Kansas Corporation Commission 1322414

Form CP-111 Oct 2016 Form must be Typed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License#                                                                                       |                      |                          |               | API No. 15-                                                     |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
|----------------------------------------------------------------------------------------------------------|----------------------|--------------------------|---------------|-----------------------------------------------------------------|-----------------------------------|-------------------------|--------------|------------------------|----------|---------------|-----------|---------|-----|----------|--------------------------------------------------------------------|-------|--|--------|--|--|
| Name:                                                                                                    |                      |                          |               | Spot Description:                                               |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Address 1:                                                                                               |                      |                          |               |                                                                 | Sec.                              | Twp                     | S. R         | 🗆                      | E W      |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Address 2:                                                                                               |                      |                          |               |                                                                 |                                   | feet from               |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| City:                                                                                                    |                      |                          |               | feet from ☐ E / ☐ W Line of Section  GPS Location: Lat: . Long: |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Contact Person:  Phone:( )  Contact Person Email:  Field Contact Person:  Field Contact Person Phone:( ) |                      |                          |               | GPS Location: Lat:                                              |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
|                                                                                                          |                      |                          |               |                                                                 |                                   |                         |              |                        |          |               |           |         |     |          | ☐ Gas Storage Permit #:           Spud Date:         Date Shut-In: |       |  |        |  |  |
|                                                                                                          |                      |                          |               |                                                                 |                                   |                         |              |                        |          |               | Conductor | Surface | Dre | oduction | Intermediate                                                       | Liner |  | Tubing |  |  |
|                                                                                                          |                      |                          |               |                                                                 |                                   |                         |              |                        |          | Size          | Conductor | Surface | PIC | duction  | Intermediate                                                       | Liner |  | Tubing |  |  |
|                                                                                                          |                      |                          |               |                                                                 |                                   |                         |              |                        |          | Setting Depth |           |         |     |          |                                                                    |       |  |        |  |  |
| Amount of Cement                                                                                         |                      |                          |               |                                                                 |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Top of Cement                                                                                            |                      |                          |               |                                                                 |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Bottom of Cement                                                                                         |                      |                          |               |                                                                 |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Depth and Type:                                                                                          | ALT. II Depth o      | of: DV Tool:(depth)      | w / _<br>Inch | sack                                                            | s of cement Po                    | ort Collar:(depth) Feet | w/           | sack o                 | f cement |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Formation Name                                                                                           | Formation            | Top Formation Base       |               | Completion Information                                          |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| 1                                                                                                        | At:                  | to Feet                  | Perfo         | ration Interval                                                 |                                   |                         |              | to                     | Feet     |               |           |         |     |          |                                                                    |       |  |        |  |  |
| 2                                                                                                        | At:                  | to Feet                  | Perfo         | ration Interval                                                 | to                                | Feet or Open Hole       | nterval      | to                     | Feet     |               |           |         |     |          |                                                                    |       |  |        |  |  |
| INDED DENALTY OF DED                                                                                     | IIIDV I LIEDEDV ATTE |                          |               | ctronicall                                                      |                                   | CODDECTTOTHE            | DEST OF MV I | ZNOMI E                | DOE      |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                                                             | Date Tested:         | sted: Results:           |               |                                                                 | Date Plugged: Date Repaired: Date |                         | Date Put Ba  | e Put Back in Service: |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| Review Completed by:                                                                                     |                      |                          | Comn          | nents:                                                          |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
| TA Approved: Yes                                                                                         | Denied Date:         |                          |               |                                                                 |                                   |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
|                                                                                                          |                      | Mail to the App          | ropriate      | KCC Conserv                                                     | ation Office:                     |                         |              |                        |          |               |           |         |     |          |                                                                    |       |  |        |  |  |
|                                                                                                          | KCC Diet             | riot Office #1 210 E Fro | atulas: C:    | to A. Dodge O                                                   | h, VC 67004                       |                         | Dhar         | . 620.22               | F 0000   |               |           |         |     |          |                                                                    |       |  |        |  |  |

| Name trade trace trace to the last and find the proof that the last                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
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| No.    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| 100 to 10 | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Size that the first part of the part of the the the part of the pa | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

December 06, 2016

Tyler Bell Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104

Re: Temporary Abandonment API 15-055-21618-00-00 ORANGE 1-15 SE/4 Sec.15-25S-34W Finney County, Kansas

## Dear Tyler Bell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/06/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/06/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"