Form CP-111 Oct 2016 Form must be Typed Form must be signed

#### TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

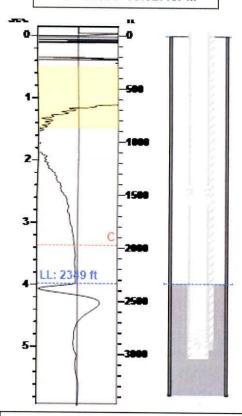
OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					Sec	Twp	S. R		E W		
Address 2:						feet from					
City:         State:         +           Contact Person:											
										Phone:( )	
Lease Name: Well #:											
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:							
Field Contact Person Phone: ( )					SWD Permit #:         ☐ ENHR Permit #:           Gas Storage Permit #:         ☐						
				_	•	Date Shut-In:	:				
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing			
Size											
Setting Depth											
Amount of Cement  Top of Cement											
Bottom of Cement											
Bottom of Comone											
Casing Squeeze(s):	Gas Lease? Yes   (in Hole at	No Tools in Hole at	oth) Ca	sack: sack: Set at: Plug Back Meth	Yes No Depos of cement Port Feod:	th of casing leak(s): Collar: eet on Information	. w /	sack c	f cement		
1	At:	to Fee	t Perfo	ration Interval		Feet or Open Hole Int			Feet		
2	At:	to Fee	t Perfo	ration Interval.	to F	Feet or Open Hole Int	erval	_ to	Feet		
IINDED DENALTY OF DE	B IIIDV I LIEDEDV ATTE			ectronicall		CORRECT TO THE RE	ET OF MV I	AIOIAII E	DOE		
Do NOT Write in This Space - KCC USE ONL	Date Tested: Results:			Date Plugged:	Date Repaired:	Date Put Bac	ck in Serv	ice:			
Review Completed by:			Comr	nents:							
TA Approved: Yes	Denied Date:										
		Mail to the App	propriate	KCC Conserv	ation Office:						

Notes been from the total gas foots and made that the total	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
These than the same has been seen the same than the same t	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
The control of the co	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Similar Street S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

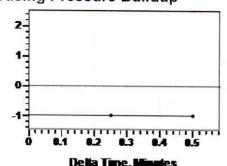
# (((ECHOMETER)))

## C Schmidt #1 10/20/2016 04:48:39PM

#### **Producing Shot** 10/14/2014 03:32:46PM



# Casing Pressure Buildup



Delta Time. Mi Casing Pressure -1.0 psi (g) Buildup 0.0 psi (g) **Buildup Time** 30 sec Gas Gravity  $0.8181 \, Air = 1$ 

#### Casing Pressure

Pressure -1.0 psi (g)

#### Annular Gas Flow

Gas Flow 0.1 Mscf/D

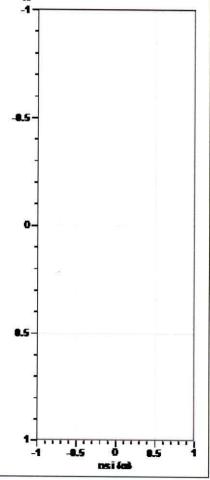
## Fluid Properties

Gas Free Above Pump 1065 ft % Liquid Above Pump 100.00% % Liquid Below Pump

#### Static Bottomhole Pressure \*.\* psi (g) @ \*.\* ft

1614 ft Static Liquid Level \*.\* ft \*.\* ft Oil Column Height Water Column Height

# Pressure Profile (TVD)



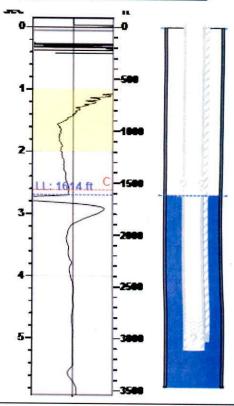
# Well Test, 10/14/2014

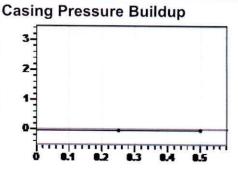
Oil \*.\* BBL/D Water \*.\* BBL/D

#### Comments and Recommendations

Static test taken for TA well.

#### Static Shot 10/20/2016 04:48:39PM





Delta Time, Min Casing Pressure -0.0 psi (g) Buildup 0.0 psi (g) **Buildup Time** 30 sec Gas Gravity

# Casing Pressure

Pressure -0.0 psi (g)

\*.\* Mscf/D

#### **Annular Gas Flow**

Gas Flow

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 03, 2016

Mindy Wooten Trek AEC, LLC 4925 GREENVILLE AVE., SUITE 915 DALLAS, TX 75206

Re: Temporary Abandonment API 15-113-20999-00-00 SCHMIDT C 1 SW/4 Sec.30-19S-01W McPherson County, Kansas

#### Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/03/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/03/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"