Kansas Corporation Commission
Oil & Gas Conservation Division

Form CP-111 Oct 2016 Form must be Typed Form must be signed

PERATOR: License#				ARI No. 1	API No. 15								
lame:					API No. 15-  Spot Description:								
ddress 1:				'	•					w			
address 2:					Sec Twp S. R DE DW feet from DN / DS Line of Section								
City:					feet from E / W Line of Secti								
contact Person:				GF 3 LOC	GPS Location: Lat:, Long:(e.g. xx.xxxxx)								
				Datum.	NAD27 NA								
hone:( )				Lagas Na			on: We						
Contact Person Email:				\/\fold Time									
ield Contact Person:				SWD	Well Type: (check one) Oil Gas OG WSW Other:								
ield Contact Person Phone: (	)				Storage Permit #:_								
				Spud Dat	te:		Date Shut-In:						
	Conductor	Surfa	ice	Production	Intermedi	ate	Liner		Tubing				
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
casing Fluid Level from Surface casing Squeeze(s):  (top)  To you have a valid Oil & Gas	to w	/											
enth and Type:	Hole at	Tools in Ho	le at	Casing Leaks:	□Yes □ No	Depth of ca	sing leak(s):						
Depth and Type: Usual Junk in													
ype Completion: ALT. I			. , ,				(depth)		. sack of	cemen			
acker Type:	Size: _			Inch Set at:		Feet							
otal Depth:	Plug Ba	ack Depth:		Plug Back Me	ethod:		-						
Geological Date:													
ormation Name	Formation	Top Formati	on Base		Com	pletion Infor	Information						
	At:	to	Feet	Perforation Intervi	al to	Feet or	Open Hole Interv	al	to	Fee			
	At:	to	Feet	Perforation Intervi	al to	Feet or	Open Hole Interv	al	. to	Fee			
INDED DENALTY OF DED II	IIDV I UEDEDV ATT	E OT TU AT TU		ON CONTAINED U	EDEIN IS TOLIE A	ND COBBE	CT TO THE DEST	OE MV M	NOW! EF	OCE.			
		5	Submitte	d Electronica	ılly								
Do NOT Write in This	Date Tested:		Res	ults:	Date Plugg	ned: Date	e Repaired: Da	ite Put Back	c in Service				

## Mail to the Appropriate KCC Conservation Office:

Comments: \_

Review Completed by: \_

TA Approved: Yes Denied

Date: \_

Thomas States States States State State States Stat	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
There has been and be to the same the s	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Since Street Street State State Street Stree	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

## PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-624-4505

PRODUCER RI	NG ENERGY		CSG	WT	SET @	_ TD	PB	GL
WELL NAMERU	JTH 1-25		TBG	_WT	SET @	_ SN	PKR	KB
LOCATION _SE NV	W SW NE 25-26S-31W		PERFS	TO,	TO,	TO	,	TO
COUNTYFINI	NEYSTATE_	KS	PROVER	METER	TAPS	ORIFICE	PCR	TCR
			GG	API	@	GM	RESERVOI	R

DATE ELAP TIME OF TIME READING HOUR	FLAP	WELLHEAD PRESSURE DATA							MEASUREMENT DATA				UIDS	TYPE INITIAL _ TEST: ANNUAL _	SPEICAL RETEST	ENDING DATE_ 11-24-15
	TIME HOUR	CSG PSIG	ΔP CSG	TBG PSIG	Δ P TBG	BHP PSIG	ΔP BHP	PRESS PSIG	DIFF.	TEMP	Q MCFD	COND BBLS.	WATER BBLS.	REMARKS PERT		
TUESDAY																
11-24-15														ASSUME AVERAGE	JT. LENGTH = 3	31.50'
0900		425.1		PUMP OFF										CONDUCT LIQUID LEVEL DETERMINATION TEST		
														SHOT	JTS TO	DISTANCE
														#	FLUID	TO FLUID
														1	83.0	2615'
														2	83.0	2615'
		<u>l</u>	<u>I</u>		<u>l</u>				<u> </u>		1					

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

November 22, 2016

Daniel Wilson Ring Energy, Inc. PO BOX 11350 MIDLAND, TX 79702

Re: Temporary Abandonment API 15-055-21995-00-00 Ruth 1-25 NE/4 Sec.25-26S-31W Finney County, Kansas

## Dear Daniel Wilson:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/22/2017.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/22/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"