes | # 3-89 | NW 35 | จล | 21 | LN |
| SUSTOMER G | - 5 7 | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRE | | | | 495 | HerBes | 1-1-5 | |
| 3989 Ellio Rd | | | | 369 | MIKHA | Contract of | |
| CITY STATE ZIP CODE | | | 510 | Cocken | | | |
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I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.