

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission Oil & Gas Conservation Division

1319330

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			AF	71 No. 15	5					
Name:				Spot Description:						
Address 1:			_		Sec Tw	vp S. R East West				
Address 2:				Feet from North / South Line of Section						
City: State: Zip: + Contact Person:					Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:					
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed:					
Depth to	Top: Botto	m:T.D								
Show depth and thickness of a		ations.								
Oil, Gas or Water				rd (Surfa	ace, Conductor & Produc	,				
Formation	Content	Casing	Size		Setting Depth	Pulled Out				
cement or other plugs were us						Is used in introducing it into the hole. If				
Plugging Contractor License #:				ne:						
Address 1:			Address 2:							
City:			Sta	ate:		Zip:+				
Phone: ()										
Name of Party Responsible fo	or Plugging Fees:									
State of	County, _		, s	SS.						
	(District Name)			Em	ployee of Operator or	Operator on above-described well,				

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and





LOCATION O Litera Ko

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT

DATE	OF 800-467-8676	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
10-27-16	1564	Holmes #5-87	בב שמ	22	2.1	LN
CUSTOMER	B6. 5	Tue	TRUCK#	DRIVER	TRUCK#	DRIVER
MAILING ADDRESS 495 Hacker						DATACK
	3939 E	Ilis Rd	369	Mik Has	A	
CITY	AND ADDRESS OF THE PARTY OF THE	ATE ZIP CODE	570	Casken	or reserve	De de la company
Ran	hool	KS 66079	7/2	Fre Mad	THE CASE	
	I head Phy Ho	LE SIZE HOLE D	COLOR DE CONTRACTOR DE CONTRAC	CASING SIZE & V	EIGHT 22.2	30 miles
CASING DEPTH	The state of the s	TUBING			OTHER	
SLURRY WEIGH	The state of the s	URRY VOL. WATER	gal/sk	CEMENT LEFT In	CASING FU	
DISPLACEMENT	1 N/# DE	SPLACEMENT PSI MIX PSI		RATE 4. BA	m.	
REMARKS: /	fold Safa	to mortin Esta	blick Sain	otion moto	mtows	U.
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		A CONTRACTOR OF THE STREET			and the second	
ACCOUNT	QUANITY or	UNITS DESCRIPTION	ON of SERVICES or PR	ODUCT	UNIT PRICE	TOTAL
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CE cool		MILEAGE			N/C	
CE OZU	1/2 maine	Ton Miles	Deliver	510	1109	
UF0 253	A HUNGA	80 BBL VO		369	1000	
SIPO 183			Sub To	He	1710 00	10000
	Service and		Le		111150	59850
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CC6740	AT THE REPORT OF THE PARTY OF T				-30	* * /
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cc (se \$0	3	Destace		Total .	414 3 mm	TENNESS SERVICES
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						The second second second
		The day of your bear the action of the first		6.5%	SALES TAX	10.30
Ravin 3737	THE STATE OF				TOTAL	767.28
					DATE	2 19233

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.