KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1320685

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |  |             |              |                   | API No. 15-                      |                |                         |               |          |          |        |        |
|-----------------------------|--|-------------|--------------|-------------------|----------------------------------|----------------|-------------------------|---------------|----------|----------|--------|--------|
| Name:                       |  |             |              |                   | Spot Description:                |                |                         |               |          |          |        |        |
| Address 1:                  |  |             |              |                   |                                  | S              | ec                      | _ Twp         | _ S. R.  |          | _ 🗌 E  | W      |
| Address 2:                  |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| City: State: Zip: +         |  |             |              |                   | GPS Location: Lat:, Long:, Long: |                |                         |               |          |          |        |        |
| Contact Person:             |  |             |              |                   |                                  | NAD27 NAD27 N  | (e.g. xx.xxxxx)<br>ΔD83 | , Long        |          | (e.gxxx. | xxxxx) |        |
| Phone:()                    |  |             |              |                   |                                  |                |                         |               |          |          | GL     | KB     |
| Contact Person Email:       |  |             |              |                   |                                  | ə:             |                         |               |          |          |        |        |
| Field Contact Person:       |  |             |              |                   | •••                              | check one) 🗌   |                         |               |          |          |        |        |
| Field Contact Person Phone  |  |             |              |                   |                                  | ermit #:       |                         |               | R Permit | #:       |        |        |
|                             | ( )                                      |             |              |                   |                                  | rage Permit #: |                         |               |          |          |        |        |
|                             |  |             |              |                   | Spud Date:                       |                |                         | - Date Shut-I | n:       |          |        |        |
|                             | Conductor                                | Surfa       | ace          | Proc              | luction                          | Intermed       | iate                    | Liner         |          |          | Tubing |        |
| Size                        |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Setting Depth               |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Amount of Cement            |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Top of Cement               |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Bottom of Cement            |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Casing Fluid Level from Sur | face:                                    |             | How Deter    | rmined? _         |                                  |                |                         |               | Date     | e:       |        |        |
| Casing Squeeze(s):          | to w                                     |             | sacks of cem | ent,              | to                               | (bottom) w /   |                         | sacks of cem  | ent. Dat | e:       |        |        |
| Do you have a valid Oil & G | as Lease? 🗌 Yes                          | No          |              |                   |                                  |                |                         |               |          |          |        |        |
| Depth and Type: Unk         | in Hole at                               | Tools in Ho | le at        | Cas               | ing Leaks:                       | Yes 🗌 No       | Depth of ca             | sing leak(s): |          |          |        |        |
| Type Completion:            |  |             |              |                   |                                  |                |                         |               |          |          |        | cement |
| Packer Type:                |  |             |              |                   |                                  |                |                         | (aeptn)       |          |          |        |        |
| Total Depth:                | Plug Back Depth: I                       |             |              | Plug Back Method: |                                  |                |                         |               |          |          |        |        |
| Geological Date:            |  |             |              |                   |                                  |                |                         |               |          |          |        |        |
| Formation Name              | nation Name Formation Top Formation Base |             |              |                   | Completion Information           |                |                         |               |          |          |        |        |
| 1                           | At:                                      | to          | Feet         | Perfora           | ation Interval _                 | to             | Feet or                 | Open Hole I   | nterval_ | t        | to     | _Feet  |
|                             | At:                                      |             |              |                   |                                  |                | Feet or                 |               |          |          |        | _      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

### Mail to the Appropriate KCC Conservation Office:

| Norm forthe last and rate and and forthe barry and work for any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|---|--|--------------------|
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$           | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

### General Tubulars Pump Assembly Tubing OD Installation Date \_ \* \_ 2.875 in Well ID Janet 1-7 FL 2 31.700 ft Pump Intake Depth 5073.00 ft Average Joint Length Well Sliding Sleeve -\*- ft PIP Gage Janet 1-7 FL 2 -\*- ft Company Sandridge Casing OD 7.000 in Operator TJ Matzke Liner OD -\*- in **Gas Separator** Janet 1-7 FL 2 -\*- ft Lease Name Top of Liner Gas Separator Not Used Elevation 0.00 ft PBTD -\*- ft Production MethodElectrical Submersible Pump Kelly Bushing 16.00 ft Tubing Discharge Temp -\*- deg F Comment **Pump Configuration** Pump 4 Pump 5 Top Pump Pump 2 Pump 3 Pump Manufacturer \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ Pump Dexcription/Series \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ Serial Number \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ 0 0 0 0 0 Stage Count Pump Housing \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ -\*- ft Total Length of Pump Assembly Shroud is Not Used **Electric Equipment** Cable Data Conditions Control Panel \_ \* \_ Round Cable Type \_ \* \_ -\*- ft Variable Frequency is Not Used Round Cable Length Pressure Production \_ \* \_ Overload Set Point Flat Cable Type \_ \* \_ Static BHP 1501.7 psi (g) Oil Production -\*- BBL/D Underload Set Point \_ \* \_ Flat Cable Length -\*- ft Static BHP Method Water Production -\*- BBL/D Acoustic Overvoltage Set Point \_ \* \_ Static BHP Date Gas Production - \* - Mscf/D 10/26/2016 \_ \* \_ Undervoltage Set Point **Electrical Cost** Production Date \_ \* \_ \_ \* \_ Frequency Cost Per kW-Hour \_ \* \_ Producing BHP 1097.3 psi (g) Pump Up Time \_ \* \_ \_ \* \_ Cost Per kW Producing BHP Method Acoustic **Temperatures** Producing BHP Date 10/26/2016 Surface Temperature 70 deg F Formation Depth 5073.00 ft Motor Assembly Description Bottomhole Temperature 150 deg F Top Motor Motor 2 Motor 3 Motor 4 Surface Producing Pressures \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ Manufacturer **Fluid Properties** Series \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ Tubing Pressure -\*- psi (g) Oil API 40 deg.API \_ \* \_ \_ \* \_ Casing Pressure - \* -\_ \* \_ Type 59.8 psi (g) Water Specific Gravity 1.05 Sp.Gr.H2O HP \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ Volts/Amps \_ \* \_ \_ \* \_ \_ \* \_ \_ \* \_ **Casing Pressure Buildup** \_ \* \_ Total Length of Motor Assembly -\*- ft Installation Date Change in Pressure -0.001 psi Over Change in Time 0.75 min **Electrical Parameters** AMPS VOLTS \_ \* \_ \_ \* \_ A Input **BA** Input \_ \* \_ A-gnd \_ \* \_ \_ \* \_ B Input CB Input B-gnd \* C Input \_ \* \_ AC Input \_ \* \_ C-gnd \_ \* \_

\_ \* \_

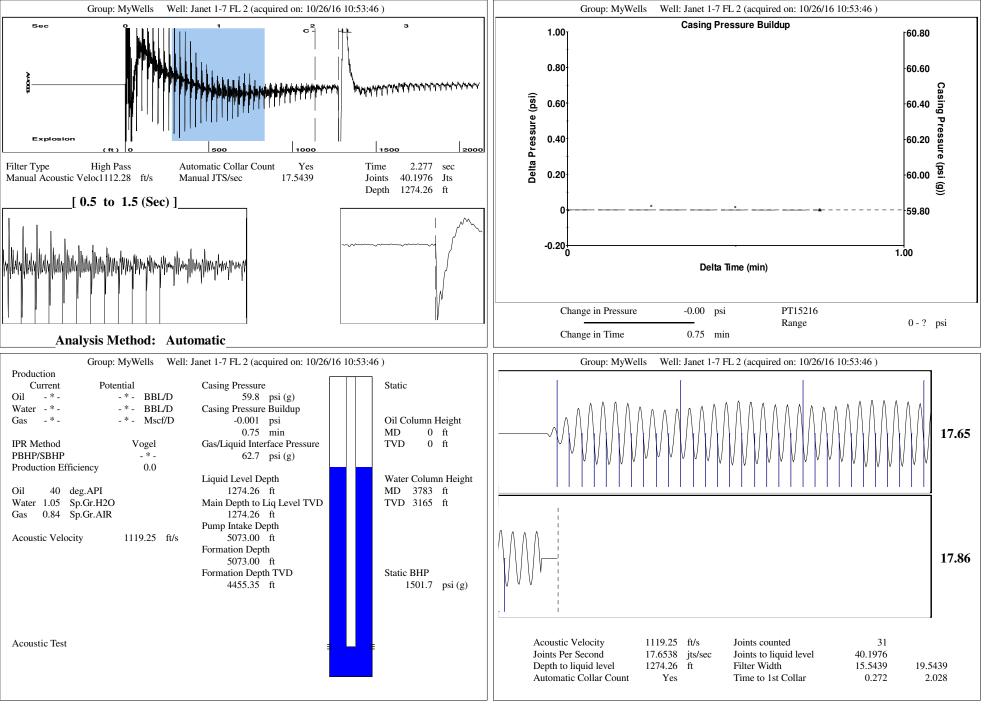
\_ \* \_

Date and Time of Measurement

Power Factor

Kilowatt

\_ \* \_





Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 08, 2016

Wanda Ledbetter SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-191-22748-01-00 JANET 3404 1-7H NE/4 Sec.18-34S-04W Sumner County, Kansas

Dear Wanda Ledbetter:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by December 06, 2016.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Steve VanGieson KCC DISTRICT 2