KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1321834

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | API No. 15 | | | | | |
|-----------------------------|------------------------------|---------------|----------------|----------------------|---------------------------------|----------------------------|--------|---------|--|--|
| Name: | | | | Spot Desc | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | c Twp S. R | E | E | | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GF3 LUCA | GPS Location: Lat: | | | | | |
| | | | | | | | | | | |
| Contact Person Email: | | | | Lease Nan | ne: | Well #: | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O | | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | · · · · | | | | orage Permit #: _ | Date Shut-In: | | | | |
| | | | | Spud Date | | Date Shut-In. | | | | |
| | Conductor | Surfac | e | Production | Intermedia | te Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Determi | ned? | | Date | e: | | | |
| Casing Squeeze(s): | to w | /s | acks of cement | to | w / | sacks of cement. Date | 9: | | | |
| Do you have a valid Oil & G | Gas Lease? Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | | | | | |
| Packer Type: | | | ••• | | | Port Collar:w / | | . comon | | |
| | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Met | hod: | | | | | |
| Geological Date: | | | | | | | | | | |
| J | Formation Top Formation Base | | | | Completion Information | | | | | |
| | Formatio | | | | | | | | | |
| Formation Name | | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | nied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| NUM NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.225.8888</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 15, 2016

A. BLAINE HANKS Gateway Resources U.S.A., Inc. 1821 ARBOR DR BARTLESVILLE, OK 74006-7004

Re: Temporary Abandonment API 15-125-30796-00-01 MILLER 1-34 NE/4 Sec.34-34S-14E Montgomery County, Kansas

Dear A. BLAINE HANKS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/15/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/15/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"