KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION 1320476

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | _ API No. 15- | API No. 15 | | | | | |
|-----------------------------|----------------|-----------------|--------------|---------------------|---------------------------------|----------------------------|--------|--------|--|--|
| Name: | | | | _ Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | c Twp S. R. | | E 🗌 W | | |
| Address 2: | | | | _ | | feet from N / | | | | |
| City: | State: | Zip: | _ + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GFS LOCALI | GPS Location: Lat: | | | | | |
| Phone:() | | | | | | Elevation: | G | L 🗌 KB | | |
| Contact Person Email: | | | | Lagas Norm | Lease Name: | | | | | |
| | | | | | | | | | | |
| Field Contact Person Phon | | | | SWD Pe | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | • | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | te Liner | Tubing | 3 | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determin | ed? | | Dat | e. | | | |
| | | | | | | sacks of cement. Dat | | | | |
| (top |) (bottom) | | , | (top) | (bottom) | | | | | |
| Do you have a valid Oil & O | Bas Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | Port Collar: w / | | | | |
| Packer Type: | | | | | | | | | | |
| | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Method | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | Base | | Comp | pletion Information | | | | |
| i onnation namo | | 1- | Foot P | aufanation Internal | to | Foot or Open Hole Interval | to | Foot | | |
| 1 | At: | to | | enoration interval_ | | | 10 | reei | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Hart Hart <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.225.8888</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 25, 2016

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD EDMOND, OK 73013

Re: Temporary Abandonment API 15-093-20482-00-00 CLAYPOOL D1-21 NW/4 Sec.21-22S-35W Kearny County, Kansas

Dear Tripp Markwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/25/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/25/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"