

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1321771

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | | |
|---|------------------------------|-----------------------------|---|--|-------------|-----------------|---------------------|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | Sec Twp S. R East West Feet from North / South Line of Section | | | | |
| | | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| | | | | NE NW SE SW | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | ic Cour | | | | | |
| Water Supply Well C | | County: Well #: | | | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes | | | | The plugging proposal was approved on: | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by: (KCC District Agent's Name) | | | | |
| Depth to | Top: Botto | m: T.D | | | | | | |
| Depth to | m: T.D | I | Plugging Commenced: | | | | | |
| Depth to | m:T.D | Plug | Plugging Completed: | | | | | |
| | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | |
| Oil, Gas or Water Records | | | Casing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | Setting | Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| cement or other plugs were us | sed, state the character of | same depth placed from (bot | ttom), to (top) fo | r each plug set. | | | | |
| Plugging Contractor License #: | | | | | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | | 9: | | Zip: | + | |
| Phone: () | | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | | |
| State of County, | | | , ss. | | | | | |
| | | | | Employee of | Operator or | Operator on abo | ove-described well, | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and