

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division 1324043

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                              |                           |                      |  |
|----------------------------------|--------------------|--------------------|---|---------------------------|----------------------|--|
| Name:                            |                    |                    | Spot Description:                       |                           |                      |  |
| Address 1:                       |                    |                    | Sec.                                    | TwpS. R                   | East West            |  |
| Address 2:                       |                    |                    | Feet from North / South Line of Section |                           |                      |  |
| City: State: Zip:+               |                    |                    | Fe                                      | eet from East /           | West Line of Section |  |
| Contact Person:                  |                    |                    | Footages Calculated from                | Nearest Outside Section C | Corner:              |  |
| Phone: ()                        |                    |                    | □ NE □ NW                               | V □SE □SW                 |                      |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:                      | , Long:                   |                      |  |
| Name:                            |                    |                    |   | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)       |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                            | NAD83 WGS84               |                      |  |
| Purchaser:                       |                    |                    | County:                                 |                           |                      |  |
| Designate Type of Completion:    |                    |                    | Lease Name:                             | W                         | ell #:               |  |
|                                  | e-Entry            | Workover           | Field Name:                             |                           |                      |  |
|                                  | _                  |                    | Producing Formation:                    |                           |                      |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>∏ SIGW   | Elevation: Ground:                      | Kelly Bushing:            |                      |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:                   | Plug Back Total D         | epth:                |  |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Se               | et and Cemented at:       | Feet                 |  |
| ☐ Cathodic ☐ Other (Co           | ore. Expl., etc.): |                    | Multiple Stage Cementing                | Collar Used? Yes          | No                   |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:                 |                           |                      |  |
| Operator:                        |                    |                    | If Alternate II completion, c           | cement circulated from:   |                      |  |
| Well Name:                       |                    |                    | feet depth to:                          | w/                        | sx cmt.              |  |
| Original Comp. Date:             |                    |                    |   |                           |                      |  |
| Deepening Re-perf                | J                  | ENHR Conv. to SWD  | Drilling Fluid Managemer                | nt Plan                   |                      |  |
| Plug Back                        | Conv. to G         |                    | (Data must be collected from to         |                           |                      |  |
| Commingled                       | Permit #           |                    | Chloride content:                       | ppm Fluid volume          | : bbls               |  |
| Dual Completion                  |                    |                    | Dewatering method used:_                |                           |                      |  |
| SWD                              |                    |                    | Location of fluid disposal if           | hauled offsite:           |                      |  |
| ENHR                             | Permit #:          |                    |   |                           |                      |  |
| GSW                              | Permit #:          |                    | Operator Name:                          |                           |                      |  |
|                                  |                    |                    | Lease Name:                             |                           |                      |  |
| Spud Date or Date R              | eached TD          | Completion Date or | QuarterSec                              | TwpS. R                   | East West            |  |
| Recompletion Date                |                    | Recompletion Date  | County:                                 | Permit #:                 |                      |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| Confidentiality Requested   |  |  |  |  |  |  |  |
| Date:                       |  |  |  |  |  |  |  |
| Confidential Release Date:  |  |  |  |  |  |  |  |
| Wireline Log Received       |  |  |  |  |  |  |  |
| Geologist Report Received   |  |  |  |  |  |  |  |
| UIC Distribution            |  |  |  |  |  |  |  |
| ALT I II Approved by: Date: |  |  |  |  |  |  |  |



| Operator Name:  |  |   | Lease Name: _            |                            |   | Well #:                         |                               |
|---|--|---|--------------------------|----------------------------|---|---------------------------------|-------------------------------|
| Sec Twp   | S. R   | East West   | County:                  |                            |   |                                 |                               |
| open and closed, flow   | ring and shut-in pressu                          | ormations penetrated. Eures, whether shut-in predict final chart(s). Attach | essure reached stati     | c level, hydrosta          | atic pressures, bott                        |                                 |                               |
|   |  | otain Geophysical Data a<br>or newer AND an image                           |                          | ogs must be ema            | ailed to kcc-well-lo                        | gs@kcc.ks.go                    | v. Digital electronic log     |
| Drill Stem Tests Taken (Attach Additional S                   |  | Yes No  |                          |                            | on (Top), Depth an                          |                                 | Sample                        |
| Samples Sent to Geol  | logical Survey                                   | Yes No  | Nam                      | е                          |   | Тор                             | Datum                         |
| Cores Taken<br>Electric Log Run                               |  | Yes No  |                          |                            |   |                                 |                               |
| List All E. Logs Run:   |  |   |                          |                            |   |                                 |                               |
|   |  | CASING  | RECORD Ne                | ew Used                    |   |                                 |                               |
|   |  |   | conductor, surface, inte |                            | ion, etc.                                   |                                 |                               |
| Purpose of String   | Size Hole<br>Drilled                             | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs. / Ft.     | Setting<br>Depth           | Type of<br>Cement                           | # Sacks<br>Used                 | Type and Percent<br>Additives |
|   |  |   |                          |                            |   |                                 |                               |
|   |  |   |                          |                            |   |                                 |                               |
|   |  | ADDITIONAL  | CEMENTING / SQL          | JEEZE RECORD               |   |                                 |                               |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone | Perforate Top Bottom Protect Casing Plug Back TD |   |                          | Type and Percent Additives |   |                                 |                               |
| Did you perform a hydrau                                      | ulic fracturing treatment o                      | n this well?  |                          | Yes                        | No (If No, ski                              | p questions 2 aı                | nd 3)                         |
| Does the volume of the to                                     | otal base fluid of the hydr                      | aulic fracturing treatment ex   | _                        | = :                        | No (If No, ski                              | p question 3)<br>out Page Three |                               |
| Shots Per Foot  | PERFORATIO<br>Specify F                          | N RECORD - Bridge Plug<br>ootage of Each Interval Per                       | s Set/Type<br>forated    |                            | cture, Shot, Cement<br>mount and Kind of Ma |                                 | d Depth                       |
|   |  |   |                          |                            |   |                                 |                               |
|   |  |   |                          |                            |   |                                 |                               |
|   |  |   |                          |                            |   |                                 |                               |
| TUBING RECORD:  | Size:  | Set At:   | Packer At:               | Liner Run:                 | Yes No                                      |                                 |                               |
| Date of First, Resumed  | Production, SWD or ENH                           | HR. Producing Meth  |                          | Gas Lift (                 | Other (Explain)                             |                                 |                               |
| Estimated Production<br>Per 24 Hours                          | Oil E  | Bbls. Gas   | Mcf Wate                 | er B                       | bls. G                                      | as-Oil Ratio                    | Gravity                       |
| DISPOSITIO  | ON OF GAS:                                       | Open Hole   |                          | Comp. Comp.                | mmingled                                    | PRODUCTIO                       | ON INTERVAL:                  |
|   | bmit ACO-18.)                                    | Other (Specify)   | (Submit )                | 4CO-5) (Sub                | omit ACO-4)                                 |                                 |                               |

| Form      | ACO1 - Well Completion   |
|-----------|--|
| Operator  | Jackson, Dale E & Sue Ellen dba Dale E. Jackson Production Co. |
| Well Name | LIN LEA PE3  |
| Doc ID    | 1324043  |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | ''       |    | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|----------|----|----------------------------------|
| Surface              | 8.75                 | 6                     | 6      | 20               | Portland | 5  |                                  |
| Production           | 4.875                | 2.375                 | 5.5    | 133              | Portland | 19 |                                  |
|                      |                      |                       |        |                  |          |    |                                  |
|                      |                      |                       |        |                  |          |    |                                  |

```
Coleman Hardware LLC
          505 MAIN BOX 326
        MOUND CITY KS. 66056
           Ph: 913-795-2895
11/16/2016 08:10:28
  Invoice No.: 292852
        Code: 001020
        Name: DALE JACKSON
     Address: PO BOX 266
              MOUND CITY, KS
                                  66056
     Cashier: Administrator
Register Name: REG2
    Order No: OIL
PORTLAND CEMENT
MD
               9.85 /EA $4,826.50
  490 @
SHRINK WRAP
  14 Q
                 5 /EA
                             $70.00
PALLETS WITH RETURNED PALLETS
             EΑ
   14 @
                  1 /EA
                             $14.00
Freight
             DP
FRT
   10
              34.35 /DP
                             $34.35
Tax: N
2-2-4 URD TRIPLEX
2-2-4
               0.83 / EA
                          $1,245.00
  1500 @
7 HOLE ALUM GROUND BAR
P5434
             ĒΑ
               9.99 /EA
   21 @
                            $209.79
              Sub Total: $6,399.64
              Sales Tax:
                          $0.00
                  Total: $6,399.64
Signed:
```

ph 913-795-2895 thanks for shopping with us

## **Cementing Ticket**

Dale Jackson Production
Box 266, Mound City, Ks 66056
Cell # 620-363-2683
Office and Fax # 913-795-2991

| Date   Well#   Lease Name   Work Description   # of   Type |             |            |                   |    |          |  |  |
|--|-------------|------------|-------------------|----|----------|--|--|
| Date   | Well#       | Lease Name | Work Description  |    | Туре     |  |  |
| 11/28/2016   | PE3         | Lin Lea    | Cement Surface    | 5  | Portland |  |  |
| 11/29/2016   | PE3         | Lin Lea    | Cement Longstring | 19 | Portland |  |  |
| 11/29/2016   | PE3         | Lin Lea    | Cement Plug Back  | 1  | Portland |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  | <del></del> |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  | 1           | *****      |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    |          |  |  |
|  |             |            |                   |    | 1        |  |  |

Signature: