KOLAR Document ID: 1322636

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No.:   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  | SecTwpS. R East West   |
| Address 2:  | Feet from North / South Line of Section                                      |
| City:   | Feet from _ East / _ West Line of Section                                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:                     |
| Phone: ()   | □NE □NW □SE □SW  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:  |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)   |
| Wellsite Geologist:   | Datum: NAD27 NAD83 WGS84   |
| Purchaser:  | County:  |
| Designate Type of Completion:   | Lease Name: Well #:  |
| New Well Re-Entry Workover  | Field Name:  |
|   | Producing Formation:   |
| ☐ Oil ☐ WSW ☐ SWD   | Elevation: Ground: Kelly Bushing:  |
| ☐ Gas ☐ DH ☐ EOR ☐ GSW  | Total Vertical Depth: Plug Back Total Depth:                                 |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet                             |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?  |
| If Workover/Re-entry: Old Well Info as follows:   | If yes, show depth set: Feet   |
| Operator:   | If Alternate II completion, cement circulated from:                          |
| Well Name:  | feet depth to:w/sx cmt.  |
| Original Comp. Date: Original Total Depth:  |  |
| □ Deepening       □ Re-perf.       □ Conv. to EOR       □ Conv. to SWD         □ Plug Back       □ Liner       □ Conv. to GSW       □ Conv. to Producer | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Commingled Permit #:  | Chloride content: ppm Fluid volume: bbls                                     |
| Dual Completion Permit #:   | Dewatering method used:  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:                                |
| EOR Permit #:   |  |
| GSW Permit #:   | Operator Name:   |
| _   | Lease Name: License #:   |
| Spud Date or Date Reached TD Completion Date or   | Quarter Sec. Twp. S. R. East West  |
| Recompletion Date  Recompletion Date  | County: Permit #:  |
|   |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |  |  |

KOLAR Document ID: 1322636

#### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                      |   | Well #:   |  |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|----------------------|---|---|--|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                      |   |   |  |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |  |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                      | on (Top), Depth ar                      |   | Sample   |  |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                   |   | Тор   | Datum  |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                      |   |   |  |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used             | ion, etc.                               |   |  |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD         |   |   |  |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          |                      | Type and F                              | Percent Additives                                     |  |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                      |   |   |  |  |
| Plug Off Zor   |                     |                       |                                |                       |                      |   |   |  |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0           | Other (Explain)                         |   |  |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                      |   | Gas-Oil Ratio G                                       |  |  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:              |   |   | DN INTERVAL: Bottom                            |  |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                      | mmingled mit ACO-4)                     | Тор   | BOROTT   |  |
| ,  | ,                   |                       |                                | B.11 B1               |                      |   |   |  |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
|  |                     |                       |                                |                       |                      |   |   |  |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                      |   |   |  |  |
| TODING RECORD:   | . 3126.             |                       | n.                             | i donei Al.           |                      |   |   |  |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | SHARRON 2              |
| Doc ID    | 1322636                |

## Tops

| Name          | Тор  | Datum |
|---------------|------|-------|
| Lecompton     | 3443 | -1883 |
| Heebner       | 3652 | -2092 |
| Lansing       | 3854 | -2295 |
| Stark         | 4228 | -2668 |
| Hush          | 4260 | -2700 |
| Base KC       | 4313 | -2753 |
| Mississippian | 4402 | -2842 |
| Kinderhook    | 4600 | -3040 |
| Viola         | 4702 | -3142 |
| Simpson Sand  | 4803 | -3243 |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | SHARRON 2              |
| Doc ID    | 1322636                |

## Perforations

| Shots Per Foot | Per Foot Perforation Record |                 | Depth |
|----------------|-----------------------------|-----------------|-------|
| 3              | 4832-4835                   | 250 gal 7.5%MCA |       |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Griffin, Charles N.    |
| Well Name | SHARRON 2              |
| Doc ID    | 1322636                |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and Percent Additives                         |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|--|
| Surface              | 12.25                | 8.625                 | 23     | 246              | Common            | 180 | 3%cc, 2%<br>gel                                    |
| Production           | 7.875                | 5.5                   | 15.5   | 4930             | AA2               | 175 | 10%salt,<br>2% gel,<br>.5%cfr2,<br>5#<br>gilsonite |
|                      |                      |                       |        |                  |                   |     |  |
|                      |                      |                       |        |                  |                   |     |  |



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124

## FIELD SERVICE TICKET

1718 14144

Phone 620-672-1201 PRESSURE PUMPING & WIRELINE DATE TICKET NO. DATE OF JOB CUSTOMER ORDER NO.: ☐ WDW DISTRICT CUSTOMER **LEASE** WELL NO. Shurrou **ADDRESS** COUNTY STATE STATE JOB TYPE: **EQUIPMENT#** HRS **EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUCK CALLED ARRIVED AT JOB START OPERATION **FINISH OPERATION** 

CITY **AUTHORIZED BY** 98607 RELEASED MILES FROM STATION TO WELL CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. UNIT MATERIAL, EQUIPMENT AND SERVICES USED QUANTITY **UNIT PRICE** \$ AMOUNT 00 20 70

| ALSO E      |                     |                                |
|-------------|---------------------|--------------------------------|
|             |                     |                                |
|             |                     |                                |
|             |                     |                                |
| e .         |                     |                                |
| , 241 F     |                     |                                |
|             |                     |                                |
| CH          | EMICAL / ACID DATA: | SUB TOTAL 4760,42              |
|             |                     | SERVICE & EQUIPMENT %TAX ON \$ |
|             |                     | MATERIALS %TAX ON \$           |
|             |                     | TOTAL 3505 \$5                 |
| * * * * * * | 1                   |                                |

SERVICE REPRESENTATIVE THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.



## TREATMENT REPORT

|                  | 01                    | _            |         | · ~,         |           |                |       |   |             | 1500        |             |           |         |          |                 |         |       |               |
|------------------|-----------------------|--------------|---------|--------------|-----------|----------------|-------|---|-------------|-------------|-------------|-----------|---------|----------|-----------------|---------|-------|---------------|
| Customer         | Y 21                  | Tre          | and     | 2 103        | 1 L       | ease No        | ).    | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | unders fire |             |             | Date      |         |          |                 |         |       |               |
| Lease            | April 2               |              | 0       | <i>22771</i> | V         | /ell#          |       |   |             |             |             | 1,        | 11      | - /,     |                 |         |       |               |
| Field Order      | #, Static             | P            | ,4      | k            | 5         |                |       | Casing                                  | 5/8 De      | epth        | 24%         | Coun      | YK      | che      | <del>,-</del>   | 8       | State | ٠.            |
| Type Job         | 5/8                   | Su           | ful     |              | P         | pr             |       |   | Forma       | tion        |             |           |         | Legal    | Description     | 377     | 17    | ·             |
| PIPE DATA PERFOR |                       |              | ORA     | TING         | DATA      |                | FLUID | USED                                    |             | •           |             | TREA      | TMEN    | T RESUM  | ΙE              |         |       |               |
| Casing Size      | Tubing S              | ize          | Shots/F | Ft           |           |                | Ac    | id                                      | Service     |             | RATE PRESS  |           |         |          | ISIP            | ISIP    |       |               |
| Depth 746        | Depth                 |              | From    |              | То        |                | Pre   | e Pad                                   |             |             | Max         |           |         |          | 5 Min.          |         | ture. |               |
| Volume<br>15.54  | Volume From Max Press |              |         | ee e         | To        | *****          | . Pa  | d                                       | F1 (44)     | ORANIA IA   | Min         | 3 Sec. 40 |         |          | 10 Min.         |         |       |               |
| Max Press        | Max Pres              | ress From    |         |              | То        |                | Fra   | ac                                      |             |             | Avg :       |           |         | W.       | 15 Miņ.         |         |       |               |
| Well Connecti    | ion Annulus           | Vol.         | From    |              | То        |                |       |   | 2           |             | HHP Used    | i         |         | ٧        | Annulus         | Pres    | sure  |               |
| Plug Depth       | Packer D              |              | From    |              | То        |                | Flu   |   |             |             | Gas Volun   |           | ش.      |          | Total Lo        | ad      |       | ,             |
| Customer Re      | presentative.         |              |         |              |           | Station        | n Man | ager /                                  | UIN         | 6           | rord ke     | Trea      | ater 5  | (0)      | 16              | 1 Cc    | ies   |               |
| Service Units    | 78-95%                | Ż            | 8987    | 86           | 775       | 709            | 5-5   | 198/2                                   |             |             | /           |           |         |          | - "             |         |       | مانجسود بد    |
| Driver<br>Names  | Scort/<br>Casing      |              | bing    |              |           | Jas            | 7     | -                                       |             |             |             |           |         |          |                 |         |       |               |
| Time             | Pressure              |              | essure  | Bbls         | . Pum     | ped            | ts.   | Rate                                    |             |             |             |           | Servi   | ce Log   |                 |         | ·     |               |
| 11:0C)           |                       |              |         |              |           |                |       |   | On          | 1           | readil      | Copy      | 511     | ply      | MA              | 1       | Dec   | 3 50          |
| ashar            |                       |              |         | _            |           | -              |       |   |             |             |             |           | مانين   |          |                 |         |       |               |
| 17:00            | 120                   |              |         |              |           |                |       | 4                                       | Pun         | 1           | i H         | 10        | _5      | Dire     | or              |         | •     |               |
| 17.0g            | 700                   |              |         |              | <u>.3</u> |                |       | 15                                      | M           | <u>/</u>    | 180         | 5.        | 12.5    | Co       | Den .           | 1       | 5.10  | noy           |
| 17:11            | 0                     | . '          |         |              | 39        | -              | -     | <u> </u>                                | . She.      | /           | do          | un        | •       |          |                 |         |       |               |
| 12:12            | 200                   |              |         |              |           |                |       | 4.5                                     | Sta         | 1           | <u>t el</u> | 150       | lac     | e m      | s end           |         |       |               |
| 17:15            | 100                   |              |         | /            | 5         |                | . (   | <u>Ø</u>                                | 5/2         | <u>, -/</u> | PAR         | 1021      | 7       | <u> </u> |                 |         |       |               |
|                  | B 0.1                 |              |         |              |           |                | ,     | · · ·                                   | Joh         | <u>2</u>    | (Bu         | 10 D      | 104     | <u>e</u> | •               | . , ~   |       |               |
|                  |                       |              |         | <del></del>  |           |                |       |   | 1           |             | , ,         | 1         |         | /        | 10: -           |         | /     | <del></del>   |
|                  | ,                     |              |         |              |           | -              |       |   | 1.11        | 0           | 11,101      | C.F.      | //      | 000      | 15 C.E.         | M       | ThT   |               |
|                  |                       |              |         |              |           | $\neg \dagger$ |       |   | 177)        | P           | , -/        |           |         |          | - Vet           |         |       |               |
|                  |                       |              |         |              |           |                |       |   |             |             |             |           |         |          | <del></del>     |         |       |               |
|                  |                       |              |         |              |           |                | 0.00  |   |             |             | . ,         |           | <u></u> |          | *               | 9       | i     |               |
|                  |                       |              |         |              |           |                |       |   | -           |             |             | •         |         |          |                 | -       |       | . 7           |
|                  |                       | x <b>*</b> s |         |              |           |                | ×     |   |             |             | × -         |           | 3       |          | ٠.              |         | * / ; | \$ 18.<br>6.2 |
|                  |                       |              | *       |              |           |                | н     |   |             |             | 74,         |           |         | ž.       |                 |         | * *   |               |
|                  | , 1951-03<br>2        |              |         |              |           |                |       | es                                      |             |             |             |           |         | la e     |                 | ,       | - ,   |               |
|                  |                       | •            |         |              | • •       |                |       |   |             |             |             |           |         |          |                 |         |       |               |
|                  |                       |              |         |              |           |                |       |   |             | 71          |             |           |         |          | \$1 <b>5</b> +' | vi<br>v | e *   |               |
|                  | . *                   |              |         |              |           |                |       | • • • •                                 |             | 9           |             |           |         |          |                 |         |       |               |
|                  |                       |              |         |              |           | Acres 1        | 141   | 1                                       |             | `           | 9.0         |           |         |          |                 |         |       |               |

# DDECCLIDE DUMDING & MUDELINE

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 14685 A

|  | FALOSONE POWE        | ING & WINELINE   |  | *         |             | DATE    | TICKET NO  |                     |          |        |          |
|--|----------------------|--|--|-----------|-------------|---------|------------|---------------------|----------|--------|----------|
| DATE OF 1                                  | 6-16 D               | ISTRICT Prutt  | NEW P  | OLD       | PROD IN     | J 🗆 WDW | □ CU<br>OR | STOMER<br>IDER NO.: |          |        |          |
|  |                      | MANASE   | LEASE  | 54A1      |             |         | •          | WELL NO.            | 2        |        |          |
| ADDRESS                                    |                      | 0  | COUNTY   | BAI       | B-1         | STATE   | us         |                     | 8.       |        |          |
| CITY                                       |                      | STATE  |  |           | SERVICE     | CREW P  | 1ATTAL     | , GIAVO)            | , J      | 4501   |          |
| AUTHORIZED B                               | Υ                    |  |  |           | JOB TYPE    | : 2-4   | 7 5        | 1/2 1079            | 51       | ring   |          |
| EQUIPMENT                                  | # HRS                | EQUIPMENT#   | HRS  | EQL       | JIPMENT#    | HRS     | TRUCK CAL  |                     | SPATE    | AM T   | MEG.     |
| 1 8677                                     | 9-1.5                |  |  |           |             |         | ARRIVED A  |                     | -6-11    |        | •        |
|  |                      |  |  |           |             |         | START OPE  |                     | 0 -1.    | FIVE ) | 45       |
| × 19861                                    | - 5                  |  |  | ž.        |             |         | No. 11 C   |                     | 7. a "   |        | 08       |
|  |                      |  |  |           |             |         | FINISH OPE | RATION              |          |        | 40       |
|  |                      |  |  |           |             |         | RELEASED   |                     |          | AM 10: | 30       |
|  |                      |  |  |           |             |         | MILES FRO  | M STATION TO        | WELL,    | 35     | 28       |
| Decome a part of thi  ITEM/PRICE  REF. NO. | s contract without t | f and only those terms and<br>he written consent of an of<br>TERIAL, EQUIPMENT | ficer of Basic Er  | nergy Sei | vices LP.   |         | IGNED:X    |                     | CONTRA   |        | GENT     |
| CPIUS                                      | A-2                  | CMT  | THE CENTRO   |           |             | 5 K     | 175-       | ONTTINO             |          |        | 0.0      |
| (P 103                                     | 60/40                |  |  |           | 1           |         |            |                     | $\vdash$ | 7,915  |          |
| ((   0)                                    | ( ell K14            |  | TOTAL CONTRACTOR OF THE CONTRA |           |             | 51      | 30.        |                     |          | 360    | 00       |
| ((1))                                      | SAIT                 |  |  |           |             |         | 823.       |                     |          | 162    | 80       |
| CC 112                                     |                      | iction reduce  |  |           | <del></del> | 16      | 83         |                     | $\vdash$ | 7()    | 50       |
| CC -116                                    | MAY Ch               | · · · · · · · · · · · · · · · · · · ·  |  |           | • •         | 10      | 495.       |                     |          | 498    | 00       |
| CL 201.                                    | 9/1500               |  |  |           |             | 10      | 875-       |                     |          | 1,536  | 50       |
| CF 607.                                    | 14564                |  | BAFFIR   |           | 54          | 16      | 0 / 3 -    |                     | 1        | 100    | 25       |
| Cx 125]                                    | AUTOR                |  | 54-4   |           | 51/2        | e A     | 1          |                     |          | 760    | ეე<br>00 |
| CF 1611                                    | TUIBO                |  | , ,  |           | 5/2.        | 24      | 6 /        | 1 may a in          |          |        | _        |
| CF 1901.                                   | 15ASK                |  |  |           | 51/2        | 60      | 1          | شنشن                |          | 290    | 00       |
| C704                                       | CIAYA                |  |  |           | 112         | 541     | 4 .        |                     |          |        | 03       |
| ((151.                                     | MUD F                | 1454   |  |           |             | 5 1     |            |                     |          | 750    |          |
| C100                                       | P. u. 1              |  |  |           |             | Mi      | 35         |                     |          |        | 50       |
| 1019                                       | heavy                | eq. Mil-11   |  |           |             | h.      | 70         | 1                   |          | 525    |          |
| e113                                       |                      | - bulk del   |  |           |             | Im      | 334        | 1                   |          | 835    |          |
| (e 708                                     |                      |  | 01-5000  | ,         |             | 441     | . 1        | t                   |          | 2,520  |          |
| ( P Z L O                                  |                      | tmix   |  |           |             | SK      | 202        | 1                   |          |        | 00       |
| ( e 500                                    | Ping                 |  |  | 187       |             | 500     | - 1        | 1                   |          | 250    |          |
| 5003                                       |                      | rvis II  |  |           |             | -4      | 1          | ' SUB TO            | TAL      | 175    |          |
| CHEN                                       | MICAL / ACID DATA    |  |  |           |             |         |            | - 508 10            | IAL /    | 3.680. | 18       |
|  |                      |  |  | SER       | VICE & EQU  | JIPMENT | %TA        | X ON \$             | - 1      | 4-1    |          |
|  |                      | 3.5  |  | MAT       | ERIALS      |         |            | X ON \$             |          | V      |          |
|  |                      | · · · · · · · · · · · · · · · · · · ·  |  |           |             |         | 3 21       | · TO                | TAL      |        | c.       |
|  |                      |  |  |           |             |         |            | ¥                   | ,46      | ,062   | 88       |

SERVICE
REPRESENTATIVE M. "We Marra"

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: >

WELL OWNER OPERATOR CONTRACTOR OR AGENT)



## TREATMENT REPORT

|   | 87 8               |                    |                |              |       |   |  | 41                        | 9                   | •              | 9 = -     |                  | *       |       |  |
|---|--------------------|--------------------|----------------|--------------|-------|---|--|---------------------------|---------------------|----------------|-----------|------------------|---------|-------|--|
| Customer                                    | reen i             | MANAS              | Men.           | Lease        |       |   | Transfer                               |                           | Date                | 11-            | /         | -1(              |         |       |  |
| Lease S                                     | hArrun             |                    |                | Well #       |       |   | 20 8° 8 8                              |                           | 0                   |                |           | - 1              |         |       |  |
| Field Order                                 | # Station          | on Pla             | 1              |              |       | 5 1/2 Depth 4932 County BAIB & State MI |  |                           |                     |                |           |                  |         |       |  |
| Type Job                                    | 24                 | 2 5/2              | long           | 5+1          | ing   | 3                                       | Formation                              | 1                         |                     | Le             | egal Des  | cription 3       | 3-3     | 2-12  |  |
| PIP   | E DATA             | PEI                | RFORATI        | NG DA        | ТА    | FLUID                                   | USED                                   | TREATMENT RESUME          |                     |                |           |                  |         |       |  |
| Casing Size Tubing Size                     |                    | Size Shots         | :/Ft           |              | Aeid- |   | 75 SK                                  | AA-Z                      | RATE                | P <u>BE</u> SS | birno     | / ISIP           |         |       |  |
| Depth 1924 Depth                            |                    | From               | r <del>-</del> | То           |       | Pre Pad                                 | 30 54                                  | Max o/                    | 10 12               | 12 2           | 50 g      | 95.Min.          |         |       |  |
| Volume                                      | lume - Volume      |                    |                | То           |       | Pad 1                                   | and and and a survey                   | Min                       |                     |                |           |                  | lin     |       |  |
| Max Press                                   | ax Press Max Press |                    |                | То           |       | rac                                     |  | Avg                       |                     |                |           | 15 Min.          |         |       |  |
| Well Connect                                | on Annulus         | Vol. From          | To ·           |              |       |   |  | HHP Used                  |                     |                |           | Annulus Pressure |         |       |  |
| Plug Depth 7 Packer Dep                     |                    | epth From          | -              | То           |       | lush                                    | 7                                      | Gas Volume                |                     | v              | Total     |                  | al Load |       |  |
| Customer Representative 🗘 🗥 🔿 💛 Station Man |                    |                    |                |              |       |   | in G010                                | 104                       | Treater Mile Mattal |                |           |                  |         |       |  |
| Service Units                               | rice Units 37586   |                    | 8498           | 2 86         | 6779  |   | 709.59                                 | 19862                     |                     |                |           |                  |         | 8     |  |
| Driver<br>Names                             | Moitrul            |                    | Colaves        |              | }     |   | JAS                                    | 07                        |                     |                |           |                  |         |       |  |
| Time  | Casing<br>Pressure | Tubing<br>Pressure | Bbls. F        | Bbls. Pumped |       | Rate                                    | 1.45                                   |                           | 1, 8                | Service L      | og        |                  |         |       |  |
| 4.00  | . (                | )                  |                |              |       | ./                                      | ON location / SAKIEY MEETING           |                           |                     |                |           |                  |         |       |  |
| 4:35  | }                  | J. ( 1             |                | . (          |       | 5                                       |  | 15/2 15# (545 B45m) Un #1 |                     |                |           |                  |         |       |  |
|   |                    | /                  |                | )            |       | }                                       | 15 UN Z 4,6,8,10,12                    |                           |                     |                |           |                  |         |       |  |
| 6:30  | . ,                |                    |                | (            |       |   | tuibus un 2 4,6,8,10,16 (509 01 BUTTUT |                           |                     |                |           |                  |         |       |  |
| al: UU:                                     |                    | x                  | 182            | . )          |       | )                                       | HOUR TO csng/ Brean circ. W. Rig       |                           |                     |                |           |                  |         | 2.9   |  |
| 8.28  | 300                | . (                |                | 12           |       | 6                                       | Pump 12 ppl mus Elast.                 |                           |                     |                |           |                  |         |       |  |
| 8:11  | .300               |                    |                | .3           |       | 6                                       | PUMP 3 Ubl WATER                       |                           |                     |                |           |                  |         |       |  |
| 8: 19                                       | 400                | 2.1                | L              | 42           |       | 6                                       | Mix 1.75 SKI AARZ                      |                           |                     |                |           |                  |         |       |  |
| 8.42  |                    |                    | •6             | Ч            |       | 3                                       | WASH                                   | PUMP & EINT/ Rotense Pluy |                     |                |           |                  |         |       |  |
| 8:50  | 150                |                    | _              | _            |       | 4                                       | STAIT 290 KCI DISPINIONED              |                           |                     |                |           | Menl             |         |       |  |
| 4.04  | 200                | , ~/               |                |              |       | 1-18                                    | LIKE PRESSUR                           |                           |                     |                |           |                  |         |       |  |
| 9:29  | 550                | ·(                 | 10             | 106          |       | 13                                      | SIUN rate                              |                           |                     |                | <i>F.</i> |                  |         |       |  |
| d:1,5                                       | 1500               |                    | 11             | 16.7         |       | **                                      | Plug Donn, (eleased + held.            |                           |                     |                |           | 10               |         |       |  |
| 9:25  | _                  | . /                |                | 7            |       |   | Prug                                   | 1a Thol                   | ·                   | :              | ¥1        | 8                | 20.11   |       |  |
|   | 1.0°               |                    |                |              |       |   | · circ.                                | Th/4 5                    | 533                 |                |           |                  |         |       |  |
|   |                    | ~                  |                |              |       | Serie                                   |  |                           | 丁いり                 | 3 0            | MPIA      | P+ P             |         |       |  |
|   | 9-29-<br>3-21      |                    |                |              |       |   | 41 X                                   | THANK YOU!                |                     |                |           |                  |         |       |  |
| Ė   |                    |                    |                |              |       | ų.                                      |  | n in a                    |                     |                | Mik       | e riut           | ral!    | 1 3 1 |  |
|   |                    |                    |                |              |       |   |  |                           | * ·                 | 50             | TTU       | + JA             | 500     | *. '  |  |
|   |                    |                    |                | *            |       |   | 1 18                                   |                           | e e                 |                | 2 ,       |                  | 1080    | 8 - 3 |  |
|   |                    |                    |                |              |       | 7                                       |  | у .                       | w / .               |                | ¥ ,~~~    | ٠.               |         |       |  |
| *   |                    |                    | * a = = = = =  |              |       | . *                                     |  |                           | t.                  | *              |           |                  |         |       |  |

