KANSAS CORPORATION COMMISSION 1325369

Form CP-111 Oct 2016 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |                              |             |              |         | API No. 15-               |                 |             |                 |           |       |        |
|---|------------------------------|-------------|--------------|---------|---------------------------|-----------------|-------------|-----------------|-----------|-------|--------|
| Name:   |                              |             |              |         | Spot Descri               | ption:          |             |                 |           |       |        |
| Address 1:                                      |                              |             |              |         |                           | Se              | ec          | Twp             | _ S. R.   |       | _ E 🗌  |
| Address 2:                                      |                              |             |              |         |                           |                 |             |                 |           |       |        |
| City:   Zip:  +     Contact Person:    Phone:() |                              |             |              |         | GPS Location: Lat:, Long: |                 |             |                 |           |       |        |
|   |                              |             |              |         | GPS Location: Lat:        |                 |             |                 |           |       |        |
|   |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Field Contact Person:                           |                              |             |              |         | Well Type: (              | check one) 🗌    | Oil Gas     |                 | w 🗌 o     | ther: |        |
| Field Contact Person Phon                       |                              |             |              |         | SWD Pe                    | ermit #:        |             | _ ENHR          | Permit    | #:    |        |
|   |                              |             |              |         |                           | rage Permit #:_ |             |                 |           |       |        |
|   |                              |             |              |         | Spud Date:                |                 |             | Date Shut-Ir    | า:        |       |        |
|   | Conductor                    | Surf        | ace          | Proc    | luction                   | Intermedi       | ate         | Liner           |           | -     | Tubing |
| Size  |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Setting Depth                                   |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Amount of Cement                                |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Top of Cement                                   |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Bottom of Cement                                |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Casing Fluid Level from Su                      | rface:                       |             | How Dete     | rmined? |                           |                 |             |                 | Date      | e:    |        |
| Casing Squeeze(s):                              | ) to v                       | //          | sacks of cem | ient,   | to                        | (bottom) w /    |             | sacks of ceme   | ent. Dat  | e:    |        |
| Do you have a valid Oil & O                     | Bas Lease? Yes               | No          |              |         |                           |                 |             |                 |           |       |        |
| Depth and Type: 🗌 Junk                          | in Hole at                   | Tools in Ho | le at        | Cas     | ing Leaks:                | Yes No          | Depth of ca | sing leak(s): _ |           |       |        |
| Type Completion:                                |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Packer Type:                                    |                              |             | ,            |         |                           |                 |             | (depth)         |           |       |        |
| Total Depth:                                    | Plug Back Depth:             |             |              | P       | _ Plug Back Method:       |                 |             |                 |           |       |        |
| Geological Date:                                |                              |             |              |         |                           |                 |             |                 |           |       |        |
| Formation Name                                  | Formation Top Formation Base |             |              |         | Completion Information    |                 |             |                 |           |       |        |
| 1   | At:                          | to          | Feet         | Perfora | ation Interval _          | to              | Feet or     | Open Hole Ir    | nterval_  | t     | oFe    |
| 2   | At:                          | to          | Feet         | Perfora | ation Interval -          | to              | Feet or     | Open Hole Ir    | nterval _ | t     | o Fe   |
|   |                              |             |              |         |                           |                 |             |                 |           |       |        |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.225.8888 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Jay Scott Emler, Chairman Shari Feist Albrecht, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 27, 2016

CARRIE RENNER Comanche Resources Company 6520 N WESTERN AVE STE 300 OKLAHOMA CITY, OK 73116-7334

Re: Temporary Abandonment API 15-033-21307-00-00 LILLIAN 16-1 SE/4 Sec.16-32S-19W Comanche County, Kansas

Dear CARRIE RENNER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/27/2017.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/27/2017.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"