KANSAS CORPORATION COMMISSION 1322071

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | | |
|---|------------------|--------------|----------|------------------------|---|------------------|-------------|---------------|-----------|----|--------|-------|
| | | | | | Spot Description: | | | | | | | |
| | | | | | Sec Twp S. R E [] W | | | | | | | |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, (e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | | | | |
| Contact Person Email: | | | | | | ə: | | | | | | |
| Field Contact Person: | | | | | | check one) 🗌 | | | | | | |
| Field Contact Person Phor | ie:() | | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | // | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-I | n: | | | |
| | Conductor | Surfa | ce | Proc | duction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Casing Fluid Level from Su | irface. | | How Dete | rmined? | | | | | Date | j. | | |
| Casing Squeeze(s): | b) to w | | | | | | | | | | | |
| Do you have a valid Oil & O | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | |
| Type Completion: | | | | | | | | | | | | ement |
| Packer Type: | | | | | | | | (depui) | | | | |
| Total Depth: | Plug Back Depth: | | | P | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| ormation Name Formation Top Formation Bas | | on Base | | Completion Information | | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole I | nterval_ | t | 0 | _Feet |
| 2 | At: | to | Feet | Perfora | ation Interval - | to | Feet or | Open Hole I | nterval _ | t | 0 | _Feet |
| | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

November 16, 2016

Joe Taglieri Running Foxes Petroleum Inc. 4B INVERNESS CT E. SUITE 120 ENGLEWOOD, CO 80112-5328

Re: Temporary Abandonment API 15-011-23102-00-00 HILL 2-22 NE/4 Sec.22-24S-25E Bourbon County, Kansas

Dear Joe Taglieri:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/16/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/16/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"