Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

1324634

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	API No. 15
Name:	Spot Description:
Address 1:	Sec Twp S. R East Wes
Address 2:	
City:	Feet from East / West Line of Section
Contact Person:	Footages Calculated from Nearest Outside Section Corner:
Phone: ()	— NE NW SE SW
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic	
Water Supply Well Other: SWD Permit #:	County.
ENHR Permit #: Gas Storage Permit #:	Lease Name: Well #:
	Date Well Completed:
Producing Formation(s): List All (If needed attach another sheet)	by:(KCC District Agent's Name
Depth to Top: Bottom: T.D	
Depth to Top: Bottom: T.D	Plugging Commenced:
Depth to Top: Bottom: T.D	Plugging Completed:
Dottom: 1.B	_
Show depth and thickness of all water, oil and gas formations.	<u> </u>
	Continue Page and (Conference Operation to the Page distribution)
	Casing Record (Surface, Conductor & Production)
Formation Content Casing	Size Setting Depth Pulled Out
Describe in detail the manner in which the well is plugged, indicating where the mud floement or other plugs were used, state the character of same depth placed from (botto	·
Plugging Contractor License #: N	Name:
Address 1: A	Address 2:
City:	State:
Phone: ()	
Name of Party Responsible for Plugging Fees:	
State of County,	, \$S.
•	
(Print Name)	Employee of Operator or Operator on above-described well

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



TICKET NUMBER LOCATION FOREMAN

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

DATE	DATE CUSTOMER# WELL NAME & NUMBER SECTION					111.01-0 14 0. 1001		
			LL NAME & NUN		SECTION	TOWNSHIP	RANGE	COUNTY
12-10-16 USTOMER	85\$1	Hazle	# A #	48	34	255	SE	Butter
	ss oil							TO THE
AILING ADDRI	<u>SS</u> 01			4	TRUCK#	DRIVER	TRUCK#	DRIVER
1700	water fr	n.L D	askway		603	tracy		
TY	WO-70			J	667	mark of	(
)	STATE	ZIP CODE		577	Jacob		
wichil		KS	67206			00000		
DB TYPE Plu	g B	HOLE SIZE	77/8	_ HOLE DEP	TH ·	CASING OUTE A M		1,
SING DEPTH	J	DRILL PIPE		_TUBING_		CASING SIZE & W	303345	
URRY WEIGH	17/4/16	SLURRY VOL					OTHER	
SPLACEMENT		DISPLACEME		WATER gal	JSK	CEMENT LEFT In (CASING	
MARKS: _<	. []	/ `	0	MIX PSI	<u> </u>	RATE		
/ / .	002/ 11/1	ecoting,	BUN	- 0	ipe to	33311	mix 3	55ks
	0 11. 11	e1 0 1)	ICC dis	of ace	J 4661	Dull	10 60	- ///
)	1	0/40 pg	2 4/90	11/100	Luccus	letter ce	merst - +	Surfi
un U	oilat in		Hole	Mix	205les 1	DHO DO	2 4%, 98	
iun J	oint in	M	ove	Hole	mix ic	She	. 0	1///
YCC.	4					265 60	2/40 /05	24190

QUANITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
)			150000
			1012
388 100	GO HO HYCOL		660,00
	Colain all it		1600,00
	Calcian Chiosias		125,000
A.3	Suiger	2.00	50,00
	 		i,
		**	£ 1,55.
SOANNED			
		- 200	13.00
		toket	213/201
			1
		Supportal	3935,00
		,	1770.25
		total	26425
	CANNED		gir all
	2 2 5 2 5 5 5		12.5
	The second secon	SALES TAX -	65-90
- 11		ESTIMATED	2.230.15.
	/	PUMP CHARGE MILEAGE Min bulk delivery 100 GO/40 4/gel 100 Calcium chloside 25 Surger 45%	PUMP CHARGE PUMP

DATE

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's l acknowledge that the payment terms, unless specifically amended in writing on the front of the form of the local of the account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.