1325162

Form CP-111 Oct 2016 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#  |  |                    |               | API No. 15-  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
|---|--|--------------------|---------------|--|------------------|---------------------------|---------------|-------------|-------------|--------|--------|--|--|--|-----------------------|-------|--------|--|--|
| Name:   |  |                    |               | Spot Description:                                      |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Address 1:  |  |                    |               |  | Sec              | Twp S.                    | R             | E W         |             |        |        |  |  |  |                       |       |        |  |  |
| Address 2:  |  |                    |               |  |                  | feet from N               |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| City:       State:       Zip:          Contact Person:          Phone:()          Contact Person Email: |  |                    |               | feet from E / W Line of Section                        |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
|   |  |                    |               | GPS Location: Lat:, Long:                              |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
|   |  |                    |               |  |                  |                           |               |             | Lease Name: |        |        |  |  |  |                       |       |        |  |  |
|   |  |                    |               | ,  |                  |                           |               |             |             |        |        |  |  |  | Gas Storage Permit #: |       |        |  |  |
|   |  |                    |               |  | Conductor        | Surface                   | Pro           | oduction    |             |        |        |  |  |  | Intermediate          | Liner | Tubino |  |  |
|   |  |                    |               | Size   | Conductor        | Gundos                    | 110           | oddollori - | mormodiate  | Eliloi | Tubing |  |  |  |                       |       |        |  |  |
| Setting Depth   |  |                    |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Amount of Cement  |  |                    |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Top of Cement   |  |                    |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Bottom of Cement  |  |                    |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type:   Total Depth:                               | . I ALT. II Depth                        | of: DV Tool:(dept  | w / _<br>Inch | sack   | s of cement Port | Collar: w /w              |               | of cement   |             |        |        |  |  |  |                       |       |        |  |  |
| Geological Date:  |  |                    |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Formation Name  | mation Name Formation Top Formation Base |                    |               | Completion Information                                 |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| 1   | At:                                      | to Fe              | et Perfo      | ration Interval  | to F             | eet or Open Hole Interva  | al to         | Feet        |             |        |        |  |  |  |                       |       |        |  |  |
| 2   | At:                                      | to Fe              | et Perfo      | ration Interval  | to F             | Feet or Open Hole Interva | al to         | Feet        |             |        |        |  |  |  |                       |       |        |  |  |
| HINDED DENALTY OF DEE   | IIIDV I LEDEDV AT                        |                    |               | ctronicall   |                  | CODDECT TO THE DEST       | OE MV KNOMI E | :DCE        |             |        |        |  |  |  |                       |       |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY  | Date Tested:                             | e Tested: Results: |               | Date Plugged: Date Repaired: Date Put Back in Service: |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| Review Completed by:  |  |                    | Comn          | nents:   |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
| TA Approved: Yes  | Denied Date                              | o:                 |               |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
|   |  | Mail to the Ap     | nronriate     | KCC Conser   | vation Office    |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |
|   |  | man to the Ap      | - Propriete   |  |                  |                           |               |             |             |        |        |  |  |  |                       |       |        |  |  |

| Notes took took too too too to an Anne party took took took  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |  |
|--|--|--------------------|--|
| Name      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |  |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner

January 10, 2017

Tripp Markwell
Dawson-Markwell Exploration Co.
1249 EAST 33RD
EDMOND, OK 73013

Re: Temporary Abandonment API 15-191-21490-00-00 MESSENGER 1 NW/4 Sec.09-35S-02E Sumner County, Kansas

## Dear Tripp Markwell:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Wireline test / fluid level test must be witnessed

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by February 07, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Dan Fox KCC DISTRICT 2