Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | |
|--|-----------------------------------|--------------------|---------------|---|------------------------------|------------------------|---------------------|-----------|-----------------------|
| | | | | | | | | | Address 1: |
| Address 2: | | | | | | feet from | | | |
| City: + | | | | | | feet from | | | |
| | | | | GPS Location: Lat:, Long: | | | | | |
| | | | | | | | | | Contact Person Email: |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phon | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | Gas Storage Permit #: Date Shut-In: | | | | | |
| | Conductor | Surface | Dro | oduction | Intermediate | Liner | Tubin | | |
| Size | Conductor | Surface | FIC | Jauction | memediate | Lillei | Tubin | 3 | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at [.I ALT. II Depth o | Tools in Hole at | w / _ Inch | Set at: | s of cement Port (| Collar: w wt | | of cement | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole Inter | val to | Feet | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fe | eet or Open Hole Inter | val to | Feet | |
| IINDED DENALTY OF DE | O ILIDY I LIEDEDY ATTE | | | ctronicall | | ADDEATTA THE BEST | T OF MY I/MOMI | EDGE | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: D | ate Put Back in Ser | vice: | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | |

| No. No. | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

General

 Well ID
 125487

 Well
 Hazel 3120 2-24H

 Company
 Sandridge

 Operator
 -*

 Lease Name
 Hazel 3120 2-24H

 Elevation
 2052.00 ft

 Production Method
 Other

Comment

Surface Unit

 Manufacturer
 - *

 Unit Class
 Conventional

 Unit API Number
 - *

 Measured Stroke Length
 100.000
 in

 Rotation
 CW

 Counter Balance Effect (Weights Level)
 - * Klb

 Weight Of Counter Weights
 2000
 lb

Prime Mover

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

0.1 psi

1.25 min

| Tubulars | | |
|----------------------|--------|----|
| Tubing OD | 2.875 | in |
| Casing OD | 7.000 | in |
| Average Joint Length | 31.700 | ft |
| Anchor Depth | - * - | ft |
| Kelly Bushing | 19.00 | ft |

Pump

Plunger Diameter - * - in Pump Intake Depth 5162.00 ft **Total Rod Length < Pump Depth

Polished Rod

Polished Rod Diameter - * - in

| Rod String | | | | | | | |
|------------------|-----------|---------|---------|---------|---------|---------|----|
| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
| Rod Type | - * - | -*- | -*- | -*- | -*- | -*- | |
| Rod Length | - * - | -*- | -*- | -*- | -*- | -*- | ft |
| Rod Diameter | _ * _ | _ * _ | _ * _ | -*- | - * - | _ * _ | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| | | | | | | | |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Up | 0.05 | | | | | | |
| Damp Down | 0.05 | | | | | | |
| 2 ump 2 0 wiii | 0.05 | | | | | | |

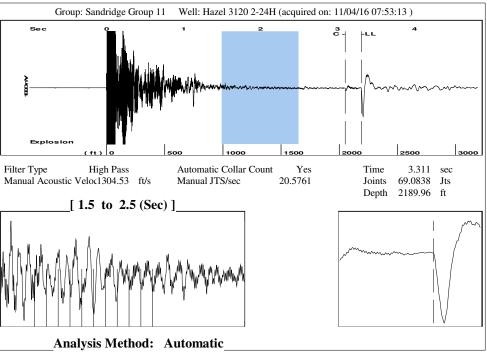
Conditions

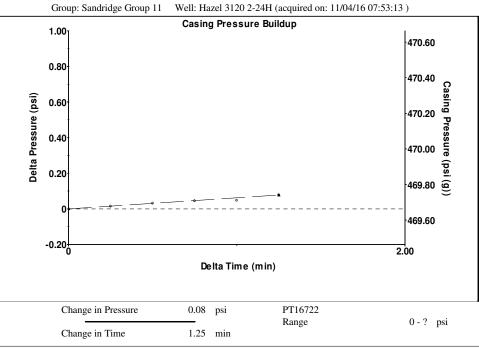
| Pressure | | | Production | | |
|----------------------|------------|---------|------------------------|------------|-----------|
| Static BHP | 1994.2 | psi (g) | Oil Production | 0 | BBL/D |
| Static BHP Method | Acoustic | | Water Production | 1 | BBL/D |
| Static BHP Date | 11/04/2016 | | Gas Production | _ * _ | Mscf/D |
| | | | Production Date | 10/31/2016 | |
| Producing BHP | _ * _ | psi (g) | | | |
| Producing BHP Method | _ * _ | | Temperatures | | |
| Producing BHP Date | _ * _ | | Surface Temperature | 70 | deg F |
| Formation Depth | 5506.00 | ft | Bottomhole Temperature | 150 | deg F |
| Surface Producing | Pressures | | Fluid Properties | | |
| Tubing Pressure | _ * _ | psi (g) | Oil API | 40 | deg.API |
| Casing Pressure | 469.7 | psi (g) | Water Specific Gravity | 1.05 | Sp.Gr.H2O |
| Casing Pressure B | uildup | | | | |

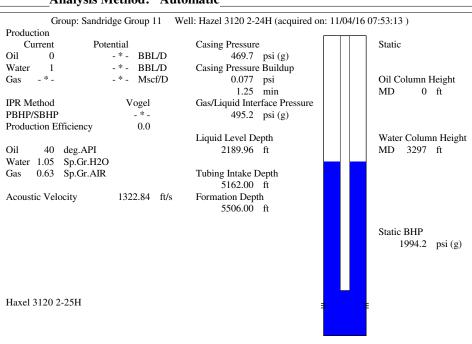
Change in Pressure

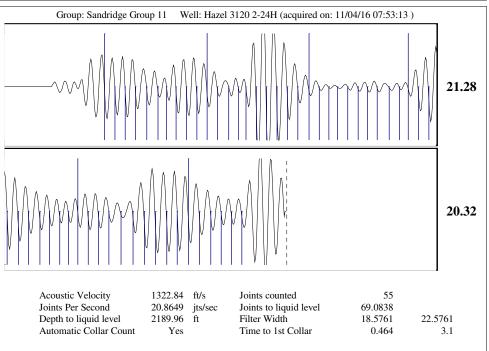
Over Change in Time

Gyrodata, Inc. Mid-Continent









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 15, 2016

wledbetter@sandridgeenergy.com SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-033-21707-01-00 HAZEL 3120 2-24H SE/4 Sec.13-31S-20W Comanche County, Kansas

Dear wledbetter@sandridgeenergy.com:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/15/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/15/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"