

| PAGE   | CUST NO | YARD # | INVOICE DATE |
|--------|---------|--------|--------------|
| 1 of 1 | 1005952 | 1718   | 11/01/2016   |

## INVOICE NUMBER

92266244

Pratt

(620) 672-1201

B CARRIE EXPLORATION & DEVELOPMENT LLC B

I 210 W 22ND ST

L HAYS

KS US

67601

o ATTN:

HEROLD

LEASE NAME

Bob Thomas C-2

LOCATION

COUNTY

Barton

STATE

E

KS

Т

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| JOB #   | EQUIPMENT #             | PURCHASE  | ORDER NO. | TE        | RMS   | DUE DATE |         |          |  |
|---|-------------------------|-----------|-----------|-----------|-------|----------|---------|----------|--|
| 40976884  | 19843                   |           |           |           | Net - | 30 days  | 12/01,  | /2016    |  |
|   |                         |           | QTY       | U of<br>M | UNIT  | PRICE    | INVOICE | AMOUN    |  |
| or Service Dates  | :: 10/26/2016 to 10     | 0/26/2016 |           |           |       |          |         |          |  |
| 040976884   |                         |           |           |           |       |          |         |          |  |
|   | nt-New Well Casing/Pi 1 | 0/26/2016 |           |           |       |          |         |          |  |
| Cement 5 1/2" Long  | string                  |           |           |           |       |          |         |          |  |
| AA2 Cement  |                         |           | 125.00    | EA        |       | 8.40     |         | 1,049.79 |  |
| 60/40 POZ   |                         |           | 30.00     | EA        |       | 5.93     |         | 177.8    |  |
| C-41P   |                         |           | 30.00     | EA        |       | 1.98     |         | 59.2     |  |
| Salt  |                         |           | 607.00    | EA        |       | 0.25     |         | 149.9    |  |
| Cement Friction Red   | ucer                    |           | 36.00     | EA        |       | 2.96     |         | 106.7    |  |
| Mag Chem 10CR<br>FLA-322  |                         |           | 354.00    | EA        |       | 1.33     |         | 472.1    |  |
| FLA-322<br>Gilsonite  |                         |           | 36.00     | EA        |       | 3.71     |         | 133.3    |  |
| Gilsonite<br>Cement Gel   |                         |           | 625.00    | EA        |       | 0.33     |         | 206.8    |  |
| Mud Flush   |                         |           | 52.00     | EA        |       | 0.12     |         | 6.4      |  |
|   |                         |           | 500.00    | EA        |       | 0.74     |         | 370.5    |  |
| "Guide Shoe - Regula  |                         |           | 1.00      | EA        |       | 123.50   |         | 123.     |  |
| Fl <mark>ap</mark> per Type Insrt Flo<br>' <mark>5 1</mark> /2"" Basket (Blud |                         |           | 1.00      | EA        |       | 106.21   |         | 106.     |  |
| 'Turbolizer, 5 1/2""  |                         |           | 1.00      | EA        |       | 143.26   |         | 143.     |  |
| 'Top Rubber Cmt Plu   |                         |           | 6.00      | EA        |       | 54.34    |         | 326.     |  |
| 'Unit Mileage Chg (P  |                         |           | 1.00      | EA        |       | 51.87    |         | 51.      |  |
| Heavy Equipment Mil   |                         |           | 55.00     | Mi        |       | 2.22     |         | 122.     |  |
| Proppant & Bulk Del   | _                       |           | 110.00    | MI        |       | 3.71     |         | 407.     |  |
| Blending & Mixing Se  |                         |           | 396.00    | EA        |       | 1.24     |         | 489.     |  |
| Plug Container Util, C  |                         |           | 155.00    | BAG       |       | 0.69     |         | 107.     |  |
| Depth Charge; 3001-   | 0                       |           | 1.00      | EA        |       | 123.50   |         | 123.     |  |
| "Service Supervisor,  |                         |           | 1.00      | EA        |       | 1,067.04 |         | 1,067.   |  |
| der vide duper visor,   | 11150 1115 011 100.     | U         | 1.00      | EA        |       | 86.23    |         | 86.      |  |
|   | (                       | Coment    | 5/2       | _ ¢       | DO    |          |         |          |  |
|   |                         |           | -         |           | _     |          |         |          |  |

BASIC ENERGY SERVICES, LP
PO BOX 841903
BALLAS, TX 75284-1903
BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102

SUB TOTAL TAX 5,886.55 204.96

INVOICE TOTAL

6,091.51



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 14590 A

| DATE OF  |  | PERCOIVE                                     | PING & WIFELINE  | 1, 1        |               |                                       |  | DATE                           | TICKET NO.         |             |  |                 |  |  |  |  |  |
|--|--|--|--|-------------|---------------|---------------------------------------|--|--------------------------------|--------------------|-------------|--|-----------------|--|--|--|--|--|
| JOB /  | 7.   | i  | DISTRICT   |             |               | NEW O                                 | OLD  |                                |                    |             | STOMER<br>DER NO.:                       |                 |  |  |  |  |  |
| CUSTOMER (   | #:   | Ė,   | et allo i e a 🕡  |             | ,             | LEASE /                               |  | ,                              |                    | ORE         | ER NO.:                                  |                 |  |  |  |  |  |
| ADDRESS  |  |  |  |             |               | WELL NO.                              |  |                                |                    |             |  |                 |  |  |  |  |  |
| CITY   |  |  | CTATE  |             |               | COUNTY STATE                          |  |                                |                    |             |  |                 |  |  |  |  |  |
|  |  | <del></del>                                  | STATE  | <del></del> |               | SERVICE CREW                          |  |                                |                    |             |  |                 |  |  |  |  |  |
| AUTHORIZED BY  |  | 1450   |  |             |               | JOB TYPE:                             | Al   | Fig. 3                         |                    | <del></del> |  |                 |  |  |  |  |  |
| EQUIPMENT  | # X  | HRS  | EQUIPMENT#   | HRS         | EQU           | IIPMENT#                              | HRS  | TRUCK CAL                      | LED                | DATE        |  | IME             |  |  |  |  |  |
|  |  |  |  | +           |               | े प्रकार के स                         |  | ARRIVED A                      |                    | <del></del> | AM P                                     | illar<br>Joseph |  |  |  |  |  |
|  | X  | - 5  |  | -           | <del></del> - |                                       |  | START OPE                      |                    | 7. 14       | PM<br>AM<br>PM                           |                 |  |  |  |  |  |
|  |  |  |  | ++-         |               |                                       |  | FINISH OPE                     |                    | • •         |  |                 |  |  |  |  |  |
|  |  |  |  | +           | <del></del>   |                                       |  | RELEASED                       |                    |             | AM<br>PM                                 | * 3             |  |  |  |  |  |
|  | . H  |  |  | +           |               |                                       |  |                                | M STATION TO       | 14171       | AM<br>PW                                 | 1 7             |  |  |  |  |  |
| The undersigned products, and/or sup become a part of this | is <b>aut</b> ho<br>ppli <b>es i</b> nd<br>s c <b>ont</b> ra | ludes all                                    | ITRACT CONDITIONS: (This execute this contract as an a lof and only those terms and at the written consent of an off   | oonditions  | Storier. As   | such, the unders                      | of this do                                       | ees and acknow cument. No addi | ledges that this o | e reims and | d/or contribution                        | né shali.       |  |  |  |  |  |
| ITEM/PRICE   |  |  | MATERIAL ENLIDMENT   | AND CEDVIC  | 250 1101      |                                       |  | Υ                              | IER, OPERATOR,     |             | CTOR OFFA                                | GENT)           |  |  |  |  |  |
| REF. NO.   | 7  |  | MATERIAL, EQUIPMENT  | AND SERVIC  | JES USE       | ED                                    | UNIT   | QUANTITY                       | UNIT PRIC          | CE          | \$ AMOUN                                 | NT              |  |  |  |  |  |
|  |  |  | · 1  |             | <del></del>   |                                       |  | -                              |                    |             | 2/25                                     | 10.0            |  |  |  |  |  |
|  |  |  | • ! .  | <del></del> |               | · · · · · · · · · · · · · · · · · · · |  |                                |                    |             | 360                                      | J.              |  |  |  |  |  |
| -  | -  | -[1]   |  |             |               | <del></del>                           | <del> </del>                                     |                                |                    |             |  |                 |  |  |  |  |  |
| ( ( )  | - N.   | <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |             |               | <del></del>                           | 1  | -                              |                    |             | 120                                      | Uo              |  |  |  |  |  |
| ((1)   | <u>ोक्ष्य</u><br>र   | 1 .  | A Survey of the  |             |               |                                       | 1 .  | <i>€</i> } _                   |                    |             | 303                                      | 50              |  |  |  |  |  |
| 77   | -  |  | And the second of the second o |             | <del>-</del>  | <del></del>                           | i.   | 1                              | + ··· ·            |             | 216                                      | Q.              |  |  |  |  |  |
| 200  | Ė  |  |  |             | <del>-</del>  | - <u> </u>                            | 11   | ```                            |                    |             | 955                                      |                 |  |  |  |  |  |
| (( )   |  | 1  | 46. 31   |             |               |                                       | <del>                                     </del> | 14.                            |                    |             | 270                                      |                 |  |  |  |  |  |
| 77 6 7   |  |  |  | <del></del> |               |                                       |  |                                |                    |             | 4118                                     | 75              |  |  |  |  |  |
| ang parameter  |  |  |  | <del></del> | <del></del>   |                                       | 1:   | 1                              |                    | 1           | 13                                       | Oil             |  |  |  |  |  |
| CF-24  | 7  | 1  | 4.4.1.   |             |               | <del> </del>                          | -  |                                | <u> </u>           |             |  |                 |  |  |  |  |  |
| CT 14"   | 1  | 4 4  | A Marian   |             |               |                                       |  |                                |                    | 11          | 250                                      |                 |  |  |  |  |  |
| C1 190   | 2  |  |  |             |               |                                       | + .  |                                |                    |             | 215                                      |                 |  |  |  |  |  |
| C/ 16  | <u> </u>   | i  | <i>f</i> : i   |             |               |                                       |  |                                |                    | 1           | 290                                      | 1               |  |  |  |  |  |
| C 1 111  |  |  | ere the training   |             |               | · · · · · · · · · · · · · · · · · · · | <del> </del> '                                   | 1                              |                    | +           | 660                                      |                 |  |  |  |  |  |
|  |  |  |  |             |               |                                       | -  |                                |                    |             | 105                                      | ပပ              |  |  |  |  |  |
| 66.15  | ¥**;   | -  | 1 2 4  |             |               | <del>- }</del>                        |  |                                | <del> </del>       |             |  |                 |  |  |  |  |  |
|  | <del></del> -  | <del></del>                                  | 1  |             | <del></del>   | <del>-  </del>                        |  |                                |                    | +           | 756                                      | 700             |  |  |  |  |  |
|  |  |  |  |             |               | - 1                                   |  |                                | <u> </u>           |             | <del></del>                              | 1 1             |  |  |  |  |  |
| CHE  | MICAL /  | ACID D                                       | ATA:   | Ī           |               |                                       |  |                                | SUB T              | OTAL        | en e |                 |  |  |  |  |  |
|  |  |  |  |             |               | RVICE & EQUIP                         | MENT   |                                | X ON \$            |             |  | A               |  |  |  |  |  |
|  |  |  |  |             | MAT           | TERIALS                               |  | %TA                            | X ON \$            |             |  |                 |  |  |  |  |  |
| <u> </u>   | 1  |  |  | ·<br>       |               |                                       |  |                                | T                  | OTAL        | 1  |                 |  |  |  |  |  |
| SERVICE<br>REPRESENTATIV                                   | Έ /  | r _  | **************************************   |             |               | RIAL AND SERV                         |  | D BY:                          |                    |             |  |                 |  |  |  |  |  |



FIELD SERVICE ORDER NO.

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET

1718 14601

| CUSTOMER ( / ADDRESS CITY AUTHORIZED BY  | -                 | ISTRICT                       | L. Pro                                |                                       |  | LD          | PROD IN     | J MDW [  | CUSTOM<br>ORDER N | ER<br>IO.:   |      |  |  |  |
|--|-------------------|-------------------------------|---------------------------------------|---------------------------------------|--|-------------|-------------|--|-------------------|--------------|------|--|--|--|
| ADDRESS CITY AUTHORIZED BY   | · į · · · · · · · | torre and by c                | f. ma                                 | , ,                                   | 2.4  |             |             |  |                   |              |      |  |  |  |
| CITY AUTHORIZED BY   |                   |                               |                                       |                                       | LEASE  | u f         | 1 19 :      | € j  | WELL              | NO.          |      |  |  |  |
| AUTHORIZED BY  |                   |                               | (                                     | COUNTY                                |  |             | STATE       |  |                   |              |      |  |  |  |
|  |                   | STATE                         |                                       | SERVICE CREW                          |  |             |             |  |                   |              |      |  |  |  |
| FOLUDIATE:   |                   |                               |                                       |                                       | JOB TYPE:  |             | <del></del> | - <del></del>  |                   |              |      |  |  |  |
| EQUIPMENT#   | HRS               | EQUIPMENT#                    | HRS                                   | EQUIP                                 | MENT#  | HRS         | TRUCK CAL   | LED  | DATE AM           | TIN          | ME   |  |  |  |
|  |                   |                               |                                       |                                       | in the state of the second   |             | ARRIVED AT  | JOB  | AM                |              |      |  |  |  |
|  |                   |                               | <del>  </del>                         |                                       |  |             | START OPE   | RATION   | AM<br>PM          | <del></del>  |      |  |  |  |
|  |                   |                               |                                       |                                       |  |             | FINISH OPE  | RATION   |                   | AM           |      |  |  |  |
| a italia   |                   |                               |                                       |                                       |  |             | RELEASED    | <del></del>  | AM<br>PM          | 77           |      |  |  |  |
|  |                   |                               |                                       |                                       |  |             | MILES FROM  | A STATION TO W   |                   | 7            |      |  |  |  |
| TEM/PRICE<br>REF. NO.  |                   | the written consent of an off | :                                     |                                       |  | SUNIT       |             | ER, OPERATOR, O  | ONTRACTOR         | OR AG        |      |  |  |  |
| E 100 1 12   |                   |                               | -                                     |                                       |  | 0,417       | ,           | ONT PRICE  | 24                |              | 5.   |  |  |  |
| 1 101 11   | A.                | 14                            |                                       |                                       |  | 1           | 3 8         | 1  |                   | 25           | 3,   |  |  |  |
| CH3 /  |                   | Late of                       |                                       |                                       |  | - 1         | 1.7%        | •  |                   | 10           | J,   |  |  |  |
|  |                   | Charge a.                     | 1 3                                   | S.F                                   |  | <b>i.</b> i | ř.          |  | 2,1               |              | 20   |  |  |  |
| 5  | <u> </u>          | ♣ 1 yf8 ş Size #              | <del>.</del>                          |                                       |  | , F         | ( )         | 1  |                   | 17           | )    |  |  |  |
|  |                   | ConTHA                        | 100)1                                 | · · · · · · · · · · · · · · · · · · · |  | c)+         | /           |  |                   |              | O    |  |  |  |
|  |                   |                               | <i>201</i> C                          |                                       |  | CJ.         |             |  |                   | 50           | 00   |  |  |  |
| Land Control of the C | inco esta         | I man al. 4 m 15th.           | idia in .                             | 2014 s                                |  |             |             | e di Companya di Amerika |                   | : erezetika: | _    |  |  |  |
| AND THE PARTY OF T |                   | TOTAL SECTION SECTION         | 1911 1111                             | - Laiz                                |  |             | [   1-      |  | 199 9 12          |              | 1121 |  |  |  |
|  |                   |                               | - <del></del>                         |                                       |  |             |             |  |                   |              |      |  |  |  |
|  |                   |                               | <del></del>                           |                                       |  |             |             |  |                   |              |      |  |  |  |
|  |                   |                               |                                       |                                       |  |             |             |  |                   |              | -    |  |  |  |
|  |                   |                               |                                       |                                       |  | <u> </u>    |             |  |                   |              | -    |  |  |  |
|  |                   |                               |                                       |                                       |  |             |             |  |                   |              |      |  |  |  |
|  |                   |                               | · · · · · · · · · · · · · · · · · · · |                                       |  |             |             |  |                   |              |      |  |  |  |
| To the same of the | · ·               |                               |                                       |                                       |  | <u> </u>    | <u> </u>    |  |                   | <del></del>  | ļ    |  |  |  |
| CHEMICAL   | / ACID DAT        | <b>A</b> :                    |                                       | 1                                     | er til state i skale skale<br>Skale skale sk |             |             | SUB TOT  | AL 1/9            | 16.          | 5    |  |  |  |
|  | SEF               |                               |                                       |                                       |  | MENT        | %TA         | X ON \$  |                   |              |      |  |  |  |
|  |                   |                               |                                       |                                       |  |             | %TA         | X ON \$  |                   | /            |      |  |  |  |
|  |                   |                               |                                       |                                       |  |             |             | тот<br>/ V   |                   | işlə<br>D    |      |  |  |  |
| ERVICE<br>EPRESENTATIVE  |                   | Paris 7 7 To 1                |                                       |                                       | AL AND SERV  | ECEIVE      |             | OR CONTRACTOR  |                   |              |      |  |  |  |



## TREATMENT REPORT

| •                       | <i></i>                         |           |                  |      |                   |                         |              |             |                     |                         |                               |  |              |              |         |           |  |             |        |  |  |  |  |
|-------------------------|---------------------------------|-----------|------------------|------|-------------------|-------------------------|--------------|-------------|---------------------|-------------------------|-------------------------------|--|--------------|--------------|---------|-----------|--|-------------|--------|--|--|--|--|
| Customer                | L                               | Lease No. |                  |      |                   |                         |              |             |                     | Date                    |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| Lease B                 | ; - k                           |           |                  |      |                   | Vell #                  | . *          |             | <del></del>         |                         |                               | 10-27-16                                   |              |              |         |           |  |             |        |  |  |  |  |
| Field Order #           | Station                         |           | 1015             | 1    | <del></del>       | Casing ( ) Depth        |              |             |                     |                         |                               | County                                     |              |              |         |           |  | State       |        |  |  |  |  |
|                         | : 4                             |           |                  |      | . j e             | Formation               |              |             |                     |                         |                               |  |              | Lega         | al Desc | cription  | —————————————————————————————————————— | /11         | ~      |  |  |  |  |
| PIPE                    | DATA                            |           | PERF             | ORAT | TING              | DATA                    |              | FLUID U     | SED                 |                         |                               | Legal Description / / / W TREATMENT RESUME |              |              |         |           |  |             |        |  |  |  |  |
| Casing Size             | Tubing Si                       | ze        | Shots/F          | t    | Acid              |                         |              |             | RATE                |                         |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| Depth 100 1.            | Volume From -  Max Press From - |           |                  | То   | To Pre Pad To Pad |                         |              |             |                     |                         |                               |  |              | 1            | 5 Min.  |           |  |             |        |  |  |  |  |
| Volume 4                |                                 |           |                  | То   |                   |                         |              | ad Min      |                     |                         | Min                           |  |              |              |         | 10 Min.   |  |             |        |  |  |  |  |
| Max Press               |                                 |           |                  | То   |                   | Fra                     | C            |             | Avg                 |                         |                               |  | <del></del>  |              | 15 Min. |           |  |             |        |  |  |  |  |
| (                       | Annulus Vol. From               |           | То               |      |                   |                         |              | HHP Use     |                     |                         |                               |  |              | Annulus      | Pre     | ssure     |  |             |        |  |  |  |  |
| Plug Depth              | Packer De                       |           | From             |      | То                | <del>7 · <u>·</u></del> | Flush        |             |                     | Gas Volu                | : Volume                      |  |              |              |         | Total Loa | ad                                     |             |        |  |  |  |  |
| Customer Rep            | 1.                              | · \       | 4500             | 0 14 |                   | Station                 | Mana         | ager        |                     |                         | $\rfloor$                     | Treat                                      | er ,         | 1 27.        | , t. 1  | 11 (1)    |  |             |        |  |  |  |  |
| Service Units<br>Driver | 7 (                             |           |                  | 840  | -                 | 19.                     | , ·          |             |                     | 1986                    | 2                             |  |              |              |         |           |  |             |        |  |  |  |  |
| Names ,                 | ر بر<br>Casing                  | 71        | ubing            | 1 /  | ^ .               | 1,                      |              |             | 11,6                | વ ા                     |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| Time                    | Pressure                        |           | essure           | Bbls | . Pum             | ped                     |              | Rate        |                     | <del></del>             |                               | <del>,-</del>                              |              | ce Log       |         |           |  |             |        |  |  |  |  |
| 7 45                    |                                 | -         |                  | · ·  |                   |                         | -            | <del></del> | )n 1                | OC / Ju                 |                               |  | <u></u>      | <i>i</i> - : | `` ;    | , 1       |  | 19          |        |  |  |  |  |
|                         |                                 |           |                  |      |                   |                         |              |             | THE HERE CONTRACTOR |                         |                               |  |              |              |         |           | . Ā                                    | , 44 S      | 1,9,12 |  |  |  |  |
| 4:30                    |                                 |           | 1                |      |                   |                         |              | <del></del> | BASUL CALLERY TO    |                         |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| 4:40                    |                                 |           | <del>)</del>     |      |                   |                         |              | 7           | Casing in the       |                         |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| 5 35                    |                                 |           | 7                |      | * ***             |                         |              | ,           |                     |                         | Company of Proceedings of the |  |              |              |         |           |  |             |        |  |  |  |  |
| 5:39                    |                                 |           | /                |      | )                 |                         | <del>-</del> |             |                     | AND STATE OF THE MARKET |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| , y,                    | <del></del>                     |           | )                |      | <u>5</u><br>2     |                         |              | 5           |                     |                         | 17. je AA 1                   |  |              |              |         |           |  |             |        |  |  |  |  |
| 5 49                    |                                 |           | <u></u>          |      | -1                |                         |              |             | WA                  | <u> </u>                | 1 de la factiones             |  |              |              |         |           |  |             |        |  |  |  |  |
| 63295                   | 7 )                             |           | <del>)</del>     |      | - 1-              |                         |              | ,           | < 1 P               | <u>.</u>                | . 17                          | 14.  |              | 711          |         |           | <i>)</i>                               |             |        |  |  |  |  |
| 60                      | 3 ·                             |           |                  | ,    | ζ,                |                         |              | ¢.          |                     | Charles Company         |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| 6.03                    | 1.6                             |           |                  |      | , j               |                         |              | 3           |                     | w 193                   |                               |  |              |              |         |           |  |             |        |  |  |  |  |
| 6.07                    | 8                               |           |                  |      | 8                 |                         |              |             |                     |                         |                               | 1 - 1 - 2 + 1 - (1)                        |              |              |         |           |  |             |        |  |  |  |  |
| €.18                    |                                 |           |                  |      | 7                 |                         |              |             | Plua pat hall       |                         |                               |  |              |              |         |           |  | <del></del> |        |  |  |  |  |
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|                         |                                 |           | <del>" _ '</del> |      | <u></u>           |                         |              |             |                     |                         |                               | <u>.</u>                                   |              |              |         |           |  |             |        |  |  |  |  |
|                         |                                 |           |                  |      |                   |                         |              |             |                     |                         |                               |  |              |              |         |           |  |             |        |  |  |  |  |