

CORRECTION #1 

**Notice:** Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

1322360

Form CP-4  
March 2009

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_

Spot Description: \_\_\_\_\_

Sec. \_\_\_\_ Twp. \_\_\_\_ S. R. \_\_\_\_  East  WestFeet from  North /  South Line of SectionFeet from  East /  West Line of Section

Footages Calculated from Nearest Outside Section Corner:

 NE  NW  SE  SW

County: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Date Well Completed: \_\_\_\_\_

The plugging proposal was approved on: \_\_\_\_\_ (Date)

by: \_\_\_\_\_ (KCC District Agent's Name)

Plugging Commenced: \_\_\_\_\_

Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Name of Party Responsible for Plugging Fees: \_\_\_\_\_

State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

## Summary of Changes

Lease Name and Number: TAYLOR 3

API/Permit #: 15-207-02481-00-00

Doc ID: 1322360

Correction Number: 1

Field Name	Previous Value	New Value
API	15-207-02480-00-00	15-207-02481-00-00
Approved Date	09/14/2016	11/16/2016
LocationInfoLink	<a href="https://kolar.kgs.ku.edu/kcc/detail/locationInformation.cfm?section=12&amp;t2295">https://kolar.kgs.ku.edu/kcc/detail/locationInformation.cfm?section=12&amp;t2295</a>	<a href="https://kolar.kgs.ku.edu/kcc/detail/locationInformation.cfm?section=12&amp;t2299">https://kolar.kgs.ku.edu/kcc/detail/locationInformation.cfm?section=12&amp;t2299</a>
Number of Feet East or West From Section Line	2454	2610
Number of Feet North or South From Section Line		
Save Link	<a href="http://kcc/detail/operatorEditDetail.cfm?docID=1316802">http://kcc/detail/operatorEditDetail.cfm?docID=1316802</a>	<a href="http://kcc/detail/operatorEditDetail.cfm?docID=13223603">http://kcc/detail/operatorEditDetail.cfm?docID=13223603</a>
Well Number	1	3