Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | |
|--|-----------------------|--------------------|-------------|--|----------------|-------------------------|-----------|--------------|----------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E W |
| Address 2: | | | | | | feet from | | | |
| City: | State: | Zip: + | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| Contact Person: | | | | | | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person: | | | | | | | | | |
| Field Contact Person Phone | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | _ | • | Date Shu | t-In: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | e Line | r | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depth) | w / Inch | Set at: | s of cement Po | ort Collar:(depth) Feet | | | f cement |
| Geological Date: | | | | | | | | | |
| Formation Name | | Top Formation Base | | | | etion Information | | | |
| 1 | At: | to Feet | t Perfo | ration Interval | | _ Feet or Open Hole | | | Feet |
| 2 | At: | to Feet | t Perfo | ration Interval - | to | _ Feet or Open Hole | Interval | to | Feet |
| IINDEB DENALTY OF BEI | O IIIDV I UEDEDV ATTE | | | ctronically | | CODDECTTOTUE | DECT OF M | A NEIUMI E | :DCE |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged | : Date Repaired: | Date Put | Back in Serv | rice: |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the App | propriate | KCC Conserv | ration Office: | | | | |

| There have been the talk has been found and the same want of the property | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| These than the same has been seen that the same than the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Sime Name Street State One Street State State State State State State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

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| | | | | | |

Well ID 127471 Well Theis W 4-8 Company Sandridge _ * _ Operator Theis W 4-8 Lease Name Elevation 2083.00 ft Production Method Other

Dataset Description

Comment

Surface Unit

Manufacturer Unit Class Conventional Unit API Number _ * _ Measured Stroke Length - * - in CWRotation Counter Balance Effect (Weights Level) - * - Klb Weight Of Counter Weights 2000 lb

Prime Mover

Motor Type Rated HP Electric -*- HP Run Time 24 hr/day MFG/Comment

_ * _

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ Synchronous RPM 1200 Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5

6200.00 ft

Power Demand 8 \$/KW

| Tubulars | | |
|----------------------|--------|----|
| Tubing OD | 2.375 | in |
| Casing OD | 4.500 | in |
| Average Joint Length | 31.700 | ft |
| Anchor Depth | -*- | ft |
| Kelly Bushing | 10.00 | ft |

Pump

Plunger Diameter - * - in Pump Intake Depth 5937.00 ft **Total Rod Length < Pump Depth

Polished Rod

Polished Rod Diameter - * - in

Rod String

| Rod Type Rod Length Rod Diameter Rod Weight | Top Taper - * * * - 0.0 | Taper 2 - * * * - 0.0 | Taper 3 - * * * - 0.0 | Taper 4 - * * * - 0.0 | Taper 5 - * * * 0.0 | ft in lb |
|--|---------------------------|-----------------------|-----------------------|-----------------------|---------------------|----------------|
| Total Rod Length Total Rod Weight Damp Up Damp Down | 0 0.00 0.05 0.05 | | | | | |

Conditions

| Pressure | | | Production | | |
|----------------------|------------|---------|---------------------|------------|--------|
| Static BHP | 368.1 | psi (g) | Oil Production | 0 | BBL/D |
| Static BHP Method | Acoustic | | Water Production | 1 | BBL/D |
| Static BHP Date | 11/05/2016 | | Gas Production | -*- | Mscf/D |
| | | | Production Date | 10/31/2016 | |
| Producing BHP | 356.7 | psi (g) | | | |
| Producing BHP Method | Acoustic | | Temperatures | | |
| Producing BHP Date | 11/04/2016 | | Surface Temperature | 70 | dea F |

Surface Producing Pressures

Tubing Pressure - * - psi (g) Casing Pressure 273.2 psi (g)

Fluid Properties

Surface Temperature

Bottomhole Temperature

Oil API 40 deg.API 1.05 Sp.Gr.H2O Water Specific Gravity

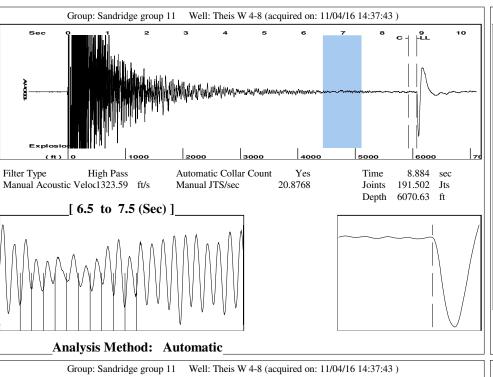
Casing Pressure Buildup

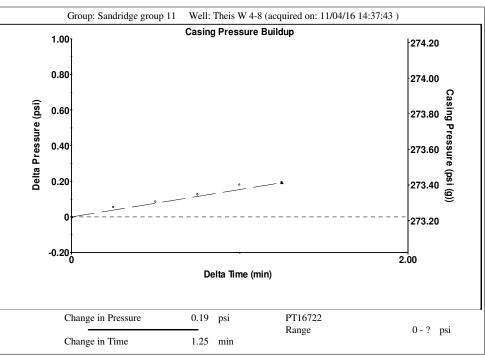
Formation Depth

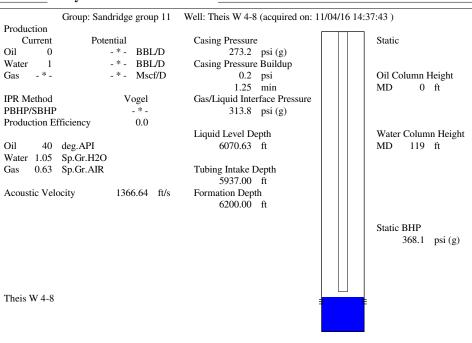
0.2 psi Change in Pressure Over Change in Time 1.25 min 70 deg F

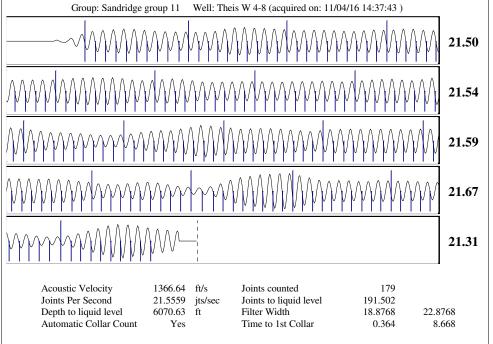
150 deg F

Gyrodata, Inc. Mid-Continent









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 22, 2016

Spence Laird SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-025-21188-00-00 THEIS W. 4-8 SW/4 Sec.08-35S-25W Clark County, Kansas

Dear Spence Laird:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/22/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/22/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"