KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1319780

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|                                     |                              |               |           |                        | API No. 15-  |                  |              |                |                   |        |           |
|-------------------------------------|------------------------------|---------------|-----------|------------------------|--|------------------|--------------|----------------|-------------------|--------|-----------|
| Name:                               |                              |               |           |                        | Spot Description:  |                  |              |                |                   |        |           |
| Address 1:                          |                              |               |           |                        |  | Se               | ec           | Twp S          | 6. R              |        | E 🗌 W     |
| Address 2:                          |                              |               |           |                        |  |                  |              | _ feet from _  |                   |        |           |
| City:   Zip:  +     Contact Person: |                              |               |           |                        | feet from E / W Line of Section                            |                  |              |                |                   |        |           |
|                                     |                              |               |           |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |              |                |                   |        |           |
| Phone:( )                           |                              |               |           |                        |  |                  |              | on:            |                   | GL     | КВ        |
| Contact Person Email:               |                              |               |           |                        |  |                  |              | V              |                   |        |           |
| Field Contact Person:               |                              |               |           |                        | Well Type: (   | check one) 🗌     | Oil 🗌 Gas 🗌  | OG wsw         | Other:            |        |           |
| Field Contact Person Phone: (       |                              |               |           |                        | SWD Permit #:  ENHR Permit #:                              |                  |              |                |                   |        |           |
| (                                   | /                            |               |           |                        |  | rage Permit #: _ |              |                |                   |        |           |
|                                     |                              |               |           |                        | Spud Date:   |                  |              | Date Shut-In:  |                   |        |           |
|                                     | Conductor                    | Surfac        | e         | Prod                   | uction   | Intermedia       | ate          | Liner          |                   | Tubing |           |
| Size                                |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Setting Depth                       |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Amount of Cement                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Top of Cement                       |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Bottom of Cement                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Casing Fluid Level from Surface     | ce.                          |               | How Deter | mined?                 |  |                  |              |                | Date <sup>.</sup> |        |           |
| Casing Squeeze(s):                  |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Do you have a valid Oil & Gas       | Lease? Yes                   | No            |           |                        |  |                  |              |                |                   |        |           |
| Depth and Type: Dunk in I           | Hole at                      | Tools in Hole | e at      | Cas                    | ng Leaks:  | Yes No           | Depth of cas | sing leak(s):  |                   |        |           |
| Type Completion: ALT. I             | ,                            |               | ,         |                        |  |                  |              |                |                   |        | of cement |
|                                     |                              |               | ( , ,     |                        |  |                  |              | (depth)        |                   |        |           |
|                                     | Size: Inch S                 |               |           |                        |  |                  |              |                |                   |        |           |
| Total Depth:                        | Plug B                       | ack Depth:    |           | P                      | ug Back Metho  | od:              |              |                |                   |        |           |
| Geological Date:                    |                              |               |           |                        |  |                  |              |                |                   |        |           |
| Formation Name                      | Formation Top Formation Base |               |           | Completion Information |  |                  |              |                |                   |        |           |
| 1                                   | At:                          | to            | Feet      | Perfora                | tion Interval _  | to               | Feet or      | Open Hole Inte | rval              | _ to   | Feet      |
|                                     |                              | to            | _         |                        |  |                  |              |                |                   |        | Feet      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm  Norm <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 19, 2016

Henry Boots Peak Energy, LLC 2649 CR 2300 INDEPENDENCE, KS 67301

Re: Temporary Abandonment API 15-125-25632-00-00 MURDOCK 9-2253 NW/4 Sec.05-34S-17E Montgomery County, Kansas

Dear Henry Boots:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/19/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/19/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"