1324887

Form CP-111 Oct 2016 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|--|------------------------------|-----------------------|----------|--|--|------------------------------|---------------|-------------|---------------|--|
| Name: | | | | Spot Description: | | | | | | |
| Address 1: | | | | | | Twp | | | | |
| Address 2: | | | | | | feet from | | _ | | |
| Dity: + | | | | feet from E / W Line of Section | | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | | | |
| Phone:() | | | | | | _ Elevation: | | GL | KB | |
| Contact Person Email: | | | | | e: | | Well #: _ | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| · , | | | | | Gas Storage Permit #: Date Shut-In: | | | | | |
| | Conductor | Surface | Dro | oduction | Intermediate | Line | | Tubing | | |
| Size | Conductor | Surface | PIC | duction | mermediate | Line | | Tubing | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | T. I ALT. II Depth of | f: DV Tool:(depth) | w/_ | sacks | s of cement Por | t Collar:(depth) | | | of cement | |
| Total Depth: | Plug Bad | Plug Back Depth: | | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Complet | ion Information | | | | |
| 1 | At: | At: to Feet Pe | | ration Interval ₋ | to | toFeet or Open Hole Interval | | toFeet | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet | |
| INDED DENALTY OF BEL | D IIIDV I UEDEDV ATTE | Submitt | | ctronically | | COBBECTTOTUE | DEST OF M | A NIVIVII E | DOE | |
| | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office: | | | | | |
| | | | | | | | $\overline{}$ | | $\overline{}$ | |

| Notes took took too too too to an Anne party took took took | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|--|--------------------|--|
| Name | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 12, 2017

Dan Flowers Crown Energy Company 1117 N.W. 24TH ST. OKLAHOMA CITY, OK 73106

Re: Temporary Abandonment API 15-015-19375-00-00 SHINN 12 NW/4 Sec.19-29S-08E Butler County, Kansas

Dear Dan Flowers:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by February 09, 2017.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by February 09, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Duane Krueger KCC DISTRICT 2