Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15 Spot Description:										
Name:														
Address 1:					· Sec	Twp	_ S. R		E W					
Address 2:								_						
City:         State:         Zip:         +            Contact Person:														
										County: Elevation: GL				
				Lease Name:										
										Field Contact Person Phone: ( )				
				,					Gas Storage Permit #: Date Shut-In:					
		T		Opua Bato.		But Gride ii								
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing						
Size														
Setting Depth														
Amount of Cement														
Top of Cement														
Bottom of Cement														
Casing Squeeze(s):	in Hole at [depth]  I ALT. II Depth of Size: Plug Back	No Tools in Hole at	Ca w / _ Inch	sing Leaks: sacks Set at:	Yes No Deptiles of cement Port	h of casing leak(s): _ Collar: (depth) et n Information	_ w /	sack o	f cement					
2	At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole In	iterval	to	Feet					
Submitted Electronically  Do NOT Write in This														
TA Approved: Yes	Denied Date:													
		Mail to the App	ropriate l	KCC Conserv	vation Office:									

from take last one take one and one from the contract of the last	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
No.	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Both State S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

ECHOMETER COMPANY: 5001 DITTO LANE, WICHITA FALLS

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E, WICHITA FALLS, TEXAS 76302

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

December 14, 2016

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-00909-00-00 JOHNSON B - MV 8 SE/4 Sec.31-05S-20W Phillips County, Kansas

## Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/14/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/14/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Richard Williams"