Kansas Corporation Commission 1321245

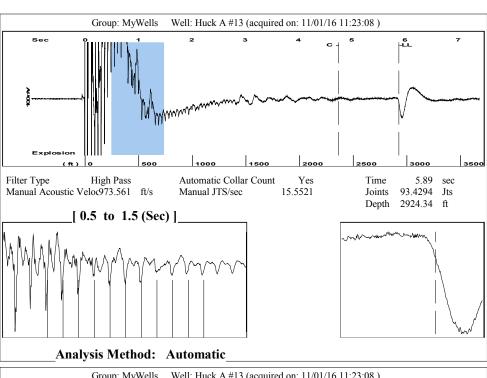
Form CP-111 Oct 2016 Form must be Typed

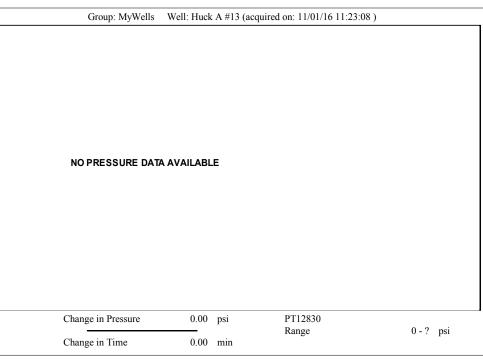
TEMPORARY ABANDONMENT WELL APPLICATION

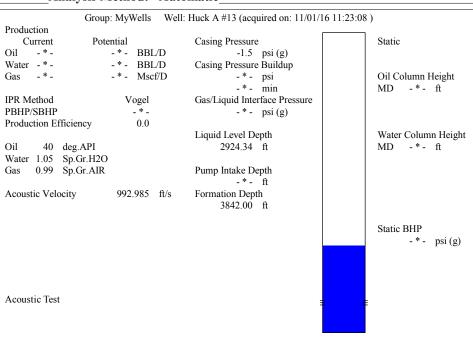
Form must be signed All blanks must be complete

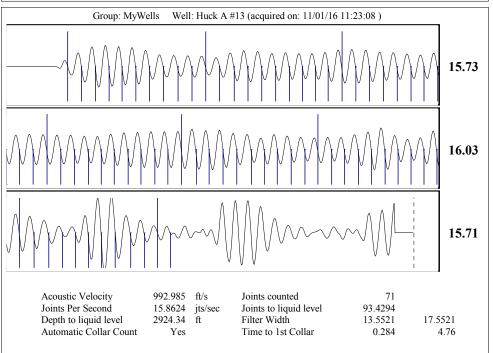
| OPERATOR: License# | | | | API No. 15- | | | | | |
|----------------------------------------------|------------------------------|-------------------|---------------|--------------------------------------------------------|------------------|----------------------------|------------|-------------|---------|
| Name: | | | | Spot Descri | iption: | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | E | W |
| Address 2: | | | | | | feet from | | | |
| City: | State: | Zip: + | | | | feet from | | | section |
| Contact Person: | | | | Datum: | NAD27 NAD83 | , Long: _ xxxxx) WGS84 | (e.g | jxxx.xxxxx) | |
| Phone:() | | | | | | Elevation: | | | KB |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone | | | | | | ENHR | Permit #:_ | | |
| | | | | | orage Permit #: | Date Shut-I | n: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depti | w / _ Inch | Set at: | s of cement Port | Collar:(depth) eet | | | emen |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | |
| | At: | to Fee | et Perfo | ration Interval ₋ | to F | Feet or Open Hole In | nterval | to | _Fee |
| 2 | At: | to Fee | et Perfo | ration Interval - | to F | Feet or Open Hole In | nterval | to | _Feet |
| INDED DENALTY OF BEE | DILIDY I LIEDEDY ATTE | | | ctronically | | PODDECT TO THE D | ECT OF MY | / VNOW! ED | CE |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | _ |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | ration Office: | | | | |
| | | | | | | | | | |

| Name trade trace trace to the last and find the proof that the last | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 100 to 10 | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Size that the first part of the part of the transport of the part | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |









Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 03, 2016

Jim Farthing Empire Energy E&P, LLC 345 RIVERVIEW ST., STE 540 WICHITA, KS 67203-4262

Re: Temporary Abandonment API 15-051-24601-00-00 HUCK A 13 NW/4 Sec.31-11S-20W Ellis County, Kansas

Dear Jim Farthing:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/03/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/03/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"