Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-														
				Spot Description:														
Address 1:					· Sec	Twp	S. R											
Address 2:				feet from N / S Line of Section														
									Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In:									
																O-m duraten	Confess	Des
				Cino	Conductor	Surface	Pro	oduction							Intermediate	Liner		Tubing
				Size														
				Setting Depth Amount of Cement														
				Top of Cement														
Bottom of Cement																		
Casing Squeeze(s):	as Lease? Yes n Hole at (depth) I ALT. II Depth of Size: Plug Bac	No Tools in Hole at	Ca w / _ Inch	sing Leaks: sack: Set at: Plug Back Meth	Yes No Dept s of cement Port Fe od: Completic	ch of casing leak(s): Collar:(depth) et on Information	w/	sack of cement										
1	At:	to Feet	Perfo	ration Interval	to F	eet or Open Hole	Interval	to Feet										
2	At:	to Feet	Perfo	ration Interval	to F	eet or Open Hole	Interval	toFeet										
HINDER REMAITY OF RER	HIDV I LIEDEDV ATTE			ctronicall		OBBECTTOTUE	DEST OF MV	VNOW! EDGE										
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	Results:		Date Plugged:	Date Repaired:	Date Put Ba	ack in Service:										
Review Completed by:			Comm	nents:														
TA Approved: Yes	Denied Date:																	
L		Ba-ti e el c																
		Mail to the App	ropriate i	NUU Uonser	ration Office:													

NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
1000 1000 1000 1	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Similar Street S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

JOHNSON B-16 42 JTF 1319 FTF 2262' FAP

Johnson B#16
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Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 07, 2016

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-20546-00-00 JOHNSON B - MV 16 SW/4 Sec.32-05S-20W Phillips County, Kansas

Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/07/2017.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/07/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"