KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1323838

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API N | lo. 15 | | | | | | |
|-----------------------------|--|-------------|---------------|------------------|--|------------|-------------|-----------------|-----------|-------|-----------|
| Name: | | | | Spot | Spot Description: | | | | | | |
| Address 1: | | | | | | Se | ec | _ Twp | _ S. R | | E |
| Address 2: | | | | | | | | feet from | _ | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | ion: | | G | SL 🗌 KB |
| Contact Person Email: | | | | 1.000 | | | | | | | |
| Field Contact Person: | | | | Well | Гуре: <i>(chec</i> | k one) 🗌 🤇 | Dil 🗌 Gas | OG WS | w 🗌 o | ther: | |
| Field Contact Person Phone | | | | s | SWD Permit #: ENHR Permit #: | | | | | | |
| | .() | | | [_] G | | Permit #:_ | | | | | |
| | | | | Spud | Date: | | | Date Shut-I | n: | | |
| | Conductor | Surfa | ce | Production | | Intermedia | ate | Liner | | Tubin | ng |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Deterr | mined? | | | | | Date |): | |
| Casing Squeeze(s): | to w | / | sacks of ceme | nt, | _ to | w/ | | sacks of ceme | ent. Date | e: | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | e at | Casing Lea | ks: 🗌 Yes | No | Depth of ca | sing leak(s): _ | | | |
| | | | | | | | | | | | of cement |
| Type Completion: ALT. | | | | | | | | (depth) | / | | or comon |
| Packer Type: | Size: _ | | | _ Inch Set at: _ | | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Bac | k Method: _ | | | - | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perforation In | erval | to | Feet or | Open Hole Ir | nterval_ | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

January 03, 2017

Beth Oswald Dart Cherokee Basin Operating Co., LLC 600 DART RD PO BOX 177 MASON, MI 48854-0177

Re: Temporary Abandonment API 15-205-25968-00-00 PORTER ET AL C3-9 SE/4 Sec.09-30S-15E Wilson County, Kansas

Dear Beth Oswald:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/03/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"