1324670

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |                        |                    |  | API No. 15-   |                          |                           |                |         |        |  |
|--|------------------------|--------------------|--|---|--------------------------|---------------------------|----------------|---------|--------|--|
| Name:  |                        |                    |  | Spot Description:   |                          |                           |                |         |        |  |
| Address 1:                                   |                        |                    |  |   | · Sec.                   | Twp                       | _ S. R         | [] E    | W      |  |
| Address 2:                                   |                        |                    |  | feet from N / S Line of Section feet from E / W Line of Section |                          |                           |                |         |        |  |
| City:  |                        |                    |  |   |                          |                           |                |         |        |  |
| Contact Person:                              |                        |                    |  | GPS Location: Lat:, Long:, Long:                                |                          |                           |                |         |        |  |
| Phone:()                                     |                        |                    |  |   |                          | _ Elevation:              |                | GL      | KB     |  |
| Contact Person Email:                        |                        |                    |  | Lease Name: Well #:   |                          |                           |                |         |        |  |
| Field Contact Person:                        |                        |                    |  | Well Type: (check one)  Oil  Gas  OG  WSW  Other:               |                          |                           |                |         |        |  |
| Field Contact Person Phone: ( )              |                        |                    |  | SWD Permit #: ENHR Permit #:                                    |                          |                           |                |         |        |  |
| ,  |                        |                    |  |   | Spud Date: Date Shut-In: |                           |                |         |        |  |
|  | Conductor              | Surface            | Pro  | duction   | Intermediate             | Liner                     |                | Tubing  |        |  |
| Size   |                        |                    |  |   |                          |                           |                |         |        |  |
| Setting Depth                                |                        |                    |  |   |                          |                           |                |         |        |  |
| Amount of Cement                             |                        |                    |  |   |                          |                           |                |         |        |  |
| Top of Cement                                |                        |                    |  |   |                          |                           |                |         |        |  |
| Bottom of Cement                             |                        |                    |  |   |                          |                           |                |         |        |  |
| Depth and Type:                              | T. I ALT. II Depth o   | f: DV Tool:(depth) | w /<br>Inch  | Set at:   | s of cement Po           | rt Collar:(depth)<br>Feet |                |         | cement |  |
| Geological Date:                             |                        |                    |  |   |                          |                           |                |         |        |  |
| Formation Name Formation Top Formation Base  |                        |                    |  | Completion Information  |                          |                           |                |         |        |  |
| 1  | At:                    | to Feet            | Perfo  | ration Interval   | to                       | Feet or Open Hole In      | nterval        | to      | Feet   |  |
| 2  | At:                    | to Feet            | Perfo  | ration Interval   | to                       | Feet or Open Hole In      | ıterval        | . to    | Feet   |  |
| IINDED DENALTY OF DE                         | D IIIDV I LIEDEDV ATTE |                    |  | ctronicall  |                          | CODDECT TO THE D          | ECT OF MAY I/M | JOWI EF | VCE    |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:           | Re                 | Date Plugged: Date Repaired: Date Put Back in Service: |   |                          |                           |                | ce:     |        |  |
| Review Completed by:                         |                        |                    | Comn   | nents:  |                          |                           |                |         | _      |  |
| TA Approved: Yes                             | Denied Date:           |                    |  |   |                          |                           |                |         |        |  |
|  |                        | Mail to the App    | ropriate   | KCC Conserv   | ation Office:            |                           |                |         |        |  |
|  |                        |                    |  |   |                          |                           |                |         | $\neg$ |  |

## | Secondary | Seco

|    | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |  |
|----|--|--------------------|--|--|
|    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |  |
|    | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |  |
| -] | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 10, 2017

D. Wayne MacLeod Wynn-Crosby Operating, Ltd. 15660 N. DALLAS PARKWAY SUITE 1175 DALLAS, TX 75254

Re: Temporary Abandonment API 15-175-10090-00-00 ALEXANDER A 2 NE/4 Sec.33-33S-34W Seward County, Kansas

## Dear D. Wayne MacLeod:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/10/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"