Form CP-111 Oct 2016 Form must be Typed Form must be signed

All blanks must be complete

Phone 316.337.7400

Phone 620.432.2300

Phone 785.625.0550

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#   |                          |                                  |                          | API No. 15 Spot Description:             |  |  |               |                                    |                  |           |         |     |            |              |               |      |        |
|--|--------------------------|----------------------------------|--------------------------|--|--|--|---------------|------------------------------------|------------------|-----------|---------|-----|------------|--------------|---------------|------|--------|
|  |                          |                                  |                          |  |  |  |               |                                    | Address 1:       |           |         |     |            | Sec          | Twp           | S. R |        |
| State:   Zip:   +  |                          |                                  |                          |  |  |  |               |                                    |                  |           |         |     |            |              |               |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    |                  |           |         |     | Spud Date: |              | Date Shut-In: |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    |                  | Conductor | Surface | Pro | oduction   | Intermediate | Liner         |      | Tubing |
|  |                          |                                  |                          |  |  |  |               |                                    | Size             |           |         |     |            |              |               |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    | Setting Depth    |           |         |     |            |              |               |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    | Amount of Cement |           |         |     |            |              |               |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    | Top of Cement    |           |         |     |            |              |               |      |        |
|  |                          |                                  |                          |  |  |  |               |                                    | Bottom of Cement |           |         |     |            |              |               |      |        |
|  | to w / (bottom) s Lease? | sacks of ce  No Tools in Hole at | ement, Ca w / Inch Perfo | sing Leaks: sacks Set at: Slug Back Meth | (bottom) w / w / w / w / Feet od: Feet od: to Feet od: to Feet od: | of casing leak(s): ollar:(depth)  Information et or Open Hole Inte | w /ervalerval | _ sack of cement _ toFeet _ toFeet |                  |           |         |     |            |              |               |      |        |
|  |                          | Submitt                          | ed Ele                   | ctronicall                               | У  |  |               |                                    |                  |           |         |     |            |              |               |      |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                             |                          |                                  |                          |  | Date Plugged:  | Date Repaired:   | Date Put Ba   | ck in Service:                     |                  |           |         |     |            |              |               |      |        |
| Review Completed by:   |                          |                                  | Comn                     | nents:                                   |  |  |               |                                    |                  |           |         |     |            |              |               |      |        |
| TA Approved: Yes   | Denied Date:             |                                  |                          |  |  |  |               |                                    |                  |           |         |     |            |              |               |      |        |
|  |                          | Mail to the App                  | ropriate                 | KCC Conserv                              | ration Office:   |  |               |                                    |                  |           |         |     |            |              |               |      |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                          |                                  |                          |  |  |  |               | 620.225.8888                       |                  |           |         |     |            |              |               |      |        |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

December 20, 2016

MIKE KISER Kiser, Michael dba MWK Petroleum Co. 508 STONE LAKE CT AUGUSTA, KS 67010-2399

Re: Temporary Abandonment API 15-015-21656-00-00 BROOMFIELD 6 SE/4 Sec.17-28S-04E Butler County, Kansas

## Dear MIKE KISER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/20/2017.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/20/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"