Form CP-111 Oct 2016 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#  |                                   |                                       |  | API No. 15-  | ·  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
|---|-----------------------------------|---------------------------------------|--|--|--|---|---------------|------------|-----------|---|---|--|--|---|------------------------------|--|-----|--|--|--|--|
| Name:   |                                   |                                       |  | Spot Description:  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Address 1:  |                                   |                                       |  |  | · Sec  |   |               |            | ] E W     |   |   |  |  |   |                              |  |     |  |  |  |  |
| Address 2:  |                                   |                                       |  |  |  |   |               | =          |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| City:   |                                   |                                       |  | feet from E / W Line of Section  GPS Location: Lat:, Long: |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
|   |                                   |                                       |  |  |  |   |               |            |           | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |   |  |  |   |                              |  |     |  |  |  |  |
|   |                                   |                                       |  |  |  |   |               |            |           | Field Contact Person Phone: ( )                   |   |  |  |   | SWD Permit #: ENHR Permit #: |  |     |  |  |  |  |
|   |                                   |                                       |  |  |  |   |               |            |           |   | , |  |  | _ | orage Permit #:              |  | In: |  |  |  |  |
|   |                                   |                                       |  |  | I  | T   |               | Opud Date. |           | Date ondi-  |   |  |  |   |                              |  |     |  |  |  |  |
|   | Conductor                         | Surface                               | Pro  | oduction   | Intermediate                                       | Liner   |               | Tubing     | g         |   |   |  |  |   |                              |  |     |  |  |  |  |
| Size  |                                   |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Setting Depth   |                                   |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Amount of Cement  |                                   |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Top of Cement   |                                   |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Bottom of Cement  |                                   |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Casing Fluid Level from Su Casing Squeeze(s):  (top Do you have a valid Oil & G Depth and Type:   Junk Type Completion:  ALT Packer Type:  Total Depth:  Geological Date: Formation Name  1. 2. | to w / w / w / w / w / fas Lease? | sacks of cell No  No Tools in Hole at | ement, Ca w / Inch t Perfo                             | sing Leaks: sacks  Set at: Plug Back Meth                  | W / W / W / W / W / Fee od: Completion to Fe to Fe | sacks of cement of casing leak(s):  Collar: (depth)  In Information  eet or Open Hole I | nent. Date:w/ | sack       | of cement |   |   |  |  |   |                              |  |     |  |  |  |  |
|   |                                   | Submitt                               | ted Ele  | ctronicall   | y  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  |                                   |                                       | Date Plugged: Date Repaired: Date Put Back in Service: |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| Review Completed by:  |                                   |                                       | Comn   | nents:   |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
| TA Approved: Yes  | Denied Date:                      |                                       |  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
|   |                                   |                                       | · · · · · ·  |  |  |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |
|   |                                   | Mail to the App                       | oropriate  | KCC Conserv  | ation Office:                                      |   |               |            |           |   |   |  |  |   |                              |  |     |  |  |  |  |

| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
|--|--|--------------------|--|
| These than the same has been seen that the same than the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

December 20, 2016

Dennis K. Shurtz AAS Oil Co., Inc. 2508 EDGEMONT DR STE # 4 ARKANSAS CITY, KS 67005-3844

Re: Temporary Abandonment API 15-035-22194-00-00 FIRST NATIONAL BANK A 1 SW/4 Sec.30-33S-08E Cowley County, Kansas

## Dear Dennis K. Shurtz:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/20/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/20/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"