KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1319453

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|                                     |                              |               |           |                        | API No. 15-  |                  |              |                |                   |        |           |
|-------------------------------------|------------------------------|---------------|-----------|------------------------|--|------------------|--------------|----------------|-------------------|--------|-----------|
| Name:                               |                              |               |           |                        | Spot Description:  |                  |              |                |                   |        |           |
| Address 1:                          |                              |               |           |                        |  | Se               | ec           | Twp S          | 6. R              |        | E 🗌 W     |
| Address 2:                          |                              |               |           |                        |  |                  |              | _ feet from _  |                   |        |           |
| City:   Zip:  +     Contact Person: |                              |               |           |                        | feet from E / W Line of Section                            |                  |              |                |                   |        |           |
|                                     |                              |               |           |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |              |                |                   |        |           |
| Phone:( )                           |                              |               |           |                        |  |                  |              | on:            |                   | GL     | КВ        |
| Contact Person Email:               |                              |               |           |                        |  |                  |              | V              |                   |        |           |
| Field Contact Person:               |                              |               |           |                        | Well Type: (   | check one) 🗌     | Oil 🗌 Gas 🗌  | OG wsw         | Other:            |        |           |
| Field Contact Person Phone: (       |                              |               |           |                        | SWD Permit #:  ENHR Permit #:                              |                  |              |                |                   |        |           |
| (                                   | /                            |               |           |                        |  | rage Permit #: _ |              |                |                   |        |           |
|                                     |                              |               |           |                        | Spud Date:   |                  |              | Date Shut-In:  |                   |        |           |
|                                     | Conductor                    | Surfac        | e         | Prod                   | uction   | Intermedia       | ate          | Liner          |                   | Tubing |           |
| Size                                |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Setting Depth                       |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Amount of Cement                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Top of Cement                       |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Bottom of Cement                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Casing Fluid Level from Surface     | ce.                          |               | How Deter | mined?                 |  |                  |              |                | Date <sup>.</sup> |        |           |
| Casing Squeeze(s):                  |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Do you have a valid Oil & Gas       | Lease? Yes                   | No            |           |                        |  |                  |              |                |                   |        |           |
| Depth and Type: Dunk in I           | Hole at                      | Tools in Hole | e at      | Cas                    | ng Leaks:  | Yes No           | Depth of cas | sing leak(s):  |                   |        |           |
| Type Completion: ALT. I             | ,                            |               | ,         |                        |  |                  |              |                |                   |        | of cement |
|                                     |                              |               | ( , ,     |                        |  |                  |              | (depth)        |                   |        |           |
|                                     | Size: Inch \$                |               |           |                        |  |                  |              |                |                   |        |           |
| Total Depth:                        | Plug B                       | ack Depth:    |           | P                      | ug Back Metho  | od:              |              |                |                   |        |           |
| Geological Date:                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Formation Name                      | Formation Top Formation Base |               |           | Completion Information |  |                  |              |                |                   |        |           |
| 1                                   | At:                          | to            | Feet      | Perfora                | tion Interval _  | to               | Feet or      | Open Hole Inte | rval              | _ to   | Feet      |
|                                     |                              | to            | _         |                        |  |                  |              |                |                   |        | Feet      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Home  Home <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 01, 2016

Mike McClenning McClenning, Mike dba Production Maintenance Service 405 N. East st Tyro, Ks 67364

Re: Temporary Abandonment API 15-125-02578-00-00 HOWARD OW1 SE/4 Sec.02-33S-13E Montgomery County, Kansas

Dear Mike McClenning:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/01/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/01/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"