



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1323276  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

## Schepmann, Don

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**From:** David Wertz <d.wertz@hotmail.com>  
**Sent:** Monday, November 21, 2016 9:23 AM  
**To:** Schepmann, Don  
**Subject:** Re: Approval

Washed crushed rock and coke down to 121' , pulled all 15 anode wires from 121' where they pulled apart. Back in well bore with a 9 7/8" bit, grinding up anode wires and anodes. At 136' , called district Supervisor (Jeff Klock) and permission was given to plug at this point. There was 3.5 yards of cement pumped, and circulated to surface.

Thanks  
Dave

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**From:** Schepmann, Don <[Donald.Schepmann@chsinc.com](mailto:Donald.Schepmann@chsinc.com)>  
**Sent:** Wednesday, November 2, 2016 9:41 AM  
**To:** 'd.wertz@hotmail.com'; Dale Robl  
**Subject:** FW: Approval

Dale/Dave attached is the approved plugging application for the anode well at Valley Center, do you want to look at this site before we start on the 14<sup>th</sup>?

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**From:** Schwindt, Tim  
**Sent:** Friday, October 28, 2016 8:38 AM  
**To:** Schepmann, Don  
**Subject:** Approval

Attached is the approval. I will let you file.

**New E-mail address:** [Timothy.Schwindt@chsinc.com](mailto:Timothy.Schwindt@chsinc.com)



*TIMOTHY G. SCHWINDT  
ENVIRONMENTAL, HEALTH & SAFETY MANAGER  
OFFICE: 620-241-9259  
CELL: 620-242-6696  
FAX: 620-241-9209*

120045621



Dispatch (316) 522-4949  
El Dorado (316) 320-5000  
Office (316) 522-8454

PLANT	TICKET TIME	DATE	ORDER #	TRUCK	DRIVER	TIME DUE	TICKET #
12	12:40	11/17/16	95	606	Micah Harris	13:18	1246997

CUSTOMERS INFO

DELIVERY ADDRESS INSTRUCTIONS

GEO CORP  
800 EAST 77TH NORTH CC. APPROVED  
Slump 8

77TH NORTH & MERIDIAN GO EAST ABOUT 1/3 MI  
ON NORTH SIDE

PURCHASE ORDER	PROJECT #	PROJECT DESC.	MAP PAGE	PREV TRUCK #	SLUMP	USAGE
	1000	VARIOUS			8.00	

LOAD QTY.	PRODUCT	DESCRIPTION	ORDERED	DELIVERED	UNIT PRICE	AMOUNT
3.50 yd	JY2500	SLURRY WELL MIX	3.50	3.50	\$165.00	\$577.50
1.00 ea	FS	FUEL SURCHARGE	0.00		\$15.00	\$15.00
3.50 /y	WS	WINTER SERVICE CHARGE	0.00		\$5.00	\$17.50

SMALL LOAD CHARGE

LEAVE PLANT	ARRIVE JOB SITE	START DISCHARGE	FINISH DISCHARGE	ARRIVE PLANT	SUBTOTAL
1:40					\$690.00

**CAUTION:** FRESHLY MIXED CONCRETE MAY CAUSE SKIN IRRITATION OR CHEMICAL BURNS.  
 AVOID CONTACT WITH SKIN WHERE POSSIBLE AND WASH EXPOSED SKIN AREAS PROMPTLY WITH WATER. IF ANY CONCRETE MIXTURES GET INTO EYES, RINSE IMMEDIATELY AND REPEATEDLY WITH WATER AND GET PROMPT MEDICAL ATTENTION.  
**KEEP OUT OF REACH OF CHILDREN • SEE REVERSE SIDE FOR MSDS SHEET**

**NOTICE:** EXCESSIVE UNLOADING TIME  
 • A HOLDING CHARGE OF \$1.50 PER MINUTE WILL BE INCLUDED FOR EACH TRUCK HELD ON THE JOB SITE FOR MORE THAN 60 MINUTES.  
 • IN CONSIDERATION OF OUR MAKING DELIVERY ACROSS THE STREET CURB, AT YOUR REQUEST, CUSTOMER AGREES TO BE RESPONSIBLE FOR ALL DAMAGE DONE TO SIDEWALKS, DRIVEWAYS, BUILDINGS, GROUNDS, ETC. CUSTOMER ACKNOWLEDGES RECEIPT OF THE ABOVE MATERIALS IN APPROVED CONDITION.

**IMPORTANT:** PURCHASER ASSUMES FULL RESPONSIBILITY FOR STRENGTH, SLUMP AND QUALITY OF CONCRETE WHEN WATER OR OTHER MATERIALS ARE ADDED ON THE JOB SITE AT THE REQUEST OF THE CUSTOMER.

ACCEPTED BY: *[Signature]*

PURCHASER'S SIGNATURE, HIS AGENT, OR HIS EMPLOYEE'S SIGNATURE CONSTITUTES AN AGREEMENT WITH THE ABOVE TERMS AND CONDITIONS.

OUT SIDE TEMP.	TOTAL	\$741.75
	OTHER CHARGES	
	ADDITIONAL TAX	
	<b>GRAND TOTAL</b>	<b>\$741.75</b>

WATER ADDED ON JOB AT REQUEST OF CONSIGNEE	GALS. WATER	GALS. WATER	GAL. WATER
	INT.	INT.	

TEST TAKEN	SLUMP / AIR / CYLS.	PER ASTM SPECS.	YES	NO
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DRIVER REMARKS:

120045621