Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
|--|-----------------------|----------------------|---------------|-----------------------|--------------------|--|----------------------|----------|---------------------------------|-----------|---------|-----|----------|------------------------------|-------------------|---------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. | R | E W | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | , | | | _ | orage Permit #: | Date Shut-In: | | | |
| | | | | | | | | | | Conductor | Surface | Dr | oduction | Intermediate | Liner | Tubing | | |
| | | | | | | | | | Size | Conductor | Surface | FIC | Dauction | memediate | Linei | Tubling | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / _ Inch | Set at: | s of cement Port | Collar: w / w / | | f cement | | | | | | | | | | |
| | Plug Ba | ск Deptn: | | Plug Back Meth | oa: | | | | | | | | | | | | | |
| Geological Date: | Farmatian | Ton Formation Dass | | | Commissio | un Informaction | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | Dorfo | ration Interval | • | on Information Feet or Open Hole Interv | vol to | Foot | | | | | | | | | | |
| 1 | At: | | | | | eet or Open Hole Interv | | _ | | | | | | | | | | |
| 2 | At: | to Feet | Perio | ration Interval | to F | eet or Open Hole Interv | /ai to | Feet | | | | | | | | | | |
| INDED DENALTY OF BEI | B IIIBV I UEBEBV ATTE | EST THAT THE INCODMA | TION CO | NITAINED HED | EIN IS TOLIE AND C | ODDECT TO THE DEST | OF MV PAIOWILE | DOE | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: Date | ate Put Back in Serv | rice: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ronriate | KCC Conserv | vation Office | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|--|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

*Yes or No

BX-FLF

^{**}Note items about Unit, Engine, Electric Motor, Inc., that need attention such as Bad Bridle, Bad Saddle Bearing, Noisy Motor Bearings, etc.

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 03, 2017

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-135-22313-00-00 Pfaff A Lease 1 NE/4 Sec.34-16S-21W Ness County, Kansas

Dear Bruce Meyer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/03/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"