Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | |
|--|--------------------|---------------------|------------|--|--------------------|-------------------|--------------|----------------------|----------|---------------------------------|--|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | etermined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | W / | sacks of cem | ent. Date: _ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (100) | (bottom) | | | | | | | | | |
| | | | _ | | J | | | | | | | | | |
| Depth and Type: Junk in | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth of | of: DV Tool:(depth) | w / _ | sack | s of cement Port C | Collar:(depth) | _ w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval | to Fe | et or Open Hole I | nterval | to | Feet | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval | to Fe | et or Open Hole I | nterval | to | Feet | | | | | |
| LINDED BENALTY OF BED | HIDVILLEDEDY ATTE | CT THAT THE INCORM | ATION CO | NITAINED HE | TEN IS TOUT AND CO | | TET OF MY | KNOWLE | DOE | | | | | |
| | | | | | | | | 5 417 11177 E | | | | | | |
| | | Submit | ted Ele | ctronicall | У | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | rice: | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| L | | | | | | | | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | vation Office: | | | | | | | | | |

| There had been not the lot for the man word many that the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| There has been and be to the same the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| *** *** *** *** *** *** *** *** *** ** | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Name Name Name | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 07, 2016

Beth Oswald Dart Cherokee Basin Operating Co., LLC 600 DART RD PO BOX 177 MASON, MI 48854-0177

Re: Temporary Abandonment API 15-205-19396-00-00 FRANKENBERRY 1 NW/4 Sec.23-29S-15E Wilson County, Kansas

Dear Beth Oswald:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/07/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"