KANSAS CORPORATION COMMISSION 1323642

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|--------------------|--------------------|-----------|------------------|--------------|------------------------|-----------|---------|--|---------------------------|------|--|--|--|-----------------|---------------|--|--|--|
| Name: | | | | Spot Descr | iption: | | | | | | | | | | | | | | |
| Address 1: | | | | · | Sec | Twp | S. R | E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | | |
| City: State: Zip: Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | | | | | | | Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | () | | | | orage Permit #: | Date Shut-In: | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How De | termined? | | | | _ Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | b) to w , | / sacks of ce | ement, | to | (bottom) w / | sacks of cemen | it. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🗌 | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at [| Tools in Hole at | Cas | sing Leaks: | Yes No Dep | oth of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | F | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completi | on Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ration Interval. | to | Feet or Open Hole Inte | erval | to Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or Open Hole Inte | erval | toFeet | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 06, 2016

Robin L. Austin Rama Operating Co., Inc. 101 S MAIN ST STAFFORD, KS 67578-1429

Re: Temporary Abandonment API 15-151-20254-00-01 ANDREWS UNIT 2 SE/4 Sec.24-29S-14W Pratt County, Kansas

Dear Robin L. Austin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/06/2017.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/06/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"